

vingtaine d'années, encore loin de ses débuts littéraires et, peut-être, moins assuré que son aîné de son maniement de la langue française. C'est toute une étude de leur éducation parallèle, en tant qu'écrivains de langue française, qu'il faudrait tenter, et à quoi servirait parfaitement, si on la découvrait, l'hypothétique édition de 1910. A l'adjectif près donc, L. Perceau concluait exactement qu'Apollinaire « s'est borné à faire éditer l'œuvre d'un traducteur ALLEMAND » (Helpey, préface, p. 7).

2° Dès le chapitre initial du récit, — devenu le chapitre II, compte tenu du fait que la lettre d'envoi imaginaire du texte allemand est ici devenue le chapitre premier, — court à souhait, et qu'Apollinaire, en 1913, baptise : « Présentation », le récit de la scène d'amour conjugal par où l'héroïne s'initie aux « mystères » de l'amour, on voit surgir, inattendu, un bref détail, d'une grossièreté calculée.

On retrouve, dans ce même chapitre, puis dans d'autres, des adjonctions du même ordre ; elles discordent parfaitement d'avec le texte, le ton et l'intention de l'original allemand, libidineux à souhait, mais jamais grossier<sup>72</sup>.

Ces adjonctions sont de nature scatologique ; on n'ignore pas certain penchant d'Apollinaire pour cette attitude qu'A. Salmon lui a reprochée ; L. Perceau a signalé le « fumet scatologique » de cette Préface du destinataire, qu'il supprima en 1933. En est-il seul responsable, ou ne faut-il pas supposer que le premier traducteur, déjà, se sera diverti à ce genre d'additions, peut-être pour varier le ton, assez uniforme, du récit ? Faut-il y voir un signe de cette bonne santé qu'il affichait volontiers, n'ayant honte d'aucun aspect de la vie naturelle ; ou bien supputer ici quelque puéril dessein de retenir, du sadisme, toutes ses recettes, les plus sommaires comme les plus subtiles ?

D'un autre caractère, mais répondant au même souci, semblent être, en effet, d'autres adjonctions au texte original ; elles varient d'une phrase à toute une scène, un épisode scabreux, presque un chapitre ajouté. Et leur total, quantitatif, dépasse celui des suppressions auxquelles procédèrent les traducteurs. On signalera, au cours du texte, les plus importantes, pour en résumer le bilan dans une Note finale. Mais leur trait commun semble être le souci d'accuser encore le caractère licencieux du texte, de corser telle scène, de forcer les termes de tel dialogue. Pour qui est familier de l'écriture, souvent subtile, d'Apollinaire

# Meacutemoires Dune Chanteuse Allemande

**G Thomas**



## **Meacutemoires Dune Chanteuse Allemande:**

Mémoires d'une chanteuse allemande Wilhelmine Schröder-Devrient, 2010      **Les Mémoires d'une chanteuse allemande** Wilhelmine Schröder-Devrient, 1984      Les Mémoires d'une chanteuse allemande ,      **L'Oeuvre Des Conteurs Allemands** Anonyme, 2009-04 Il parait singulier que le livre si celebre en Allemagne intitule Aus den Memoiren einer Saengerin n ait jamais ete traduit en francais C est un ouvrage extremement interessant non seulement au point de vue de la bibliographie de l heroine mais aussi au point de vue des anecdotes curieuses qu il contient sur les moeurs des differents pays qu elle habita Il contient en outre des observations psychologiques du premier ordre      **Mémoires d'une chanteuse allemande** Christophe Henry (actif en 2010.), Catriona Seth, 2010      **Mémoires d'une chanteuse allemande** Wilhelmine Schröder-Devrient, 1953      *Les Mémoires d'une chanteuse allemande* Wilhemine Schröder-Devrient, 1970      **Mémoires d'une chanteuse allemande (XIXe siècle)** Wilhelmine Schröder-Devrient, 1913      Mémoires d'une chanteuse Wilhelmine Schröder-Devrient, 1911

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In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Meacutemoires Dune Chanteuse Allemande**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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### **Table of Contents Meacutemoires Dune Chanteuse Allemande**

1. Understanding the eBook Meacutemoires Dune Chanteuse Allemande
  - The Rise of Digital Reading Meacutemoires Dune Chanteuse Allemande
  - Advantages of eBooks Over Traditional Books
2. Identifying Meacutemoires Dune Chanteuse Allemande
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Meacutemoires Dune Chanteuse Allemande
  - User-Friendly Interface
4. Exploring eBook Recommendations from Meacutemoires Dune Chanteuse Allemande
  - Personalized Recommendations
  - Meacutemoires Dune Chanteuse Allemande User Reviews and Ratings
  - Meacutemoires Dune Chanteuse Allemande and Bestseller Lists

5. Accessing Meacutemoires Dune Chanteuse Allemande Free and Paid eBooks
  - Meacutemoires Dune Chanteuse Allemande Public Domain eBooks
  - Meacutemoires Dune Chanteuse Allemande eBook Subscription Services
  - Meacutemoires Dune Chanteuse Allemande Budget-Friendly Options
6. Navigating Meacutemoires Dune Chanteuse Allemande eBook Formats
  - ePub, PDF, MOBI, and More
  - Meacutemoires Dune Chanteuse Allemande Compatibility with Devices
  - Meacutemoires Dune Chanteuse Allemande Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Meacutemoires Dune Chanteuse Allemande
  - Highlighting and Note-Taking Meacutemoires Dune Chanteuse Allemande
  - Interactive Elements Meacutemoires Dune Chanteuse Allemande
8. Staying Engaged with Meacutemoires Dune Chanteuse Allemande
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Meacutemoires Dune Chanteuse Allemande
9. Balancing eBooks and Physical Books Meacutemoires Dune Chanteuse Allemande
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Meacutemoires Dune Chanteuse Allemande
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Meacutemoires Dune Chanteuse Allemande
  - Setting Reading Goals Meacutemoires Dune Chanteuse Allemande
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Meacutemoires Dune Chanteuse Allemande
  - Fact-Checking eBook Content of Meacutemoires Dune Chanteuse Allemande
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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