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In every society, there are traditions from the past and societal norms, ~~and~~ and in some cases are changed by the influence from other cultures. ~~From the literary texts~~ ^{questioning} ~~expressing~~ An example of a text ~~expressing~~ the societal norms is A Doll's House (ADH), a play written in ~~the~~ 1879 by Henrik Ibsen, critiquing the patriarchal society in Norway in the ~~late~~ ^{late} 1800s. ~~An example of~~ During the late 1800s, there ^{were} ~~was~~ a strict societal ~~norms~~ ^{expected to be} expectations depending on gender, all men had to be powerful and dominant, and women had to be weak and submissive. According to the law, women were not allowed to own or borrow money. ^{ADH questions the societal norms by expressing how} The protagonist of ADH, Nora, struggles to adjust to the societal norms, ^{in Act 1,} ~~and~~ questions the patriarchal society in act 2, and acts upon it in Act 3. ~~Another~~ An example critiquing conventions is a novel, ~~A~~ Things Fall Apart by Chinua Achebe, published in 1958 ~~during the~~ during the Nigerian independence movement critiquing the convention of colonialism. The novel is in response ^{of} a novel, ~~The~~ Heart of Darkness about the African Savage. Chinua Achebe writes about ~~the~~ colonialism from the perspective of the Nigerians without "glorifying the past." TFA critiques the British colonization by expressing how traditions were lost using the protagonist Okonkwo representing the Igbo tradition committing suicide at the end due to the colonization. Both ADH and TFA ~~entirely~~ ^{critique} ~~the~~ ^{expressing} ~~norms~~ ^{the} ~~of or~~ ^{the} conventions of society, by first ~~expressing~~ ^{highlighting} the societal norm or tradition, ~~expressing~~ ^{exposing} the change, and by ~~ending~~ ^{highlighting} the conflict between the traditional and changed.
 In ADH, ~~for~~ ~~ward~~, the representative ~~both~~ ~~texts~~.

2

could you have this done instead of the first?

3

from the colonialist perspective

excellent answer

4

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