

1. What is the distance between a 128 kg object and a 136 kg object if the gravitational force of attraction between them is 6.582×10^{-10} N?

$$6.582 \times 10^{-10} = \frac{G(128)(136)}{r^2}$$

$$r^2 = \frac{G(128)(136)}{6.582 \times 10^{-10}}$$

$$r^2 = 1764.07$$

$$r = 42 \text{ m}$$

2. The force of gravity between two objects is 1200 N when the objects are 60 m apart. Find the force of gravity between the objects when they are 480 m apart.

Inverse square law:

Objects further apart, $F_g \downarrow$

$480 \div 60 = 8 \times$ further apart, so F_g is $8^2 = 64 \times$ smaller

$$1200 \div 64 = 18.8 \text{ N}$$

3. Two students are on a skateboards and push away from each other. A 48 kg student accelerates away at 2.6 m/s^2 . Find the acceleration of the other student if their mass is 32 kg. Action-reaction forces

$$F_{\text{net}} = ma$$

$$F_{\text{net}} = 48(2.6)$$

$$F_{\text{net}} = 124.8 \text{ N}$$

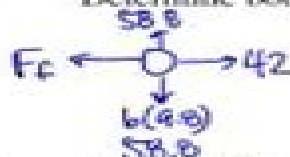
F_{net} is the same
for both students

$$F_{\text{net}} = ma$$

$$124.8 = 32a$$

$$a = 3.9 \text{ m/s}^2$$

4. A 42.0 N force is applied to a 6.00 kg block but it only accelerates at 5.50 m/s^2 . Determine both the force and the coefficient of friction.



$$F_{\text{net}} = ma$$

$$42 - F_f = 6(5.5)$$

$$42 - F_f = 33$$

$$F_f = 9.0 \text{ N}$$

$$F_f = \mu F_N$$

$$9.0 = \mu(58.8)$$

$$\mu = 0.153$$

5. A go-cart, traveling at 65 km/h , skids to a stop. If the coefficient of friction between the tires and the asphalt is 0.59, how far does the go-cart skid?



no forwards
force!

$$F_{\text{net}} = ma$$

$$F_f = ma$$

$$\mu F_N = ma$$

$$\mu mg = ma$$

$$\mu g = a$$

$$0.59(9.8) = a$$

$$a = 5.782$$

$$v_f^2 - v_i^2 = 2ad$$

$$v_f = 0$$

$$d = ?$$

$$a = -5.782$$

$$t = x$$

$$v_f^2 - v_i^2 = 2ad$$

$$d = 28.2 \text{ m}$$

Holt Concept Review Answers Physics

Jessica J Manson



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Physics Holt Rinehart & Winston, 2000-12 Holt Chemistry Ralph Thomas Myers, 2004 *ENC Focus* , 2000

Miracles and the Concept of Impossibility: The Resurrection and the Shroud of Turin Anthony Walsh, 2023-04-25 Miracles and the Concept of Impossibility takes a fresh look at the miracle of the resurrection of Jesus A miracle is inexplicable by the methods of science and thus deemed impossible I examine the concept of impossibility with primary reference to David Hume's notion that there is a boundary of probability beyond which the improbable becomes the impossible calculated at 10150 Physicists have declared that the universe is inevitable and at the same time impossible Its inevitability is obvious but the mind boggling improbability that a biocentric universe exists vastly exceeds the probability boundary If a miracle is defined as an impossibility the universe is a miracle The origin of life is just as miraculously impossible because the probability of dead organic molecules evolving into the organic molecules of life is even less than it is for the existence of the universe r This book also looks at what the Resurrection means in terms of the atonement and the concepts of hell and universal salvation This is followed by an examination of the evidence for the Resurrection and historical and archaeological reasons for trusting the New Testament Secular explanations of the Resurrection are examined and pitted against the Christian account in terms of their explanatory scope and power The last two chapters look at the silent witness to the resurrection the Shroud of Turin bearing the image of a terribly tortured and crucified man For 125 years scientists have been unable to discover how the image was imprinted on the cloth thus I conclude that it is the silent witness to the Resurrection the authentic Shroud of Jesus Christ The Science Teacher , 1971 Some issues are accompanied by a CD ROM on a selected topic **Review of the Office of Technology Assessment and Its Organic Act** United States. Congress. House.

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THE ACADEMY. A WEEKLY REVIEW OF LITERATURE, SCIENCE, AND ART., 1877

Einstein and Oppenheimer Silvan S. Schweber, 2008. Albert Einstein and J Robert Oppenheimer, two iconic scientists of the twentieth century, belonged to different generations with the boundary marked by the advent of quantum mechanics. By exploring how these men differed in their worldview in their work and in their day, this book provides powerful insights into the lives of two critical figures and into the scientific culture of their times. In Einstein's and Oppenheimer's philosophical and ethical positions, their views of nuclear weapons, their ethnic and cultural commitments, their opinions on the unification of physics, even the role of Buddhist detachment in their thinking, the book traces the broader issues that have shaped science and the world. Einstein is invariably seen as a lone and singular genius, while Oppenheimer is generally viewed in a particular scientific, political, and historical context. Silvan Schweber considers the circumstances behind this perception in Einstein's coherent and consistent self-image and its relation to his singular vision of the world, and in Oppenheimer's contrasting lack of certainty and related non-belief in a unitary ultimate theory. Of greater importance perhaps is the role that timing and chance seem to have played in the two scientists' contrasting characters and accomplishments, with Einstein's having the advantage of maturing at a propitious time for theoretical physics when the Newtonian framework was showing weaknesses. Bringing to light little-examined aspects of these lives, Schweber expands our understanding of two great figures of twentieth-century physics but also our sense of what such greatness means in personal, scientific, and cultural terms.

National Library of Medicine Current Catalog National Library of Medicine (U.S.), 1973. First multi-year cumulation covers six years 1965-70.

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