Salut, les copains!

CHAPITRE

VOCABULAIRE 1

1 Choose the correct meaning for each French expression.

Au revoir.

- a. See you later.
- b. Good evening.
- e. Gloodbye.

- 2. A demain.
 - a. Hello.

- b. See you tomorrow.
- c. See you soon.

- Salut.
 - a. Goodbye.

- b. See you tomorrow
- c. Good evening.

- 4. Bonsoir.
 - a. Good evening.
- b. Goodbye.

c. See you later.

- Bonjour.
 - a. Good morning.
- b. See you soon.
- c. Good evening.
- 2 Raphaël's friends are getting ready to leave his party. Can you think of a different way to say goodbye that each of these friends might use?
 - 1. Alexandre:
 - 2. Chloé:
 - Nilcolase
 - 4. Mélodie:
 - 5. Mathilde:
- 3 Today is the first day of school and you are getting to know your teacher and classmates. Choose the phrase that you would use in each situation.
 - 1. To say hello to your new teacher
 - 2. To introduce yourself
 - To ask a friend how he/she is doing today
 - To ask the name of a boy in class
 - 5. To tell someone your sister's Danne

- a. Comment ca va?
- b. Comment tu t'appelles?
- c. Comment il s'appelle?
- d. Je m'appelle...
- e. Bonjour.
 - Madame/Monsieur.
- f. Elle s'appelle....

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Gloria Skurzynski

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California Safety News, 1919 Sweat and Blood Gloria Skurzynski, 2008-01-01 Traces the history of labor unions in the United States including the first labor strike in Jamestown the impact of the Great Depression on labor unions and the Allez, Viens!. Jennie Bowser Chao, Emmanuel Rongièras d'Usseau, 1996 challenges unions face today Francis Fisher Browne, Waldo Ralph Browne, Scofield Thayer, Marianne Moore, 1917 Historians on Robin Hood Stephen H. Rigby, 2024-11-19 Offers a comprehensive thematic introduction to a wide range of medieval writings about the outlaw hero from a series of different historical perspectives By the fifteenth century churchmen were complaining that laypeople preferred to hear stories about Robin Hood rather than to listen to the word of God But what was the attraction of this outlaw for contemporary audiences The essays collected here seek to examine the outlaw's legend in relation to late medieval society politics and piety They set out the different types of evidence which give us access to representations of Robin and his men in the pre Reformation period ask whether stories about the outlaw had any basis in reality and explore the many different purposes for which his legend was adapted The volume is divided into six parts the sources for the medieval legend of Robin Hood and its origins social structure social conflict kingship law and warfare piety and the church and the outlaw s legend in Wales and Scotland Key issues addressed by its essays include the dating of the surviving tales attitudes to social hierarchy representations of gender and masculinity the extent to which the tales drew upon or shaped contemporary attitudes towards law and justice the development of Robin Hood plays and games and whether the legend emerged from or appealed to particular social groups It not only sheds new light on a character who whether real or not is one of the most important and memorable figures in the history of medieval England but also explores the extent to which the outlaw became popular in Scotland and Wales The Publishers Weekly ,1911 **Lonergan's Quest** William A. Mathews, 2005-01-01 In Lonergan's Quest William A Mathews details the genesis researching composition and guestion structure of Insight Lancet ,1851 The United States Catalog ,1906 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1964 Includes Part 1 Number 1 Books and Pamphlets Including Serials and Contributions to Periodicals Bulletin of the New York Public Library New York Public Library, 1918 Includes its Report 1896 19 **Ianuary June**

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