

Dialectical Journals

Dialectic means "the art practice of arriving at the truth by using conversation involving question and answer." The "dialectic" was the method Socrates used to teach his students how to be actively engaged in the struggle to obtain meaning from an unfamiliar and challenging work. A dialectical journal is a written conversation with yourself about a piece of literature that encourages the habit of reflective questioning. You will use a double-entry form to examine details of a passage and synthesize your understanding of the text.

Steps to constructing the perfect dialectical journal:

- 1) The first step is to choose the right passage for your analysis and reflection. You should be able to write close to a paragraph about the rhetorical aspects of the text.
- 2) Next, write your journal in a table like the one below:

| Text | Response |
|---|--|
| "It was a pleasure to burn. It was a special pleasure to see things eaten, to see things blackened and changed. With the brass nozzle in his fists, with the great python spitting its venomous kerosene upon the world, the blood pounded in his head, and his hands were the hands of some amazing conductor playing all the symphonies of blazing and burning to bring down the tatters and charcoal ruins of history" (Bradbury 3). | <p>Diction: "spitting", "pleasure", "symphonies"</p> <p>Literary/Rhetorical Devices: personification, imagery</p> <p>Response/Analysis: The reader is introduced to Montag, the story's protagonist. He is setting fire to a house and books, all the while enjoying the activity. This sets a disturbing tone, as Bradbury uses words like "spitting" and "pleasure" to describe Montag's actions. He enjoys what he does, but what he does has violent undertones. He is in control of this violent act, as Bradbury uses the word "symphony" to describe the evening, with Montag as its conductor. Montag's equipment is personified as a python, a negative image that relates symbolically to evil.</p> |

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