

#### পরীকা নিয়ন্তক দপ্তর ইসলামি আরবি বিশ্ববিদ্যালয় বহিলা, মোহাক্ষপুর, ঢাকা-১২৩১

www.iau.edu.bd iau.exam@email.com

		www.lau.edu.bd jau.exam@gmail.com
১৪-০৬-২০২৫ জি. শনিবার	১খ শর্প	আল-কুতআন এত ইনলামিক উচ্চিত্ৰ (২০১১০৫), আল-মানীন এত ইনলামিক উচ্চিত্ৰ (২০২১০৫) শালাম এত ইনলামিক উচ্চিত্ৰ (২০৩১০৫), আনী কথা ও সাহিত্য (২০৪১০৫), ইন্সামের ইতিয়ান । সংস্কৃতি (২০৫১০৫)
	তয় বৰ্ষ	আগ-মুক্তমান এক ইন্যামিক স্টাটিক (২০২৩০৫), আগ-মানীন এক ইন্যামিক স্টাটিক (২০২৩০৫) দাওয়াহ এক ইন্যামিক স্টাটিক (২০৩৩০৫), আরথি কার্য ও নাথিক্য (২০৪৩০৫), ইন্যামের ইতিয়ান : সম্ভেটি (২০৫৩০৫)
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#### বিবেশ বিবেশিকার্থীয়ে

- পরীকারী তার রাবেশপর পরীকা থকা হওয়ার কমপাকে ৭ (সাত) দিয় পূর্বে নিজ নিজ প্রতিষ্ঠান থেকে সংগ্রহ করবে। প্রবেশপরে কোনো প্রভার
  ভূপ কাটি পরিপতিত বলে পরীকা নিজক দকর থেকে সংশোধন করে নিজে হবে। ভূপ বা অনস্পূর্ণ প্রবেশপরে ছারা কোনোক্রমে পরীকার
  অংশগ্রহণ করা ছাবে বা।
- ২, প্রস্নপরে উদ্বিশিত সময় অনুযায়ী পরীক্ষা প্রহণ করতে হতে,
- পরিতা ঘরর ৩০ মিনিট পূর্বে পরিকার্তীদের মেরের রাবেশ করতে হবে। রাজ্যেক পরীকার্তী নিরা নিরা উল্লেখনে OMR করমে তার পরীকার মেরিকেইশন শবর, বিষয় কোত, বিভাগ ইত্যানি হথাযথকারে দিশে বৃত্ত ভর্তে করবে। কোনো অবস্থাতেই মার্চিন কিবো করা কোনো প্রয়োজনে উল্লেখনা জাল করা হাবে নাঃ
- প্রতিটি বিভার ভট্টার, ইন্যাবার্শ/চিউটোরিয়াল ও মৌশিক অনুদা পুরক্তাবে পাল করতে ছার;
- ৫. টোখিক পরীকা নিজ নিজ কেন্ত্রে মনুষ্ঠিত মান;
- ৬. মৌশিক পটিভার পটিভার্তীর উপস্থিতির জন্য একই স্বাক্তরশিশি ব্যবহার করতে হতে:
- ে প্রত্যেক পরীকানী কেবলমার ব্যবেশপরে বর্ণিত বিষয়/বিষয়সমূহের পরীকার অপ্যয়েক করতে পারবে। তানো অবস্থাতেই ভিন্ন বিষয়/বিষয়সমূহের পরীকার অপ্যাহক করতে বারবে দঃ
- লেহের ভারতার কর্মকর্তা বারীক অন্য কেট পরীকা কেলে মোরাইল ফোন সঙ্গে ভারতে পারবেদ না এবং কোনো পরীকারীও কেলে বাগ, বই, নোবাইল ফোন বা ইলেইনিক ভিতাইল সঙ্গে ভারতে পারবেদ না;

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