

2013/04/213



# higher education & training

Department:  
Higher Education and Training  
**REPUBLIC OF SOUTH AFRICA**

**T1070(E)(A9)T  
APRIL EXAMINATION**

**NATIONAL CERTIFICATE: MULTI-DISCIPLINARY DRAWING  
OFFICE PRACTICE**

**MECHANICAL DRAUGHTING**

**(8090244)**

**9 April 2013 (X-Paper)  
09:00–13:00**

**CLOSED-BOOK EXAMINATION**

**REQUIREMENTS: A2, A3 and A4 DRAWING PAPER**

**Calculators may be used**

**This question paper consists of 5 pages and 3 diagram sheets.**

# Mechanical Draughting Question Papers

**Albert Shaw**



## **Mechanical Draughting Question Papers:**

**Stenographer and Phonographic World** ,1902      Report of the Commissioner of Education [with Accompanying Papers]. United States. Bureau of Education,1870      **Woodworkers Review** ,1909      *A Manual for the Performance Library* Russ Girsberger,2006-10-18 A Manual for the Performance Library is a guide for organizing and operating a library of music performance materials for orchestra band chorus jazz ensemble and chamber music      **The Journal of the Engineering Institute of Canada** Engineering Institute of Canada,1920      **Scientific American** ,1847      **The Chronicle** ,1882      **The Manufacturer and Builder** ,1889      **Pulp and Paper Magazine of Canada** ,1930      **The Review of Reviews** Albert Shaw,1894      **The Review of reviews** ,1894      **American Monthly Review of Reviews** Albert Shaw,1894      **The Brickbuilder** ,1893 An architectural monthly      *Journal of Education* ,1895      **Journal of the American Institute of Architects** American Institute of Architects,1918      **Report of the Commissioner of Education Made to the Secretary of the Interior for the Year ... with Accompanying Papers** United States. Bureau of Education,1889      **The Mechanical World** ,1910      **Engineering Mechanics** ,1887      **The Mechanical News** ,1886      Journal of the American Institute of Architects ,1918

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