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OFFICE OF THE ATTORNEY GENERAL

**SASKATCHEWAN DEPARTMENT OF EDUCATION  
PROVINCIAL EXAMINATION**

**NOVEMBER 2021**

**GRADE 11**

**ACCOUNTING  
(PAPER 2)**

**ANSWER BOOK**

Field: Science

Available: YES

10 pages

Name of School	
Name of Teacher	
Grade	
Date	

Questions	Topic	Marked Marking	Marked Score	Marked in Marking
1	Manufacturing	100		
2	Cost Accounting	100		
3	Job Cost Accounting	100		
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