



# KHANYISA EDUCATION CENTRE

Primary – Secondary – Boarding  
 "Learning to Care, Do and Achieve"

## APPLICATION FORM

This form must be completed by the parent/guardian of each applicant. A separate form must be completed for pupils

### Pupil Information

|                        |  |  |  |  |  |  |  |  |  |  |                |  |  |             |  |  |  |  |  |  |  |       |  |  |
|------------------------|--|--|--|--|--|--|--|--|--|--|----------------|--|--|-------------|--|--|--|--|--|--|--|-------|--|--|
| Surname                |  |  |  |  |  |  |  |  |  |  | Given          |  |  |             |  |  |  |  |  |  |  |       |  |  |
| Date of Birth          |  |  |  |  |  |  |  |  |  |  | Age            |  |  | HL Language |  |  |  |  |  |  |  |       |  |  |
| Maternity              |  |  |  |  |  |  |  |  |  |  | Present School |  |  |             |  |  |  |  |  |  |  | Grade |  |  |
| Present School Subject |  |  |  |  |  |  |  |  |  |  |                |  |  |             |  |  |  |  |  |  |  |       |  |  |
| 1                      |  |  |  |  |  |  |  |  |  |  | 2              |  |  |             |  |  |  |  |  |  |  |       |  |  |
| 3                      |  |  |  |  |  |  |  |  |  |  | 4              |  |  |             |  |  |  |  |  |  |  |       |  |  |
| 4                      |  |  |  |  |  |  |  |  |  |  | 5              |  |  |             |  |  |  |  |  |  |  |       |  |  |

|                |  |
|----------------|--|
| For office use |  |
| Grade          |  |
| Date Recd      |  |
| Age            |  |
| Religion       |  |
| Dist App       |  |
| Now sub        |  |

### Parent Information

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|   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| FATHER  |  |  |  |  |  |  |  |  |  |  | MOTHER   |  |  |  |  |  |  |  |  |  |  |
| Surname   |  |  |  |  |  |  |  |  |  |  | Surname  |  |  |  |  |  |  |  |  |  |  |
| Given   |  |  |  |  |  |  |  |  |  |  | Given  |  |  |  |  |  |  |  |  |  |  |
| ID No.  |  |  |  |  |  |  |  |  |  |  | ID No.   |  |  |  |  |  |  |  |  |  |  |
| Postal Address  |  |  |  |  |  |  |  |  |  |  | Physical Address   |  |  |  |  |  |  |  |  |  |  |
| Code  |  |  |  |  |  |  |  |  |  |  | Code   |  |  |  |  |  |  |  |  |  |  |
| OCCUPATION  |  |  |  |  |  |  |  |  |  |  | OCCUPATION   |  |  |  |  |  |  |  |  |  |  |
| Tel (Ext)   |  |  |  |  |  |  |  |  |  |  | Tel (Ext)  |  |  |  |  |  |  |  |  |  |  |
| Cell  |  |  |  |  |  |  |  |  |  |  | Cell   |  |  |  |  |  |  |  |  |  |  |
| MOTHER OCCUPATION   |  |  |  |  |  |  |  |  |  |  | MOTHER OCCUPATION  |  |  |  |  |  |  |  |  |  |  |
| Tel (Ext)   |  |  |  |  |  |  |  |  |  |  | Tel (Ext)  |  |  |  |  |  |  |  |  |  |  |
| Cell  |  |  |  |  |  |  |  |  |  |  | Cell   |  |  |  |  |  |  |  |  |  |  |
| Do you have any other children presently enrolled in Khanyisa? If yes give their names, present grade and account numbers.  |  |  |  |  |  |  |  |  |  |  | Yes <input type="checkbox"/> No <input type="checkbox"/> |  |  |  |  |  |  |  |  |  |  |
| 1   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Have you applied for any other children to enter Khanyisa? If yes give their names, present grades.   |  |  |  |  |  |  |  |  |  |  | Yes <input type="checkbox"/> No <input type="checkbox"/> |  |  |  |  |  |  |  |  |  |  |
| 1   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Will your child live at the same house as you while at Khanyisa? If no, give the name, relationship, age, street address and the telephone of the person they will be staying with. |  |  |  |  |  |  |  |  |  |  | Yes <input type="checkbox"/> No <input type="checkbox"/> |  |  |  |  |  |  |  |  |  |  |
| Name  |  |  |  |  |  |  |  |  |  |  | Relationship   |  |  |  |  |  |  |  |  |  |  |
| Age   |  |  |  |  |  |  |  |  |  |  | Tel  |  |  |  |  |  |  |  |  |  |  |

|                             |  |
|-----------------------------|--|
| Photo                       |  |
| Akhona Mkhondo<br>Principal |  |

|            |  |
|------------|--|
| Face check |  |
| Acc. No    |  |
| Letter     |  |
| SR         |  |
| PI         |  |

|  |                              |                             |                  |                              |                             |
|--|------------------------------|-----------------------------|------------------|------------------------------|-----------------------------|
| Has your child had any treatment, or history of, the following medical conditions? |                              |                             |                  |                              |                             |
| Mental Illness   | Yes <input type="checkbox"/> | No <input type="checkbox"/> | Eye problems     | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| Asthma   | Yes <input type="checkbox"/> | No <input type="checkbox"/> | Hearing Problems | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| Epilepsy   | Yes <input type="checkbox"/> | No <input type="checkbox"/> | Speech Problems  | Yes <input type="checkbox"/> | No <input type="checkbox"/> |

I confirm that all the above information is correct and that I am legally entitled to make this application on behalf of my child. I understand that completion of this application does not guarantee a place in the school

|          |  |
|----------|--|
| Remarks  |  |
| DR. Apur |  |

|        |  |      |  |
|--------|--|------|--|
| Signed |  | Date |  |
|--------|--|------|--|

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# How Much Khanyisa Registration

**M Carnoy**



**How Much Khanyisa Registration:**

## The Enigmatic Realm of **How Much Khanyisa Registration**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **How Much Khanyisa Registration** a literary masterpiece penned with a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those that partake in its reading experience.

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