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How Christianity Built Western Civilization Dr. Alex Locay, 2022-01-05 Today the voices from the secular left are hard at work removing any trace of religion from government and the law Meanwhile secular historians have successfully limited Christianity's contribution in history to the Crusades and Inquisitions as if that is all Christians have to speak for The real story is quite different primarily that everything good in Western Civilization has its roots in the Christian religion How Christianity Built Western Civilization is the epic tale of how our Christian forefathers stood up to history's darkest forces to forge a new way of life grounded in the biblical worldview Over the centuries it has become evident that Western Civilization has emerged as mankind's greatest achievement It is here

where the greatest political and economic systems were born and here that we see the concept of human rights emerge along with the modern scientific process and the greatest discoveries It is in the West that we find the most advanced educational institutions along with the greatest charities artistic masterpieces and architectural innovations Is this a coincidence or the deliberate result of our worldview How Christianity Built Western Civilization answers this question with chapters on human rights modern science universal education charity art and architecture focusing entirely on the revolutionary milestones and individuals that made these achievements possible Each chapter unfolds chronologically starting with the biblical foundation and moving through the work of the early and Medieval Church arriving at modern times The author builds a compelling case demonstrating how Western Civilization would be indistinguishable from India China or Africa today if not for the teachings of Christ and the Bible *Hellenistic Dimensions of the Gospel of Matthew* Robert S. Kinney, 2016-04-11 In the search for Matthean theology scholars overwhelmingly approach the Gospel of Matthew as the most Jewish Gospel Studies of its Sitz im Leben focus on its relationship to Judaism whether arguing from the perspective that Matthew wrote from a cloistered Jewish community or as the leader of a Gentile rebellion against such a Jewish community While this is undoubtedly an important and necessary discussion for understanding the Gospel it often assumes too much about the relationship between Judaism and Hellenism via Martin Hengel Robert S Kinney argues for a hybridized perspective in which Matthew s attention to Jewish sources and ideas is not denied but in which echoes of Greek and Roman sources can be observed focusing on identifying Matthew s use of rhetoric and its possible echoes of Greco Roman philosophical disciple gathering teachers

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