



**Board of County Commissioners**  
Department of Community Services  
Housing Services Division  
2804 W. Marc Knighton Court, Key #12  
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(352) 527-7520 Fax (352) 527-7531  
TTY (352) 527-5901

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|                                                        |                                   |
|--------------------------------------------------------|-----------------------------------|
| <input type="checkbox"/> Home Energy                   | <input type="checkbox"/> Past Due |
| <input type="checkbox"/> Summer Crisis                 | <input type="checkbox"/> Shut Off |
| <input type="checkbox"/> Winter Crisis                 | <input type="checkbox"/> Restore  |
| <input type="checkbox"/> Weather Related               | <input type="checkbox"/> Deposit  |
| <input type="checkbox"/> Pre-Pay                       | <input type="checkbox"/> Propane  |
| <input type="checkbox"/> Nominal Crisis (\$50 or less) |                                   |

Application Receipt: \_\_\_\_\_  
Weatherization Referral ☐ Yes ☐ No  
If no, list reason: ☐ Renter  
Other: \_\_\_\_\_

**LIHEAP Application**  
(Low Income Home Energy Assistance Program)

**Section 1: You, and Any Person(s) Who Lives in The Home With You**

| Name<br>(First, Middle Initial, Last)<br>PRINT | Relationship<br>to Applicant | Social Security # | F/M<br>Female<br>or Male? | Date of Birth<br>MM/DD/YY | A<br>G<br>E | Race<br>* | Veteran?<br>(Y or N) | Disabled?<br>(Y or N) |
|------------------------------------------------|------------------------------|-------------------|---------------------------|---------------------------|-------------|-----------|----------------------|-----------------------|
|                                                | Self                         |                   |                           |                           |             |           |                      |                       |
|                                                |                              |                   |                           |                           |             |           |                      |                       |
|                                                |                              |                   |                           |                           |             |           |                      |                       |
|                                                |                              |                   |                           |                           |             |           |                      |                       |
|                                                |                              |                   |                           |                           |             |           |                      |                       |
|                                                |                              |                   |                           |                           |             |           |                      |                       |

\*Race: White (W), Black or African American (B), American Indian/Alaska Native (N), Asian (A), Other (O), Multi-race (M) or Hispanic/Latino (H)

- Please list all other names used by anyone in the household, example: maiden name, former name, alias, or nicknames:  
\_\_\_\_\_
- If you or anyone in your home is not a U.S. citizen or an alien lawfully admitted for permanent residency, provide the person's name and alien status under the Immigration and Naturalization Act.  
Name: \_\_\_\_\_ Alien Status: \_\_\_\_\_
- Is any member of your household a member of the Peatch Creek Indian Tribe? ☐ Yes ☐ No
- Day time phone # \_\_\_\_\_ Alternate # \_\_\_\_\_

**Section 2: Where You Live**

**Home Address**

|                                       |              |             |          |                  |
|---------------------------------------|--------------|-------------|----------|------------------|
| Street # and Name, RFD, Apt. or Lot # | City or Town | State<br>FL | Zip Code | County<br>Citrus |
|---------------------------------------|--------------|-------------|----------|------------------|

**Mailing Address (if different from the address used above)**

|                                       |              |             |          |                  |
|---------------------------------------|--------------|-------------|----------|------------------|
| Street # and Name, RFD, Apt. or Lot # | City or Town | State<br>FL | Zip Code | County<br>Citrus |
|---------------------------------------|--------------|-------------|----------|------------------|

- Are you the: ☐ home owner or ☐ tenant
- Is this: Section 8 housing, a government subsidized housing complex, VASH, dormitory, nursing home, adult foster home, or any kind of group living facility? ☐ Yes ☐ No
- Is the electric included in your rent? ☐ Yes ☐ No Do you receive a utility allowance? ☐ Yes ☐ No

# Liheap Paper Application

**Rachel Sandford**



## **Liheap Paper Application:**

Immerse yourself in heartwarming tales of love and emotion with Explore Love with its touching creation, Experience Love's Journey in **Liheap Paper Application** . This emotionally charged ebook, available for download in a PDF format ( PDF Size: \*), is a celebration of love in all its forms. Download now and let the warmth of these stories envelop your heart.

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