

- **Full Title** (the full name of the book)
- **Author** (the person who wrote the book)
- **When Written** (the year the book was written)
- **When Published** (the year the book was published)
- **Where Published** (the place where the book was published)
- **Genre** (the type of book)
- **Setting** (the time and place where the story takes place)
- **Character** (the people in the story)

1. *Journal of the American Medical Association*, 1997; 278: 1039-1044.

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BRIEF BIOGRAPHY OF LAURA ESCOBAR

Laura Alice Patterson Esquivel was born in Mexico City, Mexico, the daughter of Carlos Esquivel and Josefina Saldaña. Esquivel was educated as an kindergarten teacher. She started her writing career by writing stories and plays for her children to perform. She married director Alfonso Arau in 1975. She began writing for television, and in 1988 she wrote her first and best-known novel, *Like Water for Chocolate*. The novel became popular internationally, and was adapted to film in 1992. She has written and published continuously since then. Her works include her memoir, *Between Two Fires* (1995), as well as *The Lake of Love* (1996), *Between Sorcery and Love* (1998), *Forbidden Mountain* (1999), *Days for the Mountains* (2000), *Swift as Desire* (2002), *Melancholy* (2004), *Present to the Past* (2010), and *El Chino del Fierro* (2014). Esquivel has also worked as a politician where (2008), in 2012, Esquivel ran and was elected as the Mexican Party's leader of Representative to the Mexican government. She is currently married and continues to live in Mexico City.

Most of the novel is set during the Mexican Revolution, a revolution against established rule which went on from about 1910-1920 and also took on aspects of civil war. At the beginning of the novel, the war has just had impact on the character's lives. It makes travel and inquiry difficult, and stories of violence are told as if they were happening far away. As the novel progresses, the war begins to affect their lives in intimate ways. Their cousin Cantrillo runs away with a captain of the rebel army. Later, the father is brought to Piedad by a group and briefly captures Piedad. The war soon brings famine and demands of violence directly to the Carrizal family. The novel doesn't show the end of the war. However, the final chapter fast forwards to the 1930s, when Model 7 cars with multiple gears became available in Mexico. Thematically, the novel focuses on the conflict between traditional values and modernism or relativism. Through the experience of Pita, Equiano depicts the early twentieth-century as a critical era of social and political revolution in Northern Mexico. Through the histories of other characters, the novel also references North American colonization and slavery in the United States. Pita's mother, Maria Elena, was the Indian from carrying her childhood sweetheart, Jose Treviño, to give her an Indian name or *apellido*. His father was Mexican, but his mother was the child of slavery from the United States. Before the civil war, they engaged slavery in the American South and fled to Mexico. Their descendants, continuing to acknowledge racism and inequality in

Mexico. Through the story of Morning Light, the grandchildren of Dr. John Brown, English reformers, citizens from the United States, and Europe writing into Mexican Mexico during the early to mid nineteenth century.

Arguably called Magical Realism originated in Latin America in the mid twentieth century, with roots stretching back to indigenous pre-Columbian mythologies as well as to the European literary movements of Modernism and Surrealism. The beginning of Magic as Realism is usually associated with the Argentine writer Jorge Luis Borges, who began blurring the lines between fantasy and reality in his short story collections, in the 1940s and 50s. Colombian writer Gabriel García Márquez further developed the tenets of the genre, bringing popular international attention to Magic as Realism with his novels and novellas. His most famous work, *One Hundred Years of Solitude* (1967), tells the multi-generational drama of the Buendía family. Through *One Hundred Years* and later works, Márquez established one of the defining characteristics of Magic as Realism, which is that the characters accept paranormal events, and allow them to hold onto the hope of their everyday reality. The magical realism of his novels reflects the instability of colonization, European domination of South and Latin America, as well as the flexibility of individuals and families to survive constant change from external forces. Beginning with writers like the Chilean realist Alejo José Gargallo, authors began to accept and change the genre. Alejo, who published *The House of the Spirits* in 1982, is commonly compared to Márquez in terms of their style and form. Yet, Alejo differed through her emphasis on the female experience and her focus on the persistence of hope despite experiences of violence and suffering. *The House of the Spirits* tells the story of the Trueba family, whose patriarch Esteban is a hard-working, violent man who suppresses the rising socialist party. Equival's work, in contrast with Alejo's, is more inspired by the genre of romance, allowing characters to be rewarded for their love and goodness. Yet, Equival parallels Alejo's themes of male sexual violence, female resistance, and the female connection to nature and mysticism. Equival's own novels also share similarities with the Women of Colorists, in particular, in her novel *Between Two Fires* (1992) Equival blends indigenous cosmology, geography, and autobiography to tell the story of how she herself learned the magic of food and cooking through the most influential women in her family. In her novel *The Law of Love* (1996), Equival tells the story of Ayalara Martínez, a woman living in the year 2250 who has finally balanced out her karma from thousands of previous lives and therefore escaped her cycle to come back. *Between Two*

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Roger Ebert



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