

Katika aya mbili za hapo juu lugha imeilinganishwa na vita gani? Kwa nini?

Wataalamu wa lugha wanakubaliana kuwa mitoto ya yote wa binadamu akifikisha miaka mitano hivi, kama hana dawa za zote katika ubwaga wake, na amekulia katika jamii ya wata wanaorungumza lugha fulani, atakuwa amefikia kiwango cha kutosha cha kujua lugha hiyo. Si lazima lugha hiyo iwe sawa na ile wanayotafahamu wazazi wake.

Kumbuka:

Kila mwanadamu ana urwazi wa kujua lugha. Mitoto hujifunza lugha inayorungumzwa katika mazingira anamwishi.

Kama unavyosema Bertha (1994:2) lugha inachukuliwa kama tabia ya kawaida kabisa ya mwanadamu, na kwa sababu ya ukawaida huo, si mara nyingi wanadamu watakaa na kujadiza kina hiki “lugha” kikeje. Hii ni kwa sababu, kwa desturi, wanadamu hawadadisi sana kuhusu mambo ya kawaida. Kwa mfano, wata wote hupenda lakini ni wangepi wanaojua kolote kuhusu jinsi mapufa yao yanavyotafanywa kati. Wata hana kwa kutumia macho, lakini ni wangepi wanafahamu jinsi macho yao yalitvyoundwa? Aidha, wata hata chakula kwa kukiweka ndomoni, kukitafuna na kukimera; lakini wengi hawajui kinachotokana tangu chakula kinapongia kinywani hadi kinapogawwa kwa lihe muhimu ya miili yao. Wataalamu tu ndio huchunguza mambo haya na kuyatafuta majibu. Utaalamu wao hutawazesha kuelewa mambo haya.

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