

# AUTO ACCIDENT FORM

Driver's Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Least Alumnus	First Alumnus	Age	Age (2019)
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SSN:           -       -                  Driver's License No.                                      State:

**Your Department:** \_\_\_\_\_ **Address:** \_\_\_\_\_

Telephone Number, where you may be reached: Office \_\_\_\_\_ Home : \_\_\_\_\_

Rental Vehicle:      Yes      No      If, yes, Rental Company / Agency:

Vehicle Identification Number: \_\_\_\_\_ Lic Plate Number: \_\_\_\_\_

Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_

Description of Injuries, if any:

**Damages to Your Vehicle:**

Were Police/DPS Notified	Yes	No	Were Pictures Taken:	Yes	No
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If yes, Officer's Name: \_\_\_\_\_ Report or File Number: \_\_\_\_\_

Date of Accident: \_\_\_\_\_ LOCATION OF ACCIDENT: \_\_\_\_\_

**OTHER PERSON(S) INVOLVED**

Name: \_\_\_\_\_ DOB: \_\_\_\_\_

**Address:** \_\_\_\_\_ **Driver's License Number:** \_\_\_\_\_

How may we contact you: Work: \_\_\_\_\_ Home: \_\_\_\_\_ Other: \_\_\_\_\_

**VEHICLE INVOLVED**

Vehicle Identification Number: \_\_\_\_\_ Lic Plate Number: \_\_\_\_\_

**Year:** \_\_\_\_\_ **Make:** \_\_\_\_\_ **Model:** \_\_\_\_\_

Insurance Carrier: \_\_\_\_\_ Policy Number: \_\_\_\_\_

Description of Injuries, if any:

**Damages to Your Vehicle:** \_\_\_\_\_

**NARRATIVE REPORT/SUMMARY OF ACCIDENT:**

If you have any questions, please contact Linda Olson at (214) 768-7607, Ext. Management Office Box, 750231, Dallas, TX, 75275-0023.

# Enterprise Rental Car Accident Report Form

**Judd E. Hollander**

A red circular graphic with a gradient, appearing as a partial circle or a stylized arrow pointing to the right, located to the right of the name Judd E. Hollander.

## **Enterprise Rental Car Accident Report Form:**

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**York** New York (State). Supreme Court. Appellate Division,Marcus Tullius Hun,Jerome B. Fisher,Austin B. Griffin,Edward Jordan Dimock,Louis J. Rezzemini,Leland F. Coss,James M. Flavin,2005 **The Rental Fairness Act of 1999** United

States. Congress. House. Committee on Commerce. Subcommittee on Finance and Hazardous Materials,1999 *United States Code Annotated* United States,2007 *California Digest of Official Reports, 3d & 4th Series* ,1974 **Prison**

**Capital** Lydia Pelot-Hobbs,2023-10-16 Every year between 1998 to 2020 except one Louisiana had the highest per capita rate of incarceration in the nation and thus the world This is the first detailed account of Louisiana s unprecedented turn to mass incarceration from 1970 to 2020 Through extensive research Lydia Pelot Hobbs illuminates how policy makers enlarged Louisiana s carceral infrastructures with new prisons and jail expansions alongside the bulking up of police and prosecutorial power At the same time these infrastructures were the products of multiscalar crises the swings of global oil capitalism liberal federal court and policy interventions the rise of neoliberal governance and law and order austerity and racist and patriarchal moral panics surrounding crime However these crises have also created fertile space for anticarceral social movements From incarcerated people filing conditions of confinement lawsuits and Angola activists challenging life without parole to grassroots organizers struggling to shrink the New Orleans jail following Hurricane Katrina and LGBTQ youth of color organizing against police sexual violence grassroots movements stretch us toward new geographies of freedom in the lineage of abolition democracy Understanding Louisiana s carceral crisis extends our understanding of the interplay between the crises of mass criminalization and racial capitalism while highlighting the conditions of possibility for dismantling carceral power in all its forms **Black Enterprise** ,2000-06 BLACK ENTERPRISE is the ultimate source for wealth

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