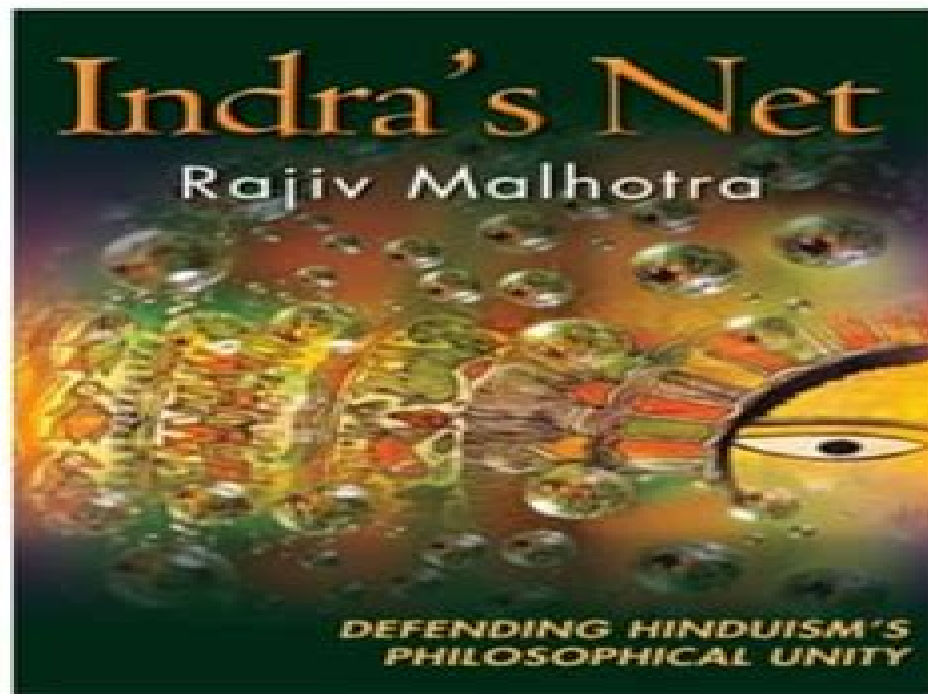


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left and right secular and communal this book presents a postmodern lens one that acknowledges multiple narratives cultural expressions and ideological tensions It explores the contributions of reformers like Swami Vivekananda and Dayananda Saraswati visionaries like Savarkar and Hedgewar modern leaders such as Narendra Modi and Yogi Adityanath as well as cultural forces from cinema art and spirituality With its bold arguments wide ranging profiles and accessible style this book offers a unique perspective that Hindu nationalism is not merely a political phenomenon but a civilizational assertion shaped by history energized by faith and continually redefined in the modern age Whether you are a student of history a seeker of cultural identity or simply curious about one of the most powerful movements of our time this book will challenge assumptions and provoke reflection

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Christian Missionaries worked hard to convert immigrants Their first order of business was to denigrate Hinduism designate Hindus as heathen and disparage their culture food and even attire Immigrants stubbornly resisted led by the tiny educated elite including Brhmas whom we call Brahmins Conversion was a failure at least up to the end of the 19th century but picked up a self generating momentum thereafter The result is that the share of Hindus in Guyana s Indian population declined from 83.5 percent in 1880 to 62.8 percent in 2012 The largest portion of the contraction was lost to Christianity The loss notwithstanding even a casual observer would conclude that Guyanese Hindus at home and in the Diaspora are a very religious people Many of us do a jhandi or havan once annually others do the more elaborate and costlier yajna where everyone is welcome once or twice in their lifetime Most of us do a short daily puja prayers offerings reading the stras and listening to bhajan in our homes An important but perhaps unintended way immigrants countered conversion to Christianity was an unplanned movement towards a synthesis that brought Hindus regardless of caste or sect under a unitary form of Hinduism The synthesis began around the 1870s and was completed by the 1930s to the 1950s Guyanese Hindus call the unified corpus of religious beliefs and practices that emerged from the synthesis Sanatana Dharma Ramesh Gampat labels it Plantation Hinduism in this path breaking book The book argues that the brand of Hinduism practiced is inconsistent with Sanatana Dharma called Vednta by the more philosophically inclined Plantation Hinduism features an extraordinary dependence upon purohits pandits which has anaesthetized the Hindu mind and render him unable to think question and inquire when it comes to Dharma Rituals and bhakti have been degraded and turned into desire motivated worship devats have been misconstrued as Brahman rather than as limited manifestation of the one non dual pure Consciousness belief in the multiplicity of gods encourages image worship and superstitions anchor Guyanese Hindus to tradition and mere belief Plantation Hinduism is little more than desire motivated actions dogmas and superstitions Absent is the idea that Sanatana

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The Bhagavad-Gita for the Modern Reader M. V. Nadkarni,2016-10-04 What is the Bhagavad Gita Is it just a religious text When was it composed How relevant is it to the modern world This book answers these foundational questions and goes beyond It critically examines the Bhagavad Gita in terms of its liberal humanist and inclusive appeal bringing out its

significance for the present times and novel applications The author elaborates the philosophy underlying the text as also its ethical spiritual and moral implications He also responds to criticisms that have been levelled against the text by Ambedkar D D Kosambi and more recently Amartya Sen The volume proposes unique bearings of the text in diverse fields such as business management and scientific research Eclectic and accessible this work will be of interest to scholars of philosophy religion history business management studies as well as the general reader *Routledge Handbook of South Asian Religions*

Knut A. Jacobsen, 2020-11-29 The Routledge Handbook of South Asian Religions presents critical research overviews and case studies on religion in historical South Asia in the seven nation states of contemporary South Asia India Pakistan Bangladesh Nepal Bhutan Sri Lanka and the Maldives and in the South Asian diaspora Chapters by an international set of experts analyse formative developments roots changes and transformations religious practices and ideas identities relations territorialisation and globalisation in historical and contemporary South Asia The Handbook is divided into two parts which first analyse historical South Asian religions and their developments and second contemporary South Asia religions that are influenced by both religious pluralism and their close connection to nation states and their ideological power Contributors argue that religion has been used as a tool for creating nations as well as majorities within those nations in South Asia despite their enormous diversity in particular religious diversity The Handbook explores these diversities and tensions historical developments and the present situation across religious traditions by utilising an array of approaches and from the point of view of various academic disciplines Drawing together a remarkable collection of leading and emerging scholars this handbook is an invaluable research tool and will be of interest to researchers and students in the fields of Asian religion religion in context and South Asian religions

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Table of Contents Indras Net Defending Hinduisms

1. Understanding the eBook Indras Net Defending Hinduisms
 - The Rise of Digital Reading Indras Net Defending Hinduisms
 - Advantages of eBooks Over Traditional Books
2. Identifying Indras Net Defending Hinduisms
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Indras Net Defending Hinduisms
 - User-Friendly Interface
4. Exploring eBook Recommendations from Indras Net Defending Hinduisms
 - Personalized Recommendations
 - Indras Net Defending Hinduisms User Reviews and Ratings
 - Indras Net Defending Hinduisms and Bestseller Lists
5. Accessing Indras Net Defending Hinduisms Free and Paid eBooks
 - Indras Net Defending Hinduisms Public Domain eBooks
 - Indras Net Defending Hinduisms eBook Subscription Services
 - Indras Net Defending Hinduisms Budget-Friendly Options

6. Navigating Indras Net Defending Hinduisms eBook Formats
 - ePub, PDF, MOBI, and More
 - Indras Net Defending Hinduisms Compatibility with Devices
 - Indras Net Defending Hinduisms Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Indras Net Defending Hinduisms
 - Highlighting and Note-Taking Indras Net Defending Hinduisms
 - Interactive Elements Indras Net Defending Hinduisms
8. Staying Engaged with Indras Net Defending Hinduisms
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Indras Net Defending Hinduisms
9. Balancing eBooks and Physical Books Indras Net Defending Hinduisms
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Indras Net Defending Hinduisms
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Indras Net Defending Hinduisms
 - Setting Reading Goals Indras Net Defending Hinduisms
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Indras Net Defending Hinduisms
 - Fact-Checking eBook Content of Indras Net Defending Hinduisms
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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