



# NAMELESS

Angela Welch Prusia

# Nameless The Anonymous Chronicles

**Zhe Xu**



## **Nameless The Anonymous Chronicles:**

The Medieval Chronicle 13, 2020-04-28 Alongside annals chronicles were the main genre of historical writing in the Middle Ages Their significance as sources for the study of medieval history and culture is today widely recognised not only by historians but also by students of medieval literature and linguistics and by art historians The series The Medieval Chronicle aims to provide a representative survey of the on going research in the field of chronicle studies illustrated by examples from specific chronicles from a wide variety of countries periods and cultural backgrounds There are several reasons why the chronicle is particularly suited as the topic of a yearbook In the first place there is its ubiquity all over Europe and throughout the Middle Ages chronicles were written both in Latin and in the vernacular and not only in Europe but also in the countries neighbouring on it like those of the Arabic world Secondly all chronicles raise such questions as by whom for whom or for what purpose were they written how do they reconstruct the past what determined the choice of verse or prose or what kind of literary influences are discernable in them Finally many chronicles have been beautifully illuminated and the relation between text and image leads to a wholly different set of questions The Medieval Chronicle is published in cooperation with the Medieval Chronicle Society [medievalchronicle.org](http://medievalchronicle.org)

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**The Chronicle of Leopold and Molly Bloom** John Henry Raleigh, 1977-01-01 *The Evangelical Magazine and Missionary Chronicle*, 1816

*Cultural Reformations* Brian Cummings, James Simpson, 2010-06-24 The original essays in Oxford Twenty First Century Approaches to Literature mean to provoke rather than reassure to challenge rather than codify Instead of summarizing existing knowledge scholars working in the field aim at opening fresh discussion instead of emphasizing settled consensus they direct their readers to areas of enlivened and unresolved debate The deepest periodic division in English literary history has been between the Medieval and the Early Modern not least because the cultural investments in maintaining that division are exceptionally powerful Narratives of national and religious identity and freedom of individual liberties of the history of education and scholarship of reading or the history of the book of the very possibility of persuasive historical consciousness itself each of these narratives and more is motivated by positing a powerful break around 1500 None of the claims for a profound historical and cultural break at the turn of the fifteenth into the sixteenth centuries is negligible The very habit of working within those periodic bounds either Medieval or Early Modern tends however simultaneously to affirm and to ignore the rupture It affirms the rupture by staying within standard periodic bounds but it ignores it by never examining the rupture itself The moment of profound change is either for medievalists just over an unexplored horizon or for Early Modernists a zero point behind which more penetrating examination is unnecessary That situation is now rapidly changing Scholars are building bridges that link previously insular areas Both periods are starting to look different in dialogue with each other The change underway has yet

to find collected voices behind it Cultural Reformations volume aims to provide those voices It will give focus authority and drive to a new area *The Chronicle* ,1882 *Visions of Transamerica* Krzysztof A. Kulawik,2024-01-05 This book looks at Neobaroque Latin American fiction poetry essay and performance from the 1970s to the early 2000s in order to explore the cultural hybridization and transgressive identity transformations at play in these works It shows how the ornamental style and boldly experimental techniques are an effective strategy in presenting decentered identities in sexually ambiguous multiethnic interracial transcultural and mutant characters as well as in metafictional narrators and authors In this way the book demonstrates the potential of Neobaroque works to destabilize normative essentialist and binary categories of identity The study focuses on Latin America as a cultural macroregion drawing on examples from a variety of countries including Argentina Uruguay Chile Bolivia Brazil Cuba Mexico and the US Mexican border Drawing on gender queer trans and Chicana feminist theory it argues for an alternative approach to a model of the Self or a theory of selfhood derived from the exuberant style and experimental techniques of the Neobaroque **Digging Through the Bible** Richard A. Freund,2009 Presents overviews of the evidence surrounding figures such as Moses ancient Israelite kings David and Solomon and Mary the mother of Jesus as well as new information that can help us more fully understand biblical life and history Page 2 of cover

**The numismatic chronicle** ,1853 **Evangelical Magazine and Missionary Chronicle** ,1816 **The King and the People** Abhishek Kaicker,2020-02-03 An original exploration of the relationship between the Mughal emperor and his subjects in the space of the Mughal empire's capital The King and the People overturns an axiomatic assumption in the history of premodern South Asia that the urban masses were merely passive objects of rule and remained unable to express collective political aspirations until the coming of colonialism Set in the Mughal capital of Shahjahanabad Delhi from its founding to Nadir Shah's devastating invasion of 1739 this book instead shows how the trends and events in the second half of the seventeenth century inadvertently set the stage for the emergence of the people as actors in a regime which saw them only as the ruled Drawing on a wealth of sources from the seventeenth and eighteenth centuries this book is the first comprehensive account of the dynamic relationship between ruling authority and its urban subjects in an era that until recently was seen as one of only decline By placing ordinary people at the centre of its narrative this wide ranging work offers fresh perspectives on imperial sovereignty on the rise of an urban culture of political satire and on the place of the practices of faith in the work of everyday politics It unveils a formerly invisible urban panorama of soldiers and poets merchants and shoemakers who lived and died in the shadow of the Red Fort during an era of both dizzying turmoil and heady possibilities As much an account of politics and ideas as a history of the city and its people this lively and lucid book will be equally of value for specialists students and lay readers interested in the lives and ambitions of the mass of ordinary inhabitants of India's historic capital three hundred years ago **Crumb** Dan Nadel,2025-04-15 The first biography of Robert Crumb one of the most profound and influential artists of the 20th century whose iconic radically frank and

meticulously rendered cartoons and comics inspired generations of readers and cartoonists from Art Spiegelman to Alison Bechdel

**Protest - Analysing Current Trends** Matthew Johnson, Samid Suliman, 2016-03-22 The politics of the twenty first century is marked by dissent tumult and calls for radical change whether through food riots anti war protests anti government tirades anti blasphemy marches anti austerity demonstrations anti authoritarian movements and anti capitalist occupations Interestingly contemporary political protests are borne of both the Right and Left and are staged in both the Global North and South Globally different instances of protest have drawn attention to the deep fissures which challenge the idea of globalisation as a force for peace Given the diversity of these protests it is necessary to examine the particular nature of grievances the sort of change which is sought and the extent to which localised protest can have global implications The contributions in this book draw on the theoretical work of Hardt and Negri David Graeber and Judith Butler among others in order to explore the nature of hegemony the Occupy movement the Arab Spring the responses of authorities to protest and emotion and public performance in and representation of protest The book concludes with David Graeber's reply to reviews of his recent *The Democracy Project: A History, A Crisis, A Movement* This book was published as a special issue of *Global Discourse*

*Athenaeum and Literary Chronicle*, 1844 *The Irish Identity of the Kingdom of the Scots in the Twelfth and Thirteenth Centuries* Dauvit Broun, 1999 An examination of the Scottish kingdom's historic links with Ireland and the beginnings of a Scottish national identity from c 1290

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**Defending the City of God** Sharan Newman, 2014-04-29 Jerusalem sits at the crossroads of three continents and has been continuously invaded for millennia Yet in the middle of one of the region's most violent eras the Crusades an amazing multicultural world was forming Templar knights Muslim peasants Turkish caliphs Jewish merchants and the native Christians along with the children of the first crusaders blended cultures while struggling to survive in a land constantly at war *Defending the City of God* explores this fascinating and forgotten world and how a group of sisters daughters of the King of Jerusalem whose supporters included Grand Masters of the Templars and Armenian clerics held together the fragile treaties understandings and marriages that allowed for relative peace among the many different factions As the crusaders fought to maintain their conquests these relationships quickly unraveled and the religious and cultural diversity was lost as hardline factions took over Weaving together the political intrigues and dynastic battles that transformed the Near East with an evocative portrait of medieval Jerusalem this is an astonishing look at a forgotten side of the first Crusades

*Scot. Text S.*, 1914 *All the Women of the Bible* Herbert Lockyer, 1988 This volume part of Lockyer's All Series contains detailed indexing of the life and times of all the women of the Bible

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