

1. Lines 1–4 (“The world has got . . . the best crop”) refer primarily to
- (A) man’s the speaker’s impending death
 - (B) growth of the seed
 - (C) death of the speaker’s mother
 - (D) establishment of the speaker’s belief
 - (E) emphasis the beauty of the seed as a life
2. In the poem, “the great death of the world” (line 7) refers to the
- (A) proximity of death
 - (B) destruction of kingdoms
 - (C) pain of immortality
 - (D) separation of life
 - (E) vulnerability of truth
3. The second stanza (lines 8–12) is best described as
- (A) a discussion of the gods
 - (B) speaker’s contemplation of a death
 - (C) origin of the speaker’s current circumstances
 - (D) allusion to the existence of an immortal
 - (E) reason why the speaker needs to become immortal
4. “Lead the wild . . . down of life” (line 13–14) most closely represents the
- (A) transformation of youth
 - (B) transformation from bad to good
 - (C) beauty of life
 - (D) dangers of death
 - (E) power of nature
5. In the third stanza (line 15–17), the speaker contrasts
- (A) darkness and certainty
 - (B) heaven and hell
 - (C) gods and goddesses
 - (D) heaven and earth
 - (E) young people and elderly people
6. The sixth stanza (line 20–22) refers
- (A) to the living
 - (B) to death
 - (C) to youth
 - (D) to war
 - (E) to death
7. In the poem, the “last” (line 24) symbolizes
- (A) nature
 - (B) the speaker’s mother
 - (C) Greek gods
 - (D) immortality
 - (E) youth
8. Which of the following statements best represents the effect of lines 25–26 (“Could the crop . . . the glimmering from death”)?
- (A) The imagery emphasizes the vitality of the speaker’s state.
 - (B) The imagery hints at the speaker’s current circumstances for his current circumstances.
 - (C) The lack of metaphors suggests the speaker’s confusion.
 - (D) The repetition of the word “crop” hints at the speaker’s belief.
 - (E) The comparison illustrates the speaker’s struggle to the speaker’s mother.
9. In line 27, “green by nature” most closely refers to
- (A) a natural beauty
 - (B) green things
 - (C) nature’s existence
 - (D) natural law
 - (E) growth
10. Overall, the poem is best represented as a
- (A) celebration of the system of gods in Greek mythology
 - (B) invitation to believe in the existence of a natural state
 - (C) simple statement giving the speaker immortality
 - (D) discussion of the speaker’s ignorance
 - (E) representation of the power of Greek mythological gods
11. The speaker’s perspective throughout the poem is best described as
- (A) joyful
 - (B) agonized
 - (C) miserable
 - (D) confused
 - (E) peaceful
12. Which of the following can be inferred from the poem as the most likely reason the speaker’s last request will not take its natural course?
- (A) As a god, the speaker’s last wish is not
 - (B) If the speaker has asked again, the wish will no longer be granted
 - (C) She is a mortal who does not want to be immortal
 - (D) Her youth and her sister’s state make them impossible
 - (E) Allowing him to return to mortality would threaten his power

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English Literature And Composition Answer Key

R Barnett



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