

Time : 3 hours

English (Compulsory) 1st Paper

Part A: Reading Test (50 Marks)

Read the passage. Then answer the questions below.

Change is life, change is progress, change is culture and civilization, while stagnation is the arrest of development, is nothing but decay, death and destruction. Nothing great in the world is static, everything noble is dynamic. Evolution and revolution is the law of nature. It is at the root of all progress, all information, all development. Time has always been on the move and there are ups and downs, rises and falls of all human civilizations, human culture and there is development in man's test and zest, inclination and motives, liking and disliking. Monotony is distaste; variety is the spice of life; change is life and its zest, its interest and its meaning. In human institutions rise and fall happen and old order and discipline, old rules and regulations. Old systems and process everything yields to new, surrenders to new conditions and demands. If there were no changes, our life would be dull, dreary and meaningless. Our life is livable, romantic and desirable only because of change alternation, modification and novelty.

Because of this change of taste and zest, motives and inclinations we have seen kingdoms and democratic states, capitalism and socialism, nationalism and internationalism to speak bluntly the secret of nations' strength rests basically on the capacity for change and readjustment.

There have been radical changes and gradual changes in human history of civilization. In either case of violent and smooth change, human civilization may be beset with dangers and difficulties, odds and disadvantages but the laws of life and nature continue working. Nothing remains in its state.

In short the old ideas and old values of life become weakened and disintegrated with the progress of time, new ideas and new values of life, no matter social, political, cultural, religious, emerge out of debris of the old.

1. Choose the correct answer from the alternatives. 1×7=7

a. Which of the following has the closest meaning of the word 'arrest' used in line 2?

- i) inclined ii) adopt
- iii) hindrance iv) array

b. The law of nature is —

- i) stagnation ii) motionlessness
- iii) violet iv) revolution

c. Monotony is like—

- i) aversion ii) taste
- iii) feeling iv) liking

d. Variety is called the — of life.

- i) enemy ii) fool
- iii) hindrance iv) spice.

e. Stagnation is nothing but —

- i) birth and creation
- ii) newness and creativity
- iii) decay, death and desertion
- iv) invention and discovery

f. Which of the following words are true about time?

- i) Time is always a constant factor.
- ii) Time is river passed meaninglessly
- iii) Time has always been on the move
- iv) Time has always been an wonc

g. What is the main purpose of the author of this passage?

- i) To show the changes of culture and civilization.
- ii) To sketch the significance of time.
- iii) To highlight the importance of change in everything.
- iv) To state the smooth change of democratic states.

2. Answer the following questions. 2×5=10

- (a) From your reading paragraph 1 of the passage, write down some consequences while stagnation is a bar to development.
- (b) Why is our life livable, romantic and desirable?
- (c) Why do old system and process yield to new conditions and demands?
- (d) What happens with the progress of time?
- (e) Do you support the attitude that change is life, change is progress, change is culture and civilization? why or why not? explain 2/3 sentences.

3. Write a summary of the passage in no more than 90 to 100 words. 10

4. Read the passage carefully and complete the table below with information from the passage. 1×5=5

Abraham Lincoln was the 16th President of the USA. He is famous for his Gettysburg Address. It was delivered by him during the American Civil War, on November 19, 1863. Lincoln was born on February 12, 1809 in, Kentucky, the USA. His parents were from Virginia. In 1819, his mother died. Then his father moved to Indian State. He grew up there. He was a

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Mocktime Publication



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