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RLGN 105 Quiz 2 / Test 2

RLGN 105 Quiz: Defining Worldview

1. Worldview is:
2. A worldview can be presented as a story or a set of presuppositions
3. The basic biblical doctrine of the "Trinity" is that the Father, the Son and the Holy Spirit are/is:
4. Christianity affirms the existence of absolute truth.
5. According to the Ryken, not all Christians have a clear understanding of the Christian worldview.
6. The question of Origin is seeking to know the Founder of the worldview?
7. Worldviews are inherently anti-religious in nature.
8. A worldview helps one see the big picture about:
9. Ryken states that "the main theme of Scripture is _____."
10. According to Ryken, his book is written explicitly for Christians, but that it may also help non- Christians understand the way Christians look at the world.
11. Ryken finds the resonance of the concept of "worldview" in the church to be surprising and odd.
12. Everybody has a worldview.
13. According to Ryken, Theologians often divide human experience into these categories.
14. According to Ryken, Christianity is a _____ view of reality
15. Worldviews always work together, regardless of the differences.
16. According to Ryken, Worldview is a matter of the:
17. There are areas where the Christian worldview overlaps with non-Christian thought.
18. The question of Origin addresses the question, "what culture did I grow up in?"
19. Which of the following is not one of the five worldview questions that helps a person to determine someone's worldview?
20. The term "Worldview" first appeared in the philosophical writings of:
21. The Christian worldview begins with the existence of God.
22. Creation of the world is an example of how God has revealed Himself to mankind through "special revelation".
23. How people choose to do things reveals their worldview, but how they respond to situations does not.
24. The concept of the "Trinity" is shared by other monotheistic worldview such as Judaism and Islam.
25. At times people may see a difference between our functional worldview and our theoretical worldview

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M Mark



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