

LEO BERSANT

*Is the
Rectum
a Grave?*

AND OTHER ESSAYS

Is The Rectum A Grave And Other Essays

**Noah Simon Jampol, Cain Miller, Leah
Richards**



Is The Rectum A Grave And Other Essays:

Is the Rectum a Grave? Leo Bersani, 2009-12-15 Over the course of a distinguished career critic Leo Bersani has tackled a range of issues in his writing and this collection gathers together some of his finest work Beginning with one of the foundations of queer theory his famous meditation on how sex leads to a shattering of the self *Is the Rectum a Grave* this volume charts the inspired connections Bersani has made between sexuality psychoanalysis and aesthetics Over the course of these essays Bersani grapples with thinkers ranging from Plato to Descartes to Georg Simmel Foucault and Freud recur as key figures and although Foucault rejected psychoanalysis Bersani contends that by considering his ideas alongside Freud s one gains a clearer understanding of human identity and how we relate to one another For Bersani art represents a crucial guide for conceiving new ways of connecting to the world and so in many of these essays he stresses the importance of aesthetics analyzing works by Genet Caravaggio Proust Almod var and Godard Documenting over two decades in the life of one of the best minds working in the humanities today *Is the Rectum a Grave and Other Essays* is a unique opportunity to explore the fruitful career of a formidable intellect

Not of the Living Dead Noah Simon Jampol, Cain Miller, Leah Richards, 2023-03-03 A killer monkey Suburban witchcraft Motorcycle jousting A cockroach invasion Despite this enticing list of other subjects George A Romero is best known for the genre defining 1968 film *Night of the Living Dead* and subsequent zombie films The non zombie films in his decades long career have gotten varied degrees of critical examination but they remain underexamined compared to the Dead flicks This book focuses on Romero s other work highlighting lesser known films such as *There s Always Vanilla* 1971 and *Bruiser* 2000 as well as more popular films such as *Martin* 1977 and *The Crazies* 1973 It examines how his body of work participates in social critique by delving into issues such as capitalism s pitfalls and excesses domestic and racial power imbalances and our patriarchal culture s expectations of masculinity femininity and sexuality

Archaic Modernism Daniel Humphrey, 2020-11-10 Detailed textual readings evoking the archaic sensibility and modernist style of Pier Paolo Pasolini In *Archaic Modernism* Daniel Humphrey offers the first book length English language examination of three adaptations of Greek tragedy produced by the gay and Marxist Italian filmmaker Pier Paolo Pasolini *Oedipus Rex* 1967 *Medea* 1969 and *Notes Towards an African Orestes* 1970 1973 Considering Pasolini s own theories of a Cinema of Poetry alongside Jacques Derrida s concept of critique as well as more recent scholarship by queer theory scholars advocating for an antirelational and antisocial subjectivity Humphrey maintains that Pasolini s Greek tragedy films exemplify a paradoxical sense of archaic modernism that is at the very heart of the filmmaker s project More daringly he contends that they ultimately reveal the queer roots of Western civilization s formative texts *Archaic Modernism* is comprised of three chapters Chapter 1 focuses on *Oedipus Rex* assessing both the filmic language employed and the deeply queer mythological source material that haunts the tragedy even as it remains largely at a subtextual yet palpable level Chapter 2 extends and deepens the concept of queer fate and queer negativity in a scene by scene analysis of *Medea* Chapter

3 looks at the most obscure of Pasolini's feature length films *Notes Towards an African Orestes* a film long misunderstood as an unwitting failure but which could perhaps best be understood as a deliberate sacrificial act on the filmmaker's part. Considering the film as the third in an informal maybe unconscious trilogy Humphrey concludes his monograph by arguing that this trilogy of myth can best be understood as a deconstruction gradually more and more severe of three of the most important origin tales of Western civilization. Archaic Modernism makes the case that these three films are as essential as those Pasolini films more often studied in the Anglophone world *Mamma Roma* *The Gospel According to Matthew* *Teorema* *The Trilogy of Life and Sal* and that they are of continuing perhaps even increasing value today. This book is of specific interest to scholars students and researchers of film and queer studies. *Edinburgh Companion to Queer Reading* Declan Kavanagh, Jeremy Chow, 2024-11-30 What does it mean to read queerly? The *Edinburgh Companion to Queer Reading* upholds intersectional thinking to recognise the wide currency and appeal of queer studies for a new generation of scholars activists students and interested allies. Its four interconnecting parts transing queer readings reading queer ecologies queer reading as practice and reading queer futures speak to and help to critique and foreground expansive queer epistemologies. Contributors evocatively explore the relationships between queerness and genders embodiments race narrative methodology history literature media and art. Bringing together emerging and established queer theorists this timely collection demonstrates how germane queer readings theories and companions are to the livelihood of interdisciplinary research and humanistic inquiry in the 2020s. *Ezili's Mirrors* Omise'eke Natasha Tinsley, 2018-01-19 From the dagger mistress Ezili Je Wouj and the gender bending mermaid Lasiren to the beautiful femme queen Ezili Freda the Ezili pantheon of Vodoun spirits represents the divine forces of love sexuality prosperity pleasure maternity creativity and fertility. And just as Ezili appears in different guises and characters so too does Omise'eke Natasha Tinsley in her voice and genre shifting exploratory book *Ezili's Mirrors*. Drawing on her background as a literary critic as well as her quest to learn the lessons of her spiritual ancestors Tinsley theorizes black Atlantic sexuality by tracing how contemporary queer Caribbean and African American writers and performers evoke Ezili. Tinsley shows how Ezili is manifest in the work and personal lives of singers Whitney Houston and Azealia Banks novelists Nalo Hopkinson and Ana Lara performers Mildred Gerestant and Sharon Bridgforth and filmmakers Anne Lescot and Laurence Magloire none of whom identify as Vodou practitioners. In so doing Tinsley offers a model of queer black feminist theory that creates new possibilities for decolonizing queer studies. **Exquisite Materials** Abigail Joseph, 2019-11-08 *Exquisite Materials* explores the connections between gay subjects material objects and the social and aesthetic landscapes in which they circulated. Each of the book's four chapters takes up as a case study a figure or set of figures whose life and work dramatize different aspects of the unique queer relationship to materiality and style. These diverse episodes converge around the contention that paying attention to the multitudinous objects of the Victorian world and to the social practices surrounding them reveals the boundaries and influences of queer forms of identity and aesthetic

sensibility that emerged in the mid nineteenth century and have remained recognizable up to our own moment In the cases that author Abigail Joseph examines objects become unexpected sites of queer community and desire **The**

Sexual/Political Lorenzo Bernini,2023-06-28 The Sexual Political engages with contemporary political issues in sexuality through a survey of modern philosophy psychoanalytic thought 20th century political theory and more recent queer philosophies The book investigates how the sexual has perturbed philosophical political and psychoanalytic thought and how this has fed into discrimination against the LGBTQI community It analyses the social stigmas applied to public and private sexual acts and the psychopolitical processes leading to the prevalence of neo fascist populism in Italy and the world Tracing the history of sexuality through Freud Marx Fanon and Foucault among many others Bernini considers why the sexual has always been an exceptionally difficult object to consider in political theory This book will be of key interest to scholars in queer theory antisocial theory psychoanalysis and politics drive theory political philosophy critical theory LGBTQIA issues gender and sexuality studies and Italian studies The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

Negative Ecstasies Jeremy Biles,Kent L. Brintnall,2015-08-03 Despite Georges Bataille's acknowledged influence on major poststructuralist thinkers including Foucault Derrida Kristeva Lacan Baudrillard and Barthes and his prominence in literary cultural and social theory rarely has he been taken up by scholars of religion even as issues of the sacred were central to his thinking Bringing together established scholars and emerging voices Negative Ecstasies engages Bataille from the perspective of religious studies and theology forging links with feminist and queer theory economics secularism psychoanalysis fat studies and ethics As these essays demonstrate Bataille's work bears significance to contemporary questions in the academy and vital issues in the world We continue to ignore him at our peril **Sex and Disability** Robert

McRuer,Anna Mollow,2012-01-04 This collection brings together scholars and artists in disability studies sexuality queer theory and feminism to show how much sexuality studies and disability studies have to learn from each other **The**

Cambridge Companion to the Australian Novel Nicholas Birns,Louis Klee,2023-03-02 The Cambridge Companion to the Australian Novel provides a clear lively and accessible account of the novel in Australia The chapters of this book survey significant issues and developments in the Australian novel offer historical and conceptual frameworks and demonstrate what reading an Australian novel looks like in practice The book begins with novels by literary visitors to Australia and concludes with those by refugees In between the reader encounters the Australian novel in its splendid contradictoriness from nineteenth century settler fiction by women writers through to literary images of the Anthropocene from sexuality in the novels of Patrick White to Waanyi writer Alexis Wright's call for a sovereign First Nations literature This book is an invitation to students instructors and researchers alike to expand and broaden their knowledge of the complex histories and crucial present of the Australian novel **Never Alone, Except for Now** Kris Cohen,2017-10-19 How is it that one can be connected

to a vast worldwide network of other people and places via digital technologies and yet also be completely alone Kris Cohen tackles this philosophical question in *Never Alone Except for Now* by exploring how contemporary technologies are changing group formations and affiliations within social life He identifies a new form of collectivity that exists between publics which are built through conscious acts and populations which are automatically constructed through the collection of Big Data Finding traditional liberal concepts of the public sphere and neoliberal ideas of populations inadequate on their own to examine these new forms of sociality Cohen places familiar features of the web such as emoticons trolling and search engines in conversation with artworks by Felix Gonzalez Torres William Gibson Sharon Hayes and Thomson Craighead to more precisely articulate the affective and aesthetic experiences of living between publics and populations This liminal experience caught between existing as a set of data points and as individuals newly empowered to create their own online communities explains Cohen contends how one is simultaneously alone and connected in ways never before possible Misfit Modernism

Octavio R. González, 2020-08-31 In this book Octavio R González revisits the theme of alienation in the twentieth century novel identifying an alternative aesthetic centered on the experience of double exile or marginalization from both majority and home culture This misfit modernist aesthetic decenters the mainstream narrative of modernism which explores alienation from a universal and existential perspective by showing how a group of authors leveraged modernist narrative to explore minoritarian experiences of cultural nonbelonging Tying the biography of a particular author to a close reading of one of that author's major works González considers in turn Nella Larsen's *Quicksand* Wallace Thurman's *The Blacker the Berry* Jean Rhys's *Quartet* and Christopher Isherwood's *A Single Man* Each of these novels explores conditions of maladjustment within one of three burgeoning cultural movements that sought representation in the greater public sphere the New Negro movement during the Harlem Renaissance the 1920s Paris expatriate scene and the queer expatriate scene in Los Angeles before Stonewall Using a methodological approach that resists institutional taxonomies of knowledge González shows that this double exile speaks profoundly through largely autobiographical narratives and that the novels' protagonists challenge the compromises made by these minoritarian groups out of an urge to assimilate into dominant social norms and values Original and innovative *Misfit Modernism* is a vital contribution to conversations about modernism in the contexts of sexual identity nationality and race Moving beyond the debates over the intellectual legacies of intersectionality and queer theory González shows us new ways to think about exclusion

Orgasmology Annamarie Jagose, 2012-12-24 For all its vaunted attention to sexuality queer theory has had relatively little to say about sex the material and psychic practices through which erotic gratification is sought In *Orgasmology* Annamarie Jagose takes orgasm as her queer scholarly object From simultaneous to fake orgasms from medical imaging to pornographic visualization from impersonal sexual publics to domestic erotic intimacies Jagose traces the career of orgasm across the twentieth century Along the way she examines marriage manuals of the 1920s and 1930s designed to teach heterosexual couples how to achieve simultaneous orgasms

provides a queer reading of behavioral modification practices of the 1960s and 1970s aimed at transforming gay men into heterosexuals and demonstrates how representations of orgasm have shaped ideas about sexuality and sexual identity A confident and often counterintuitive engagement with feminist and queer traditions of critical thought Orgasmology affords fresh perspectives on not just sex sexual orientation and histories of sexuality but also agency ethics intimacy modernity selfhood and sociality As modern subjects we presume we already know everything there is to know about orgasm This elegantly argued book suggests that orgasm still has plenty to teach us

Receptive Bodies Leo Bersani, 2018-11-16 Leo Bersani known for his provocative interrogations of psychoanalysis sexuality and the human body centers his latest book on a surprisingly simple image a newborn baby simultaneously crying out and drawing its first breath These twin ideas absorption and expulsion the intake of physical and emotional nourishment and the exhalation of breath form the backbone of *Receptive Bodies* a thoughtful new essay collection These titular bodies range from fetuses in utero to fully eroticized adults all the way to celestial giants floating in space Bersani illustrates his exploration of the body's capacities to receive and resist what is ostensibly alien using a typically eclectic set of sources from literary icons like Marquis de Sade to cinematic provocateurs such as Bruno Dumont and Lars von Trier This sharp and wide ranging book will excite scholars of Freud Foucault and film studies or anyone who has ever stopped to ponder the give and take of human corporeality

Muslim Masculinities in Literature and Film Peter Cherry, 2021-09-23 A climate of Islamophobia allows anxieties about Muslim men living in and migrating to Britain to endure British Muslims men are often profiled in highly negative terms or regarded with suspicion owing to their perceived religious and cultural heritage But novels and films by British migrant and diaspora writers and filmmakers powerfully contest these stereotypes and explore the rich diversity of Muslim masculinities in Britain This book is the first critical study to engage with British Muslim masculinities in this literary and cinematic output from the perspective of masculinity studies Through close analysis of work by Monica Ali Nadeem Aslam Guy Gunaratne Sally El Hosaini Hanif Kureishi Suhayl Saadi Kamila Shamsie Zadie Smith Zia Haider Rahman and Salman Rushdie Peter Cherry examines how migrant and diaspora protagonists negotiate their masculinity in a climate of Islamophobic and anti migrant rhetoric Cherry proposes a transcultural reading of these novels and films that exposes how conceptions of Britishness Muslimness and those of masculinity are unstable and contingent constructs shaped by migration interaction with other cultures and global and local politics

Queer Objects Guy Davidson, Monique Rooney, 2020-06-29 Pursuing the discursive or material effects of relational queerness this book reflects on how objects can illuminate affect and animate queer modes of being In the early 1990s the queer theorist Eve Kosofsky Sedgwick defined queer as multiply transitive relational and strange rather than a fixed identity In spite of this much of the queer theoretical scholarship of the last three decades has used queer as a synonym for anti normative sexual identities The contributions to this volume return to the idea of transitivity exploring what happens when queer is thought of as a turning toward or turning away from a diverse range of objects including bodily waste frozen

cats archival ephemera the writing of Virginia Woolf the Pop art of Ray Johnson the podcast S Town and Maggie Nelson's memoir *The Argonauts* Relevant to those studying queer theory this book will also be of wider interest to those researching identity and the way in which it is represented in a variety of artistic disciplines This book was originally published as a special issue of *Angelaki*

Queer Ancient Ways Zairong Xiang, 2018 *Queer Ancient Ways* advocates a profound unlearning of colonial modern categories as a pathway to the discovery of new forms and theories of queerness in the most ancient of sources In this radically unconventional work Zairong Xiang investigates scholarly receptions of mythological figures in Babylonian and Nahua creation myths exposing the ways they have consistently been gendered as feminine in a manner that is not supported and in some cases actively discouraged by the texts themselves An exercise in decolonial learning to learn from non Western and non modern cosmologies Xiang's work uncovers a rich queer imaginary that had been all but lost to modern thought in the process critically revealing the operations of modern colonial systems of gender sexuality and knowledge formation that have functioned from the Conquista de America in the sixteenth century to the present to keep these systems in obscurity At the heart of Xiang's argument is an account of the way the unfounded feminization of figures such as the Babylonian co-creatrix Tiamat and the Nahua creator figures Tlaltecuhltli and Coatlicue is complicit with their monstification This complicity tells us less about the mythologies themselves than about the dualistic system of gender and sexuality within which they have been studied underpinned by a consistent tendency in modern colonial thought to insist on unbridgeable categorical differences By contextualizing these deities in their respective mythological linguistic and cultural environments through a unique combination of methodologies and critical traditions in English Spanish French Chinese and Nahuatl Xiang departs from the over-reliance of much contemporary queer theory on European post-modern thought Much more than a queering of the non Western and non modern *Queer Ancient Ways* thus constitutes a decolonial and transdisciplinary engagement with ancient cosmologies and ways of thought which are in the process themselves revealed as theoretical sources of and for the queer imagination

University Babylon Curtis Marez, 2019-11-19 From the silent era to the present film productions have shaped the way the public views campus life Collaborations between universities and Hollywood entities have disseminated influential ideas of race gender class and sexual difference Even more directly Hollywood has drawn writers actors and other talent from ranks of professors and students while also promoting the industry in classrooms curricula and film studies programs In addition to founding film schools university administrators have offered campuses as filming locations In *University Babylon* Curtis Marez argues that cinema has been central to the uneven incorporation and exclusion of different kinds of students professors and knowledge Working together Marez argues film and educational institutions have produced a powerful ideology that links respectability to academic merit in order to marginalize and manage people of color Combining concepts and methods from critical university studies ethnic studies native studies and film studies *University Babylon* analyzes the symbolic and institutional

collaborations between Hollywood filmmakers and university administrators over the representation of students and by extension college life more broadly **The Phallus and the Mask** Marina de Carneri, 2019-09-05T00:00:00+02:00

Psychoanalysts of all schools have generally dismissed and sometimes openly disapproved feminism and its critique of male universalism While other disciplines like sociology and anthropology have welcomed the contributions of feminist theory psychoanalysis remains hindered by its own unconscious which is patriarchal This book wants to cast light on the unthought of Freudian and Lacanian theory by way of an analysis of the concept of femininity The aim is to show how phallocentrism functions as a screen which obscures the real relations between the sexes the meaning of desire and the understanding of sexual difference

Unveiling the Energy of Verbal Beauty: An Psychological Sojourn through **Is The Rectum A Grave And Other Essays**

In a world inundated with screens and the cacophony of instant connection, the profound energy and psychological resonance of verbal artistry usually diminish in to obscurity, eclipsed by the regular assault of sound and distractions. Yet, situated within the lyrical pages of **Is The Rectum A Grave And Other Essays**, a charming work of literary beauty that pulses with raw thoughts, lies an memorable journey waiting to be embarked upon. Penned with a virtuoso wordsmith, this interesting opus guides readers on an emotional odyssey, delicately revealing the latent possible and profound influence embedded within the intricate internet of language. Within the heart-wrenching expanse of this evocative examination, we will embark upon an introspective exploration of the book is key subjects, dissect their charming writing model, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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Table of Contents Is The Rectum A Grave And Other Essays

1. Understanding the eBook Is The Rectum A Grave And Other Essays
 - The Rise of Digital Reading Is The Rectum A Grave And Other Essays
 - Advantages of eBooks Over Traditional Books
2. Identifying Is The Rectum A Grave And Other Essays
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Is The Rectum A Grave And Other Essays
 - User-Friendly Interface
4. Exploring eBook Recommendations from Is The Rectum A Grave And Other Essays
 - Personalized Recommendations

- Is The Rectum A Grave And Other Essays User Reviews and Ratings
- Is The Rectum A Grave And Other Essays and Bestseller Lists
- 5. Accessing Is The Rectum A Grave And Other Essays Free and Paid eBooks
 - Is The Rectum A Grave And Other Essays Public Domain eBooks
 - Is The Rectum A Grave And Other Essays eBook Subscription Services
 - Is The Rectum A Grave And Other Essays Budget-Friendly Options
- 6. Navigating Is The Rectum A Grave And Other Essays eBook Formats
 - ePub, PDF, MOBI, and More
 - Is The Rectum A Grave And Other Essays Compatibility with Devices
 - Is The Rectum A Grave And Other Essays Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Is The Rectum A Grave And Other Essays
 - Highlighting and Note-Taking Is The Rectum A Grave And Other Essays
 - Interactive Elements Is The Rectum A Grave And Other Essays
- 8. Staying Engaged with Is The Rectum A Grave And Other Essays
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Is The Rectum A Grave And Other Essays
- 9. Balancing eBooks and Physical Books Is The Rectum A Grave And Other Essays
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Is The Rectum A Grave And Other Essays
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Is The Rectum A Grave And Other Essays
 - Setting Reading Goals Is The Rectum A Grave And Other Essays
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Is The Rectum A Grave And Other Essays
 - Fact-Checking eBook Content of Is The Rectum A Grave And Other Essays

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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