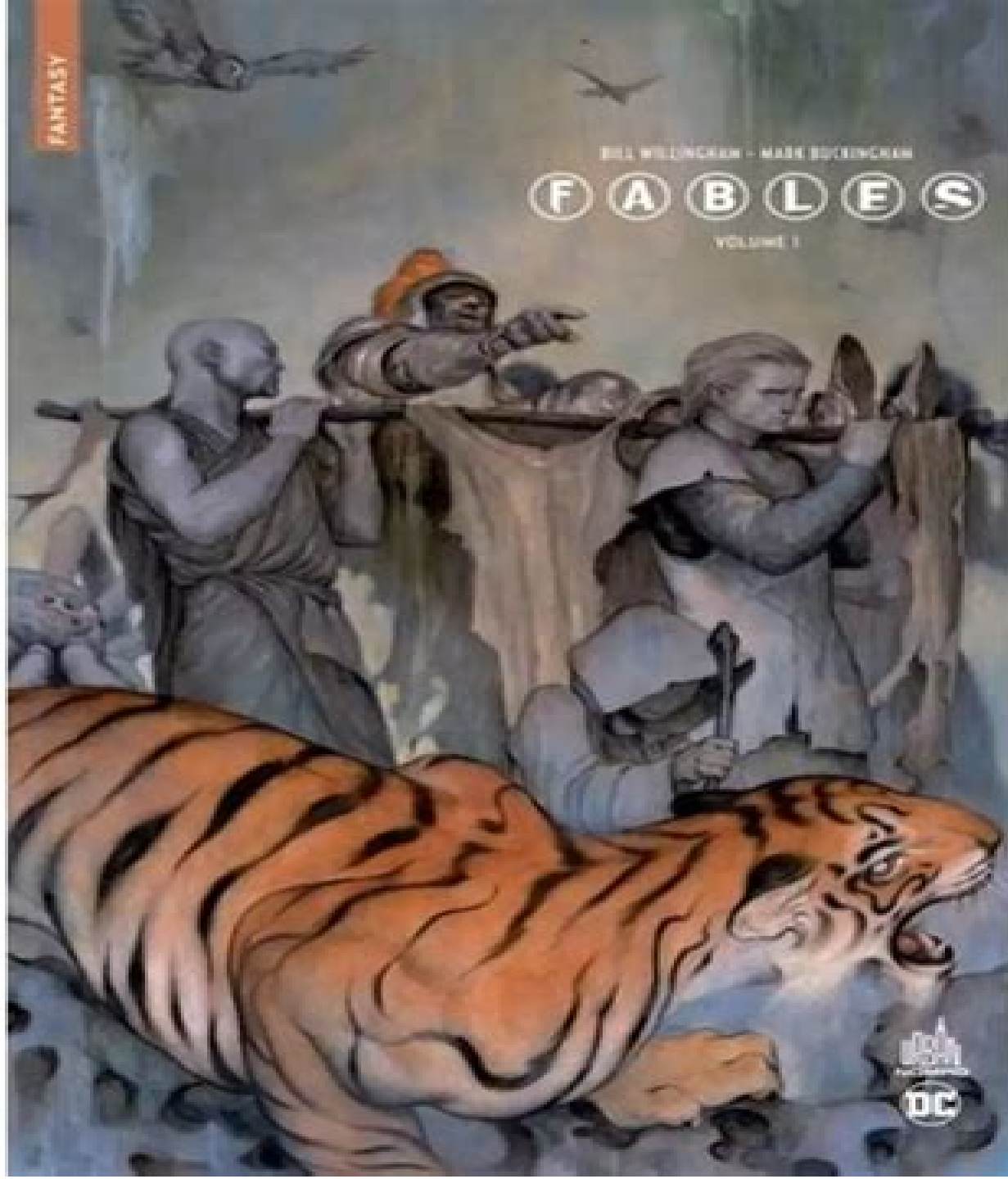


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The long period from the Renaissance to the nineteenth century supplied numerous sources for Kierkegaard's thought in any number of different fields. The present rather heterogeneous volume covers the long period from the birth of Savonarola in 1452 through the beginning of the nineteenth century and into Kierkegaard's own time. The Danish thinker read authors representing vastly different traditions and time periods. Moreover, he also read a diverse range of genres. His interests concerned not just philosophy, theology, and literature but also drama and music. The present volume consists of three tomes that are intended to cover Kierkegaard's sources in these different fields of thought. Tome I is dedicated to the philosophers of the early modern period and the Enlightenment who played a role in shaping Kierkegaard's intellectual development. He was widely read in German and French philosophy of the sixteenth, seventeenth, and eighteenth centuries, making reference to the leading rationalist philosophers Descartes, Spinoza, and Leibniz in his journals and published works. Further connections have also been pointed out between his thought and the writings of the French thinkers Montaigne, Pascal, and Rousseau, who share with Kierkegaard a form of philosophy that is more interested in life and existence than purely conceptual analysis. Through the works of the authors explored here, Kierkegaard became acquainted with some of the major philosophical discussions of the modern era, such as the beginning of philosophy, the role of doubt, the status of autonomy in ethics and religion, human freedom, the problem of theodicy found in thinkers such as Bayle and Leibniz, and the problem of the relation of philosophy to religion as it appears in the German writers Jacobi and Lessing.

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Table of Contents Fables Tome I

1. Understanding the eBook Fables Tome I
 - The Rise of Digital Reading Fables Tome I
 - Advantages of eBooks Over Traditional Books
2. Identifying Fables Tome I
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Fables Tome I
 - User-Friendly Interface
4. Exploring eBook Recommendations from Fables Tome I
 - Personalized Recommendations
 - Fables Tome I User Reviews and Ratings
 - Fables Tome I and Bestseller Lists
5. Accessing Fables Tome I Free and Paid eBooks
 - Fables Tome I Public Domain eBooks
 - Fables Tome I eBook Subscription Services
 - Fables Tome I Budget-Friendly Options
6. Navigating Fables Tome I eBook Formats

- ePub, PDF, MOBI, and More
- Fables Tome I Compatibility with Devices
- Fables Tome I Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Fables Tome I
 - Highlighting and Note-Taking Fables Tome I
 - Interactive Elements Fables Tome I
- 8. Staying Engaged with Fables Tome I
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Fables Tome I
- 9. Balancing eBooks and Physical Books Fables Tome I
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Fables Tome I
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Fables Tome I
 - Setting Reading Goals Fables Tome I
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Fables Tome I
 - Fact-Checking eBook Content of Fables Tome I
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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