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Ladies Home Journal Entertaining Guide

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Class List, 1908 *Wisconsin Library Bulletin*, 1957 *Start Where You Are* Ruth L. Hayden, 2003 Whether people have planned for their golden years or haven't given them much thought Ruth Hayden nationally known educator and financial consultant says that it is never too early or too late to control one's financial present or create a secure future The author notes that the perpetual vacation after age sixty five will not be the retirement model for most people in the 21st century She provokes the readers to think about what they really want for their lives guiding them to create a personal life vision to bring balance to the physical emotional spiritual and financial aspects of life Ruth encourages the readers to take charge of their lives developing a realistic plan for a successful fulfilling retirement Ruth assists the reader to Start Where You Are at age thirty forty fifty sixty seventy or beyond to plan for the rest of your life **From Catharine Beecher to Martha Stewart** Sarah A. Leavitt, 2003-04-03 Today's domestic advice writers women such as Martha Stewart Cheryl Mendelson and B Smith are part of a long tradition notes Sarah Leavitt Their success rests on a legacy of literature that has focused on the home as an expression of ideals Here Leavitt crafts a fascinating genealogy of domestic advice based on her

readings of hundreds of manuals spanning 150 years of history Over the years domestic advisors have educated women about everything from modernism and morality to sanitation and design Their writings helped create the idealized vision of home held by so many Americans Leavitt says Investigating cultural themes in domestic advice written since the mid nineteenth century she demonstrates that these works which found meaning in kitchen counters parlor rugs and bric a brac have held the interest of readers despite vast changes in women s roles and opportunities Domestic advice manuals have always been the stuff of fantasy argues Leavitt demonstrating cultural ideals rather than cultural realities But these rich sources reveal how women understood the connection between their homes and the larger world At its most fundamental level the true domestic fantasy was that women held the power to reform their society through first reforming their homes

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