

| | |
|--|----|
| To let me blood, and not restore | |
| What I have lost with cordial fruit? | |
| Sure there was wine | 10 |
| Before my sighs did dry it: there was corn | |
| Before my tears did drown it. | |
| Is the year only lost to me? | |
| Have I no bayes to crown it? | 15 |
| No flowers, no garlands gay? all blasted? | |
| All wasted? | |
| Not so, my heart: but there is fruit, | |
| And thou hast hands. | |
| Recover all thy sigh-blown age | |
| On double pleasures: leave thy cold dispute | 20 |
| Of what is fit and not. Forsake thy cage, | |
| Thy rope of sands, | |
| Which petty thoughts have made, and made to thee | |
| Good cable, to enforce and draw, | 25 |
| And be thy law, | |
| While thou didst wink and wouldst not see. | |
| Away; take heed: | |
| I will abroad. | |
| Call in thy deaths head there: tie up thy fears. | |
| He that forbears | 30 |
| To suit and serve his need, | |
| Deserves his load. | |
| But as I rav'd and grew more fierce and wild | |
| At every word, | 35 |
| Me thoughts I heard one calling, <i>Child!</i> | |
| And I reply'd, <i>My Lord.</i> | |

| | | |
|-----|---|-----|
| 2.1 | Analyse the speaker's state of mind in this poem. The speaker is a priest and he feels angry and rebellious. ✓ The poem explores the feelings of the poet feeling trapped. ✓ [Award 2 marks for any two relevant and distinct points.] | (2) |
| 2.2 | Discuss the allusion in line 7. It is a reference to pain and suffering ✓ and might refer to the image of Jesus Christ on the cross. ✓ [Award 2 marks for two relevant and distinct points.] | (2) |
| 2.3 | Explain the speaker's attitude towards his faith. His faith and his joy in his faith is lost to him. □ He describes his faith as being unfruitful. □ The only rewards he gets is pain and suffering. □ [Award 3 marks only if the speaker's attitude is discussed.] | (3) |
| 2.4 | Critically discuss whether this poem is convincing in its logic and persuasion? Provide reasons for your answer. Open answer. Candidates might refer to the 'quiet end' as a fitting sense of peace and restored faith to contrast with the speaker's rant throughout the poem. | (3) |

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