

वहनिरीदनि पयडीका

पञ्चदश

इष्टमं नमः

(२०-२२ सितम्बर सिद्धान्त अनुयायी)

अध्याय—२० विविक्त

ਸ੍ਰੀ ੧੧—੨੮

ଦିଆଯାଇ କୋଡ :

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||বিশেষ শ্রুতি||: সততঃ হৃদয়ত অধিঃকৃতনি অতীকার উত্তরনামে প্রণেয় ক্রমিক নব্বয়ের বিশদীতে প্রদত্ত বর্ণিতপিত নৃতনমূহ হতে সঠিক/সর্বোৎকৃষ্ট উত্তরের দুটটি বলা হয়েছে। কলাম দ্বারা সম্পূর্ণ করাটি কর । যে কোনো শব্দে/বাক্যে প্রণেয় উত্তর দিতে হবে । প্রতিটি প্রণেয় মান ১।]

হৃদয়পথে কোনো প্রকার দাণ্ড/টিউব দেয়া যাবে না।

- ১। "অমি তোমাকে দেখবার জন্য ব্যস্ত হয়ে পড়েছিলাম" উক্তিটি কার?

(ক) বরবরু শেখ মুজিবুর রহমান
(খ) শেখ হাসিনা
(গ) শেখ কামাল
(ঘ) শেখ হজিলাহুদ্দোয়া মুহিব

২। "মানব-কন্যায়" গ্রন্থটি লেখকের কোন গ্রন্থ হতে নেয়া হয়েছে?

(ক) মানবতন্ত্র (খ) আত্মজাত
(গ) মাটির পূবিত্রী (ঘ) জোড়িস

নিচের উদ্দীপকটি পড় এবং ৩ ও ৪নং প্রশ্নের উত্তর দাও :

অন্ন চাই, প্রাণ চাই, আলো চাই, চাই মুক্ত বায়ু,
চাই বল, চাই শাস্ত্র, আনন্দ-উজ্জ্বল পরমায়ু,
সাহসে বিকৃত বক্তৃতি। ও সৈন্য-মাকারে তবি,
একবার নিয়ে এসো স্বপ্ন হতে বিদ্যাসের ছবি।।

৩। উদ্দীপকের আলোকে 'শালশালু' উপন্যাসের প্রাবল্য ও সাহসী চরিত্র কোনটি?

(ক) আকাশ (খ) রহিয়া
(গ) জমিলা (ঘ) তারের-কাদেবের পিতা

৪। উক্ত চরিত্র সৃষ্টিতে লেখকের মূল উদ্দেশ্য হলো—

i. নির্দীপ ধর্মভ্রষ্টের বিরুদ্ধে পনোষাত ও সমাজ প্রাণধর্মের জাগরণ
ii. শেতকু গাড়া কুসংসার, অস্ববিধাস ও ভীতির সঙ্গে সুস্থ ও মুক্ত জীবনাত্মকতার স্বপ্ন
iii. ধর্মব্যবসায়ী মন্ডিরের অতিকৃত সংস্কট ও সংস্কটের একটি মানবীয় স্বপ্নময় রূপ সৃষ্টি

নিচের কোনটি সঠিক?

(ক) i (খ) i ও ii
(গ) iii (ঘ) i, ii ও iii

৫। পিরায়ের কোন অন্তর্য নিরীশ্বরবাদী জৈন ধর্মের অনুসারী ছিলেন?

(ক) জগৎ পোঠ (খ) মিরান
(গ) উমিচল (ঘ) রাজা মল্লিকগুপ্ত

৬। কবন জনগণের মনস্ব হওয়ার চেয়ে অবশ্যই বেশি হত—

i. শাসকরা যখন শেখবত হয়
ii. শৈবরাচার মনস্ব হোঁতে বসে
iii. আত্মপাত্তের মৌর্য্যে যখন বেড়ে যায়

নিচের কোনটি সঠিক?

(ক) i (খ) ii
(গ) iii (ঘ) i, ii ও iii

৭। "রোইনকোট" গল্পে রোইনকোটের মাধ্যমে ব্যক্তনামের প্রকাশ ঘটেছে—

(ক) মুক্তিযুদ্ধ ও সংগ্রাম
(খ) পাকবাহিনীর অত্যাচার
(গ) উচ্চতা, সাহস ও দেশপ্রেম
(ঘ) মুক্তিবাহিনীর আত্মত্যাগ

৮। সেপের ঘরায় শহর, সেপের বা-তিত্ব মিয়া, ভক্তিমি, যেতি—
তা দু' বরতে কী প্রয়োজন?

(ক) আতনের কাজ (খ) স্টিকের বলা
(গ) অত্মনির্ভরতা (ঘ) আতনের সন্দেহনিয়া

৯। "আমার পর্ব" গ্রন্থে স্টিকের বলা প্রসঙ্গে নজরক নিম্নেতে কার সঙ্গে তুলনা করেছেন?

(ক) আতনের কাজ (খ) কর্মধার
(গ) গরীবী (ঘ) অতিশ্রম কথের সাহসি

১০। মুসলিম সাহিত্য সমাজের অন্যতম প্রতিষ্ঠাতা আবুল ফজল কোন মুদ্রাস্ফূর্তী আন্দোলনের সঙ্গে সরাসরি যুক্ত ছিলেন?

(ক) বুজির মুক্তি আন্দোলন
(খ) ভাষা আন্দোলন
(গ) উনসত্তরের গণঅভ্যুত্থান
(ঘ) একাত্তরের মুক্তিযুদ্ধ

১১। বিভ্রান্তের অভ্যাক্ষর্য আবিষ্কারকে ফজলের পরিবারে সৃজনশীল মানবিক কর্মে নিয়োজ করা হয়ে—একবারে কার সাহায্য?

(ক) মুক্ত বুদ্ধি
(খ) মুক্ত বিচার বুদ্ধি
(গ) সমিষ্ট
(ঘ) সূর্য্য

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