

Maîtrise et dirigée par le docteur d'État  
François DURPAIRE

*Les États-Unis ont-ils  
décolonisé l'Afrique noire  
francophone ?*



*Préface d'André Karpis*



L'Harmattan

Maîtrise et dirigée par le docteur d'État

# Les Etatsunis Ontils Deacutecoloniseacute Lafrique Noire Francophone

**François Durpaire**



## **Les Etatsunis Ontils Deacutecoloniseacute Lafrique Noire Francophone:**

*Les Etats-Unis ont-ils décolonisé l'Afrique noire francophone ?* François Durpaire, 2005-06-01 Les Etats Unis ont ils assassin les Empires coloniaux d Afrique Aujourd'hui les relations franco am ricaines en Afrique noire sont au centre de toutes les polémiques Fin janvier 2003 les manifestants soutenant le pouvoir de Laurent Gbagbo en Côte d'Ivoire scandent des slogans pro américains Les Etats Unis sont ils vraiment ce recours qui permettrait d chapper au face face avec l ancienne puissance coloniale Cette enquête propose une approche novatrice des relations internationales qui englobe le passé dans sa diversité une histoire mêlée qui fait le lien entre histoire africaine et histoire occidentale

**Les Etats-Unis ont-ils décolonisé l'Afrique noire francophone ?** François Durpaire, **Les Etats-Unis Ont-ils Decolonise L'Afrique Noire Francophone ?** Durpaire, 2005 **Les Etats-Unis et la décolonisation de l'Afrique noire francophone** François Durpaire, 2004 Dans le contexte de la guerre froide les Etats Unis ont eu un rôle dans la décolonisation de l Afrique noire francophone Pour ne pas perdre de terrain par rapport à l URSS ils ont dû adapter leur politique Les acteurs non gouvernementaux ont maintenu en Afrique la tradition anticolonialiste des Etats Unis au moment où le gouvernement américain était soucieux de ne pas gêner ses alliés européens Cette continuité assurée par des missionnaires des syndicalistes ou des leaders afro américains permet au gouvernement américain de reprendre le thème de l anticolonialisme lorsqu'il s agit de conquérir l amitié des nouveaux Etats africains Trois périodes se dégagent dans les relations entre les Etats Unis et l Afrique francophone L indépendance précoce 1945-1957 L indépendance graduelle 1957-1960 et le thème de l indépendance africaine prend une importance croissante dans le débat public américain de 1960 date de la campagne présidentielle américaine et des indépendances en Afrique française 1962 moment clef de la crise congolaise

[Les États-Unis et la décolonisation de l'Afrique noire francophone, 1945-1962](#) François Durpaire, 2005 **Alliance objective, méfiances réciproques** Pierre-Michel Durand, 2003 Dans le champ des relations franco américaines pour la période gaullienne riche de multiples tudes la question de l Afrique francophone est sans doute l'une des seules qui n ait été abordée Cette thèse ne se propose que de combler ce vide historiographique cette problématique des relations franco américaines apparaissant par ailleurs comme un axe d étude pertinent pour étudier la politique africaine du général de Gaulle chantier aussi encore largement en friche Les années soixante constituent en outre un moment charnière jamais sans doute les Etats Unis n ont accordé à l Afrique une place aussi importante Après Bandoeng et la vague de décolonisation en Afrique comme une accélération de l histoire para-tropéer l Amérique ne doit elle pas appuyer sur ces forces montantes du nationalisme plutôt que sur son allié colonialiste Les hésitations de Washington en la matière dans les années 1960 et 1961 seront durement ressenties par Paris Quoique partenaires objectifs sur ce terrain africain les deux alliés ne peuvent dès lors plus se faire réciproquement confiance et si peu peu l Amérique abandonne un continent noir qui perd de son importance Paris continuera constamment craindre et contrôler ses amis américains

*Les États-Unis et l'Afrique* Abdoul Salam Bello, 2019-06-03 Les relations Etats Unis Afrique ne se r

sument pas aux seuls intérêts du moment que sont la lutte contre le terrorisme et la concurrence des émergents Chine Inde etc sur le continent Cet essai estime que seule la profondeur historique permet une compréhension de la spécificité et du développement de ces relations Il met en lumière et articule quelques séquences essentielles la traite atlantique l'esclavage des Noirs dans les grandes plantations la guerre de Sécession l'abolition de l'esclavage et la création du Liberia la longue marche vers les droits civiques la contribution des Afro-Américains la culture et la politique américaines la colonisation la guerre froide et le temps d'après

**Les Etats-Unis face à l'Afrique noire**, 1958 **L'Afrique noire depuis la Conférence de Berlin** Centre de hautes études sur l'Afrique et l'Asie modernes, 1985 **L'Aide économique des Etats-Unis à l'Afrique noire dans les années soixante-dix** Mathieu Kinouani, 1988 L'Afrique et les relations franco-américaines des années soixante Pierre-Michel Durand, 2007

La presse et les représentants de la Franc-Afrique se complaisent faire tat d'oppositions franco-américaines sur le continent africain Pour comprendre l'obsession américaine qui caractérise la France en Afrique il convient de remonter la période de la décolonisation et de la Guerre froide Ce livre s'appuie sur les archives américaines et françaises notamment les fameuses archives Foccart Les États-Unis et l'Afrique France. Documentation française, 1980

L'Afrique noire depuis l'indépendance Guy de Lusignan, 1970-01-01T00:00:00+01:00 Cet ouvrage est une réédition numérique d'un livre paru au XXe siècle désormais indisponible dans son format d'origine *Vérités sur l'Afrique noire* Jean

Marchand, 1959-01-01T00:00:00+01:00 crit en 1959 quand nombre de pays d'Afrique venaient d'accéder leur indépendance cet ouvrage reprend l'histoire de ces anciennes colonies quels étaient les avantages de la colonisation devait elle disparaître Qui étaient les forces intérieures ou extérieures qui ont poussé l'indépendance Lorsque suivant en cela la Constitution de 1946 les colonies sont devenues territoires qu'est il advenu en terme de droits civiques et de politique de manœuvre générale Qu'appelle-t-on Loi Cadre Quel avenir économique pour ces pays Pour finir l'auteur prend l'exemple des pays d'Asie eux aussi d'indépendance et en dresse le portrait depuis qu'ils ont acquis leur pleine souveraineté **LE NATIONALISME NOIR AUX**

**ETATS-UNIS ET L'IMAGE DE L'AFRIQUE DANS LA LITTÉRATURE AFRO-AMÉRICAINNE CONTEMPORAINE** Amara Diarra, 1987 DANS CETTE THESE NOUS NOUS SOMMES ESSAYÉS À DEMONTRER QUE L'AFRIQUE A TOUJOURS OCCUPE UNE PLACE ET JOUE UN RÔLE IMPORTANTS DANS LA VIE DES NOIRS AUX ETATS UNIS D'ABORD COMME UN ÉLÉMENT CULTUREL GARANTISSANT LEUR IDENTITÉ SPÉCIFIQUE ENSUITE COMME UNE RÉFÉRENCE NATIONALE QU'ILS REVENDIQUENT D'AUTANT PLUS OUVERTEMENT QUE LE REFUS DE LEUR INTÉGRATION SE FAIT IMPLACABLE LEUR EXPRESSION D'UNE APPARTENANCE AFRICAINE ÉVOLUE AINSI DES PREMIÈRES TENTATIVES IMPOSSIBLES D'ÉMIGRATION EN AFRIQUE AU PAN AFRICANISME PLUS RÉALISTE PROMU PAR WILLIAM E B DUBOIS LA TENTATIVE DE RUPTURE AVEC LES PENCHANTS ASSIMILATIONNISTES TRADITIONNELS NE SEMBLE CEPENDANT PAS S'ÊTRE FAITE SANS DIFFICULTÉ ET L'IDENTIFICATION AVEC L'AFRIQUE CONDUIT SOUVENT À UNE CERTAINE AMBIVALENCE COMME DANS LE CAS DES ROMANCIERS QUI À CONTRE COURANT DU MOUVEMENT SONT RESTÉS

PRISONNIERS DES CLICHES TRADITIONNELS EURO AMERICAINS DE L AFRICAIN PRIMITIF C EST SANS DOUTE POUR CELA QUE LEUR IMAGE DE L AFRIQUE PARAIT PLUS IMPRECISE QUE CELLE DES POETES CES DERNIERS EVOLUENT EN EFFET VERS UNE IMAGE PLUS COHERENTE QUI SEMBLE DEGAGER L ARTICULATION SUIVANTE REVALORISER LE PASSE DES ANCETRES AFRICAINS GLORIFIER LA BEAUTE DE LA NEGRITE POUR ENSUITE REVENDIQUER UNE IDENTITE AFRICAINE TOUT EN EVOQUANT LES PROBLEMES DE L AFRIQUE CONTEMPORAINE QU ILS RESSENTENT COMME LES LEURS CETTE CELEBRATION D UNE PERSONNALITE AFRICAINE DES ECRIVAINS SI ELLE A PU PARFOIS PARAITRE EMPREINTE D UN CERTAIN ROMANTISME NE NOUS SEMBLE CEPENDANT PAS SE REDUIRE A UNE EXTRAVAGANCE PASSAGERE SON ECHO QUI EST VENU SE REPERCUTER EN AFRIQUE MEME PERMET EN EFFET DE RETABLIR LE CONTACT ROMPU DE LONGUE DATE AINSI FUT FRANCHIE UNE ETAPE DECISIVE DANS LA LONGUE ET LABORIEUSE QUETE DES AFRO AMERICAINS D UNE IDENTITE

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