

To let me blood, and not restore What I have lost with cordial fruit? Sure there was wine Before my sighs did dry it: there was corn Before my tears did drown it. Is the year only lost to me? Have I no bayes to crown it? No flowers, no garlands gay? all blasted? All wasted?	10
Not so, my heart: but there is fruit, And thou hast hands. Recover all thy sigh-blown age On double pleasures: leave thy cold dispute Of what is fit and not. Forsake thy cage, Thy rope of sands, Which petty thoughts have made, and made to thee Good cable, to enforce and draw, And be thy law,	20
While thou didst wink and wouldst not see. Away; take heed: I will abroad. Call in thy deaths head there: tie up thy fears. He that forbears To suit and serve his need, Deserves his load.	25
But as I rav'd and grew more fierce and wild At every word, Me thoughts I heard one calling, <i>Child!</i>  And I reply'd, <i>My Lord.</i>	30

2.1	Analyse the speaker's state of mind in this poem. The speaker is a priest and he feels angry and rebellious. ✓ The poem explores the feelings of the poet feeling trapped. ✓ [Award 2 marks for any two relevant and distinct points.]	(2)
2.2	Discuss the allusion in line 7. It is a reference to pain and suffering ✓ and might refer to the image of Jesus Christ on the cross. ✓ [Award 2 marks for two relevant and distinct points.]	(2)
2.3	Explain the speaker's attitude towards his faith. His faith and his joy in his faith is lost to him. □ He describes his faith as being unfruitful. □ The only rewards he gets is pain and suffering. □ [Award 3 marks only if the speaker's attitude is discussed.]	(3)
2.4	Critically discuss whether this poem is convincing in its logic and persuasion? Provide reasons for your answer. Open answer. Candidates might refer to the 'quiet end' as a fitting sense of peace and restored faith to contrast with the speaker's rant throughout the poem.	(3)

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### **Table of Contents English Paper 2wolf Pack**

1. Understanding the eBook English Paper 2wolf Pack
  - The Rise of Digital Reading English Paper 2wolf Pack
  - Advantages of eBooks Over Traditional Books
2. Identifying English Paper 2wolf Pack
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an English Paper 2wolf Pack
  - User-Friendly Interface
4. Exploring eBook Recommendations from English Paper 2wolf Pack
  - Personalized Recommendations

- English Paper 2wolf Pack User Reviews and Ratings
- English Paper 2wolf Pack and Bestseller Lists
- 5. Accessing English Paper 2wolf Pack Free and Paid eBooks
  - English Paper 2wolf Pack Public Domain eBooks
  - English Paper 2wolf Pack eBook Subscription Services
  - English Paper 2wolf Pack Budget-Friendly Options
- 6. Navigating English Paper 2wolf Pack eBook Formats
  - ePub, PDF, MOBI, and More
  - English Paper 2wolf Pack Compatibility with Devices
  - English Paper 2wolf Pack Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of English Paper 2wolf Pack
  - Highlighting and Note-Taking English Paper 2wolf Pack
  - Interactive Elements English Paper 2wolf Pack
- 8. Staying Engaged with English Paper 2wolf Pack
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers English Paper 2wolf Pack
- 9. Balancing eBooks and Physical Books English Paper 2wolf Pack
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection English Paper 2wolf Pack
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine English Paper 2wolf Pack
  - Setting Reading Goals English Paper 2wolf Pack
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of English Paper 2wolf Pack
  - Fact-Checking eBook Content of English Paper 2wolf Pack

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
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