

Université Félix Houphouët-Boigny

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UFR Sciences de l'Homme et de la Société

Département de Philosophie

SIMONE DE BEAUVOIR ET LA QUESTION DE L'AUTRE

Simone de Beauvoir et la question de l'autre

Introduction

1.

Simone de Beauvoir (1908-1986) est une philosophe et écrivaine française du 20^{ème} siècle. Elle est considérée comme une des pionnières parmi les penseuses du « féminisme » qui, en réalité, a une longue histoire et se divise en plusieurs « branches » et plusieurs périodes. Le grand public la connaît à cause d'une citation extraite de son ouvrage *Le Deuxième sexe* paru en 1949. « On ne naît pas femme, on le devient ». Mais la citation est rarement placée dans son contexte. On pourrait commenter longuement cette citation, être pour ou contre, se demander si la question du devenir femme se pose dans toute culture, si elle n'est pas seulement valable pour une certaine culture occidentale, celle dont parle l'auteure dans son essai. Mais la pensée de Simone de Beauvoir est très complexe et intimement liée à sa vie. Ici, nous parlerons brièvement d'une question centrale, posée dès le début du *Deuxième sexe* : « Pourquoi la femme est-elle l'autre ? »

2.

L'aliénation des femmes semble leur coller au corps comme un destin : (qu'est-ce que le corps ? La question se pose chez la philosophe). Et qu'est-ce qu'une femme ? Question saugrenue s'il en est, dit Simone de Beauvoir, puisqu'il ne viendra jamais à l'idée d'un homme de penser en quoi il est « homme », tant sa « virilité » semble évidente (qu'est-ce

La Conquercircte De Lameacuterique La Question De Lautre

Didier Musso



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