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est un art aussi*



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Zhe Xu



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transmission et d'adaptation exercée par la rhétorique Les débats relatifs au meilleur style la légitimité et la nature de l'ornatus la définition de l'aptum ne sont pas le privilège de professionnels de la chose littéraire ils mettent en jeu chaque époque l'ensemble du contenu de la culture et impliquent la stratégie de son expansion et de sa survie Les parties suivantes examinent respectivement deux grandes institutions savantes de la France humaniste le Collège de Clermont et le Parlement de Paris A l'horizon apparaissent le public féminin et le public de cour que la res literaria savante et chrétienne ne saurait ignorer sans se condamner la stagnation ou l'étouffement Les débats rhétoriques entre jésuites ou entre magistrats gallicans oscillent donc entre la nécessité de ne rien sacrifier de l'essentiel et l'autre nécessité celle de doter cet essentiel d'une loquace propre le faire aimer admirer embrasser par les ignorants Autant de débats qui se nourrissent de l'abondante jurisprudence accumulée par la tradition humaniste et chrétienne Le classicisme surgit ainsi dès le règne de Louis XIII comme une solution vivante et efficace un problème qui n'a rien perdu de son actualité comment transmettre la culture en évitant le double péril de la scolastique et de la magie avilissante

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