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**Compagnie de Maurice Blanchot**

# **Maurice Blanchot, de proche en proche**



ÉDITIONS COMPLICITÉS *entre l'art et la littérature*

# Maurice Blanchot De Proche En Proche

**Ying-Ying Zheng**



## **Maurice Blanchot De Proche En Proche:**

**Maurice Blanchot, de proche en proche** Daiana Dula-Manoury, 2008      **Maurice Blanchot on Poetry and Narrative** Kevin Hart, 2023-05-18 Blanchot and his writings on three major poets Mallarmé, Hölderlin and Char provide a decisive new point of departure for English language criticism of his philosophical writings on narrative in this study by leading Blanchot scholar Kevin Hart. Connecting his work to later leading figures of 20th century French philosophy including Emmanuel, Levinas, Simone Weil and Jacques Derrida, Hart highlights the importance of Jewish philosophy and political thought to his overall conception of literature. Chapters on community and negation reveal Blanchot's emphasis on the relationship between narrative and politics over the more commonly connected narrative and aesthetics. By fully discussing Blanchot's elusive concept of the Outside for the first time, this book progresses scholarly understandings of his entire oeuvre further. This central concept engages Franz Rosenzweig's work on Abrahamic faiths, enabling a reckoning on the role of suffering and literature in the wake of the Shoah, with significant implications for Jewish studies more generally.

Understanding Blanchot, Understanding Modernism Christopher Langlois, 2018-06-14 Maurice Blanchot occupies a central though still overlooked position in the Anglo-American reception of 20th century continental philosophy and literary criticism. On the one hand, his rigorous yet always playful exchanges with the most challenging figures of the philosophical and literary canons of modernity have led thinkers such as Georges Bataille, Emmanuel, Levinas, Jacques Derrida and Michel Foucault to acknowledge Blanchot as a major influence on the development of literary and philosophical culture after World War II. On the other hand, Blanchot's reputation for frustrating readers with his difficult style of thought and writing has resulted in a missed opportunity for leveraging Blanchot in advancing the most essential discussions and debates going on today in the comparative study of literature, philosophy, politics, history, ethics and art. Blanchot's voice is simply too profound, too erudite and too illuminating of what is at stake at the intersections of these disciplines not to be exercising more of an influence than it has in only a minority of intellectual circles. Understanding Blanchot, Understanding Modernism brings together an international cast of leading and emergent scholars in making the case for precisely what contemporary modernist studies stands to gain from close inspection of Blanchot's provocative post-war writings.      Lectures blanchotiennes de Malraux et Camus Emmanuelle Vanborre, Emmanuelle Anne Vanborre, 2010 Cette étude tente de cerner l'œuvre de M. Blanchot afin d'éclaircir, à partir d'elle, certains ouvrages d'A. Malraux et A. Camus considérés comme des écrits existentialistes. Elle met l'accent sur des aspects de leurs écrits souvent négligés par certains critiques, savoir le rapport à l'absence, la mort, la notion de témoignage, ainsi que les liens entre littérature et histoire.      *French XX Bibliography, Issue 61* William J. Thompson, 2010-09      *Philosophie des expériences radicales* Stéphane Madelrieux, 2022-11-04T00:00:00+01:00 Nos expériences ordinaires suffisent-elles à donner un sens à nos vies ? N'y a-t-il pas, au contraire, des expériences exceptionnelles, rares, supérieures, qui rompent avec l'ordinaire et nous font toucher quelque chose de plus profond, de plus réel, d'absolu ? Les

philosophes de l'expérience radicale soutiennent en effet qu'il existe une différence de nature entre deux grands types d'expériences d'un côté les expériences pratiques habituelles empiriques qui nous maintiennent dans un régime d'apparences de l'autre des expériences privilégiées telles que l'extase mystique l'effusion rotique ou l'exaltation de la fête transformant l'individu qui les traverse le transportant dans un espace et un temps propres imposant de nouvelles valeurs et dévoilant le fond des choses par-delà les apparences Stéphane Madelrieux analyse la philosophie française au prisme de cette recherche des expériences radicales en y distinguant deux voies celle de l'expérience pure mise en œuvre par Bergson Wahl et Deleuze et celle de l'expérience limite qu'ont poursuivie jusqu'au bout Bataille Blanchot et Foucault Dans cet effort pour développer une nouvelle philosophie de l'expérience les penseurs français rencontrent une autre tentative contemporaine et du même genre celle du pragmatisme américain dont ils s'inspirent parfois mais qui pourrait bien fournir les instruments de leur critique la plus décisive Stéphane Madelrieux est professeur de philosophie à l'université Jean Moulin Lyon 3 Il est l'auteur de *William James L'attitude empiriste* P U F 2008 et de *La philosophie de John Dewey* Vrin 2016 il a dirigé *Bergson et James Cent ans après* P U F 2011 et participé à l'édition critique des œuvres de Bergson aux Presses universitaires de France

*Spatial Prepositions* Claude Vandeloise, 1991-10-08 This striking study of the meaning and use of the major spatial prepositions in French provides valuable insight into how the human mind organizes spatial relationships Most previous analyses of spatial prepositions have assumed that their semantic properties can be adequately explained by familiar logical and geometrical concepts Thus the standard view of the preposition in as it appears in the sentence the ball is in the bag postulates that it refers to the geometrical relation of inclusion This paradigm however falters when faced with the contrast in acceptability between sentences such as the bulb is in the socket and the bottle is in the cap The force exerted by the landmark a conceptually fixed object on the target a moveable object is crucial in this difference the functional notion of containment seems more operational in the use of the preposition in than inclusion That is what are taken to be the landmark and the target depend greatly on the functions these objects serve in the human scheme This offers important clues to otherwise problematic linguistic quirks such as why one sleeps in one's bed while one is said to lie on one's deathbed While many of the examples apply in English as well as French there are some noteworthy differences in French one sits on a chair but in a couch Vandeloise convincingly argues that it is precisely this subjective element which makes a standard geometrical account unfeasible

*Gatekeepers* William Marling, 2016-03-15 The romantic idea of the writer as an isolated genius has been discredited but there are few empirical studies documenting the role of gatekeeping in the literary process How do friends agents editors translators small publishers and reviewers not to mention the changes in technology and the publishing industry shape the literary process This matrix is further complicated when books cross cultural and language barriers that is when they become part of world literature Gatekeepers builds on the work of Pierre Bourdieu Randall Collins James English and Mark McGurl describing the multi-layered gatekeeping process in the context of World Literature after

the 1960s It focuses on four case studies Gabriel Garc a M rquez Charles Bukowski Paul Auster and Haruki Murakami The two American authors achieved remarkable success overseas owing to canny gatekeepers the two international authors benefited tremendously from well curated translation into English Rich in archival materials correspondence between authors editors and translators and publishing industry analyses interviews with publishers and translators and close readings of translations this study shows how the process and production of literature depends on the larger social forces of a given historical moment William Marling also documents the ever increasing Anglo centric dictate on the gatekeeping process World literature the book argues is not so much a republic of letters as a field of chance on which the conversation is partly bracketed by historic events and technological opportunities Recueil N.28 1993 , Shaping and Reshaping the Caribbean Martin Munro,2000 The current drive in Caribbean literary studies stresses similarities and points of convergence between the various islands of the archipelago and their authors the fundamental aim of which is to move closer to an all encompassing theory of Caribbeanness Martin Munro challenges this movement and through a study of the work of Aime Cesaire and Rene Depestre proposes an alternative vision of the present and future of Caribbean literature The main areas of inquiry are how these two Caribbean writers construct their sense of themselves how they relate to the Caribbean and to the wider world and how they have been influenced by the historical and cultural particularities of their respective islands Aime Cesaire s sense of self and of the Caribbean is essentially shaped around the circuit triangulaire the model of Africa Europe Caribbean interdependencies ultimately inherited from the time of the slave trade Munro shows how Cesaire views the Caribbean as a deeply traumatic insubstantial space how he looks to Africa for his lost sense of self and how Europe is seen at once as the malevolent colonial power and also the home of poetry and learning Rene Depestre s Caribbean shape is quite different Africa is relatively absent in Depestre s work Europe is not presented as a threat and Depestre unlike Cesaire sees in the Caribbean an energy and a creativity brought about by the historical fusion of disparate cultures An important factor in shaping Depestre s model of Caribbeanness is his long exile from Haiti and Depestre s experience of exile is analysed in detail The combination of broad contextualization diverse theoretical approaches and close analysis of these important writers work produces a strong argument against attempts to view and read writing from the Caribbean as one literature Difference and diversity it is argued predominate as Caribbean writing embraces the new century and the whole notion of Caribbeanness undergoes further processes of highly creative splintering and reshaping

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