To let me blood, and not restore	
What I have lost with cordial fruit?	1.00
Sure there was wine	10
Before my sighs did dry it: there was corn	
Before my tears did drown it.	
is the year only lost to me?	
Have I no bayes to crown it?	15
No flowers, no garlands gay? all blasted? All wasted?	13
Not so, my heart: but there is fruit, And thou hast hands	
Recover all thy sigh-blown age	
On double pleasures; leave thy cold dispute	20
Of what is fit and not. Forsake thy cage.	20
Thy rope of sands.	
Which petry thoughts have made, and made to thee	
Good cable, to enforce and draw.	A John Committee of the
And be thy law.	25
While thou didst wink and wouldst not see.	
Away: take heed:	
will abroad.	
Call in thy deaths head there: tie up thy fears.	1/22
le that forbears	30
To suit and serve his need,	
Deserves his load.	
But as I rav'd and grew more fierce and wild	
At every word,	35
Me thoughts I heard one calling, Child!	
And I reply'd, My Lord.	

2.1	Analyse the speaker's state of mind in this poem.	(2)
	The speaker is a priest and he feels angry and rebellious. ✓ The poem explores the feelings of the poet feeling trapped. ✓ [Award 2 marks for any two relevant and distinct points.]	
2.2	Discuss the allusion in line 7.	(2)
	It is a reference to pain and suffering ✓ and might refer to the image of Jesus Christ on the cross.  ✓  [Award 2 marks for two relevant and distinct points.]	
2.3	Explain the speaker's attitude towards his faith.	(3)
	His faith and his joy in his faith is lost to him.  He describes his faith as being unfruitful.  The only rewards he gets is pain and suffering.   [Award 3 marks only if the speaker's attitude is discussed.]	
2.4	Critically discuss whether this poem is convincing in its logic and persuasion? Provide reasons for your answer.	(3)
	Open answer.  Candidates might refer to the 'quiet end' as a fitting sense of peace and restored faith to contrast with the speaker's rant throughout the poem.	

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slightly different format and appearance seeks to provide analysis and provoke debate on how **Banaras** Radha Kumar, 2024-05-30 Despite the clear danger of the rise of totalitarianism in today this might be achieved this book s aim is to look forward to the moment when democracy will be renewed in the country and ask what lessons can be learnt from past experience to anchor it more firmly when the opportunity arises It is generally assumed that Indian democracy has had an unbroken run since Independence with the brief disruption of the 1975 77 Emergency While those two years saw a stark assault on democratic institutions Indian democracy had been repeatedly punctured prior to the Emergency and it has been threatened many times since The country underwent almost four decades of democracy decay after the founding years of the republic as compared to the three relatively short lived waves of democracy renewal That fact makes an examination of these three waves rather significant 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