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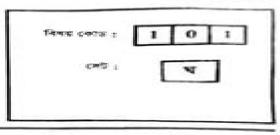
STATE OF THE PARTY.

वासम्बद्धाः स्टब्स

(২০২০ সালের সিলেরাস অনুযাটা)

সময়—৩৩ বিশিট

পূৰ্ণবাদ----তত



বিশেষ প্রক্রিয়ঃ সাধারাকৃত বছনির্বাচনি ভাউজার উত্তরশতে প্রপ্রের ক্রিকে নায়বের বিশেষতে প্রসাধন প্রসাধ্য হতে স্থিক/সর্বোধকৃত্র উত্তরের কুল্লটি কল পরেন্ট কলম ছালা সম্পূর্ণ করাট করে। প্রতিটি রাস্ত্রের মান ১ ট

বারাপারে কোনো রাভার দাল/চিক্ত দেখা খাবে না।

- কার কালোবাসার সুক্ত সংগীত কবিতা;
 - (w) known

- (*) Cettorie
- त्रभूकरण्ड
- (va) finished
- 'আমি কিংবদাভিত কথা বলছি' কবিতাত বক্তজনাত প্রদার যে অর্থে বাবহার হয়েছে—
 - (ক) অৱধিত ব্যক্তিম সূৰ্ব
 - (भ) काठीय करमा
 - (ग) ४८७-इ श्रद्धावनीयचा
 - and metalical relations

নিচের অনুমেশতি পড় এবা ৩ ও ৪নং ব্যাপ্তর উত্তর দাও।

জাহিদ শহর থেকে উঞ্জ শিকার নিক্তিত হয়ে প্রায়ে ভিকে আন্দ এবং প্রায়ের মানুহার জানের দীমাক্তবা গেরুর বানিত হয়। নে প্রায়ে শিকার আলো স্বালাতে একটি নৈশ কিনালয় স্থাননের দিকার নেয়।

- অনুভারতের জাহিলের সাতে 'লালসাপু' উপন্যাসের কোন হতির সাদৃশাপুর্ণাঃ
 - ্ৰ আঞ্চাল (গ) মজিল

- (4) CEMICAGE
- (খ) খালেক খ্যালাইা
- অনুক্রেশে উল্লিখিত রামবাদীর আনের দীঘাবছতার মধ্যে 'দালদালু' উপন্যাসের যে নিকটি রাকাশ লাভ—
 - i. महिल्लाका
 - M: कुमस्कारामध्यका
 - ANA CONTROL

নিচেত্র কোনটি সাঠিক।

(4) 14 W

- M a III
- (N) 1. 11 9 III
- ও। বহিমা আমেনা বিবির জন্য শব করে কী বারা করেছিল।
 - (ক) সেঘাই

(प) नारसन

ा विकासि

- (प) चीव
- 'নিরাজউন্দৌলা' দাটকে নবাব কোবার নিয়ে বন্দিনের বিচার করবেনাঃ
 - (*****) **There**
- (ব) কর্মনিববাজারে

(न) जुलादेर

ভ মুশিবাৰায়ৰ

- "বর কাছে সর্বাক্তিই তেন ছুলবেলা ।"—"নিবাকটিবৌলা
 লাটকে "কর্ব' কলকে কাকে ব্যাকালো ছয়েছে?
 - (a) simplesta
 - attera
 - (4) feesteroom
 - (प) सम्बद्धनदेशक
- "আঘরা সাধা নিশান উদ্ভিয়ে নিরেছি"—বাক্যতির ঘধা নিয়ে কোন মনোকার রাকাশ পেছেছের
 - (w) fewerer
 - (খ) বিপর্নত
 - (পা) মূল্যেক
- 'অপ্রতিভিত্তা পরে উল্লিখিত 'ভল্ক' নদীর বৈশিক্ষ্য কীরু
 - अवश्यामा
- (प) पराज्ञारा (प) प्रेमदर्शकिङ
- ১০। "ব্যক্তিবার মধ্যে ভিততে আছেন যা এবং বাইরে আছেন মামা।"—অনুসংখ্যে এ উভিতে প্রকাশ প্রেয়ের তার—
 - A. WINGSON
 - II. भवनिर्श्वतका

(ল) জোৱাহ-ভাটাবীৰ

III. Riferpitres-

faces count where

- (*) I * A
- (N 0 III
- (3) 19 10
- (4) '' '!! O !!!
- 'বিলাদী' শহুটি প্রথমে কোন শতিকায় প্রকাশিত ব্যাদ
 (ত) সকলত
 ভারতী
 - (ক) সওলাত ,(গ) খোহাক্ষী
 - (খ) প্রাণ
- 'বিলাসী' গল্পে মৃত্যুক্তর লগকে 'সুনার' কথাটি ভারা কী
 প্রকাশ পেতেছে?
 - (ক) স্বাচিত

(4) সকল

- O sealer
- (**4**) सकान
- তামার পথা প্রবছে কালী বলকে ইসলাম সবচেরে বড় ধর্ম বলতে কোন বর্তের উল্লেখ করেছেন।
 - (ক) ইললায় ধর্ম
 - (च) लनावन वर्ष
 - (न) क्षेत्रा-सर्व
 - **()** मानुष-धर्म

[लब जुला अधिया

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RC Schank

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