

Chapter 7 Test Bank

Questions indicated with an asterisk are also included in the online student content or the students' self-test quiz for this chapter.

Multiple-Choice and True/False

*1. Hume argues that there is no distinction between reason and sentiment.

- a. True
- b. False

*2. Aristotle's conception of happiness (eudaimonia) is identical to the Christian conception of happiness.

- a. True
- b. False

*3. Ayn Rand is a famous advocate of ethical egoism.

- a. True
- b. False

*4. Cultural relativism insists that if two moralities are fundamentally different, it is impossible for them both to be correct.

- a. True
- b. False

*5. Generally speaking, a moral code must apply only to a select number of individuals.

- a. True
- b. False

*6. Mill writes: "But does the utilitarian doctrine deny that people desire virtue, or maintain that virtue is not a thing to be desired? The very reverse. It maintains not only that virtue is to be desired, but that it is to be desired disinterestedly, for itself. Whatever may be the opinion of utilitarian moralists as to the original conditions by which virtue is made virtue, however they may believe (as they do) that actions and dispositions are only virtuous because they promote another end than virtue; yet this being granted, and it having been decided, from considerations of this description, what is virtuous, they not only place virtue at the very head of the things which are good as means to the ultimate end, but they also recognize as a psychological fact the possibility of its being, to the individual, a good in itself. . . . The principle of utility does not mean that any given pleasure, as music, for instance, or any given exemption from pain, as for example health, is to be looked upon as means to a collective something termed happiness, and to be desired on that account. They are desired and desirable in and for themselves; besides being

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Lei Shi

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