

thinking "\_\_\_\_\_ gave the word too early." Pindarus runs on the horse and tells Caesar to retreat immediately because Mark Antony is advancing quickly. Caesar withdraws to a \_\_\_\_\_ and looks back at his troops, and he sees a fire about them. Caesar instructs Titus to take his \_\_\_\_\_ and go back to the tent to see if the "troops are \_\_\_\_\_ or \_\_\_\_\_." Titus leaves immediately and soon Caesar asks his servant, Pindarus, to go higher on the hill and call down what he sees but once Caesar's eyeline is not as good as it used to be. In a short soliloquy Caesar reflects again on this day being his birthday. He remembers, "My life has run its \_\_\_\_\_." This line shadows his fate. Pindarus calls down what he sees, and he observes Titus being surrounded, then he is pulled from his horse, and the men "about for \_\_\_\_\_." Unfortunately both Pindarus and Caesar misinterpret the scene. Caesar believes he has sent Titus to his death. Caesar feels responsible for this tragedy and cannot live with this knowledge. He orders Pindarus to hold a sword and guide it through him. Caesar's final words: "Caesar, thou art \_\_\_\_\_/Even with the wound that killed thee." With his master dead, Pindarus is a free man, but wishes it were not so, and he vows to leave the country.

Menelaus and Titus enter the scene, discussing the progress of the battle. Brutus is stronger than \_\_\_\_\_, but Antony's troops are defeating \_\_\_\_\_. Basically at this point the battle is a \_\_\_\_\_. Titus knows the information about Brutus' death: will weep and console Caesar. However, when they spot Caesar, Titus observes, "He be's not like the \_\_\_\_\_." Titus takes responsibility for Caesar's demise when he states, "\_\_\_\_\_ of good men's faith done this deed." Caesar and Pindarus misjudge the scene of Titus being pulled off his horse; instead it is though pulled him from his horse so he could celebrate their victory. Menelaus leaves to meet up with \_\_\_\_\_, and Titus says he will look for \_\_\_\_\_.

In an \_\_\_\_\_ Titus talks to Caesar's dead body and tells him what really occurred. He has a \_\_\_\_\_, a sword of victory, and puts it on Caesar's \_\_\_\_\_. With a heavy heart, Titus takes Caesar's \_\_\_\_\_ and runs it through his \_\_\_\_\_. Next Brutus comes on the scene and finds his two friends dead. He, too, addresses Caesar's body and says, "Oh Julius Caesar, thou art mighty yet! Thy \_\_\_\_\_ walks abroad and treads our \_\_\_\_\_/As our own proper \_\_\_\_\_." Brutus orders Caesar's body sent to \_\_\_\_\_ because his friend will upset the troops. Brutus vows to "try \_\_\_\_\_ in a second fight."

In the battle in Scene IV, Brutus slays Young \_\_\_\_\_. Soldiers surround Lucilius, but do not slay him because they think he is \_\_\_\_\_, and he will be a "valiant \_\_\_\_\_." Antony tells the soldiers that the captive is not Brutus, but "a \_\_\_\_\_ not here in worth." They will consider in Octavius' tent.

The final scene of the play occurs on another part of the field. Brutus discovers his end is near because the \_\_\_\_\_ of Caesar has appeared to him. Clitus and Dardanius suspect Brutus is also contemplating suicide. In a metaphor Clitus calls Brutus "a sword full of \_\_\_\_\_." Brutus asks Volturnus to hold his sword while Brutus runs onto it, but Volturnus refuses, saying, "That's not an office for a \_\_\_\_\_." \_\_\_\_\_ holds the sword on which Brutus dies and tells Octavius that Brutus is a free man, free of the "bondage" of life. Antony's final speech eulogizes \_\_\_\_\_ as "nobler Roman of them all" because he joined the faction for what he believed were the right reasons, not for personal gain. He is buried with honor.

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Giovanelli, Megan Mansworth, Felicity Titjen, 2020-10-28 This book offers both a scholarly and practical overview of an integrated language and literature approach in the 16-19 English classroom. Providing a comprehensive overview of the identity of the subject, it outlines the pedagogical benefits of studying a unified English at post-16 and provides case studies of innovative classroom practice across a range of topics and text types. Including contributions from practising teachers and higher education practitioners with extensive experience of the post-16 classroom and drawing on a range of literature, this book covers the teaching of topics such as: Mind style in contemporary fiction; Comparative poetry analysis; Insights from linguistic cohesion; Criticality through creative response. Written to complement the two other Teaching English 16-19 titles in the NATE series, Teaching English Language and Literature 16-19 is the ideal companion for all practising A-level English teachers of all levels of experience.

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