

Les Pensées (Philosophie)

Blaise Pascal (1623-1662)

Introduction

Les Pensées rédigées par Pascal entre 1656 et 1662 se présentent sous la forme d'un recueil de notes destinées à une apologie de la religion chrétienne qu'il n'eut pas le temps de mener à bien.

Après avoir démontré que la position de l'homme dans l'Univers ne peut que le conduire à l'angoisse et au désespoir, Pascal s'en prend à l'aveuglement humain qui cherche dans le divertissement un moyen d'échapper à cette situation tragique au lieu d'en tirer les conséquences et d'envisager son salut. Comme toujours chez Pascal l'organisation logique s'appuie sur des procédés rhétoriques dans le but non seulement de convaincre mais de persuader son interlocuteur. On observe ainsi trois étapes dans cette démonstration du rôle fondamental du divertissement dans l'existence humaine. Tout d'abord dans les lignes 1 à 5, l'énoncé de la thèse selon laquelle l'homme n'est pas libre mais asservi au divertissement puis un premier exemple qui l'illustre « Avec le divertissement il n'y a point de tristesse » suivi d'un deuxième exemple plus inattendu axé autour du thème « Sans le divertissement, point de joie ».

I Examen de l'énoncé de la thèse qui met en évidence la vanité humaine et les effets surprenants du divertissement.

Les deux caractéristiques de la condition humaine : le malheur lié à l'ennui et la vanité, c'est-à-dire le vide et l'inconsistance vont être développés pour montrer à quel point l'homme s'ennuierait sans cause d'ennui. Le paradoxe en ce qui concerne la vanité est appuyé sur l'antithèse qui fait l'état d'une part de « nulles causes essentielles d'ennui » et d'autre part de la distraction futile qu'il trouve pour y porter remède (« la moindre chose »). Le thème du jeu est intentionnellement présenté par une synecdoque (il parle de la balle pour parler du jeu) renforcée par l'allitération (« billard, balle ») et par l'emploi du verbe « pousser » qui dévalorise cette activité.

L'homme est d'emblée présenté comme une créature irrationnelle qui tourne à tout vent. Pascal va s'employer à en apporter des preuves en développant deux exemples pour soutenir sa thèse.

II L'homme accablé sur le plan familial et financier

- a) Étude de cas

Pascal va utiliser un système questions-réponses, caractéristique du style oratoire. Dans la question il nous présente le cas extrême de l'homme qui a perdu son fils unique depuis deux mois, qui est accablé de procès et qui semble cependant ne plus y penser. Pascal amène la réponse en entretenant le suspense : « ne vais en étonner point ». Avant d'apporter une solution à peine convenable, il est tout occupé par une partie de chasse. Le commentaire de Pascal est bref et ironique : « il n'en faut pas davantage ».

- b) L'auteur reprend le paradoxe de la première partie qui semble pleinement démontré : « l'homme quelque plein de tristesse qu'il soit ».

Cette reprise s'accompagne d'une ironie qui se traduit par l'évolution vers un style oral et plus

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H Kauffman



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Table of Contents Les Penseacutees Daphoriste De La Meacutetaphysique Agrave La Poeacutesie

1. Understanding the eBook Les Penseacutees Daphoriste De La Meacutetaphysique Agrave La Poeacutesie
 - The Rise of Digital Reading Les Penseacutees Daphoriste De La Meacutetaphysique Agrave La Poeacutesie
 - Advantages of eBooks Over Traditional Books
2. Identifying Les Penseacutees Daphoriste De La Meacutetaphysique Agrave La Poeacutesie
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Les Penseacutees Daphoriste De La Meacutetaphysique Agrave La Poeacutesie
 - User-Friendly Interface
4. Exploring eBook Recommendations from Les Penseacutees Daphoriste De La Meacutetaphysique Agrave La

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- Personalized Recommendations
 - Les Penseacutees Daphoriste De La Meacutetaphysique Agrave La Poeacutesie User Reviews and Ratings
 - Les Penseacutees Daphoriste De La Meacutetaphysique Agrave La Poeacutesie and Bestseller Lists
5. Accessing Les Penseacutees Daphoriste De La Meacutetaphysique Agrave La Poeacutesie Free and Paid eBooks
 - Les Penseacutees Daphoriste De La Meacutetaphysique Agrave La Poeacutesie Public Domain eBooks
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 - Les Penseacutees Daphoriste De La Meacutetaphysique Agrave La Poeacutesie Budget-Friendly Options
 6. Navigating Les Penseacutees Daphoriste De La Meacutetaphysique Agrave La Poeacutesie eBook Formats
 - ePub, PDF, MOBI, and More
 - Les Penseacutees Daphoriste De La Meacutetaphysique Agrave La Poeacutesie Compatibility with Devices
 - Les Penseacutees Daphoriste De La Meacutetaphysique Agrave La Poeacutesie Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Les Penseacutees Daphoriste De La Meacutetaphysique Agrave La Poeacutesie
 - Highlighting and Note-Taking Les Penseacutees Daphoriste De La Meacutetaphysique Agrave La Poeacutesie
 - Interactive Elements Les Penseacutees Daphoriste De La Meacutetaphysique Agrave La Poeacutesie
 8. Staying Engaged with Les Penseacutees Daphoriste De La Meacutetaphysique Agrave La Poeacutesie
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Les Penseacutees Daphoriste De La Meacutetaphysique Agrave La Poeacutesie
 9. Balancing eBooks and Physical Books Les Penseacutees Daphoriste De La Meacutetaphysique Agrave La Poeacutesie
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Les Penseacutees Daphoriste De La Meacutetaphysique Agrave La Poeacutesie
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Les Penseacutees Daphoriste De La Meacutetaphysique Agrave La Poeacutesie

- Setting Reading Goals Les Penseacutees Daphoriste De La Meacutetaphysique Agrave La Poeacutesie
- Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Les Penseacutees Daphoriste De La Meacutetaphysique Agrave La Poeacutesie
 - Fact-Checking eBook Content of Les Penseacutees Daphoriste De La Meacutetaphysique Agrave La Poeacutesie
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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