

මතුගම් අධ්‍යාපන කලාපය

දෙවන වාර පරීක්ෂණය - 2018

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(01). පහත දැක්වෙන සේදය හොඳින් කියවා අසා ඇති ප්‍රශ්නවලට සිළුමුතු සපයන්න.

පසු පෝදා යාම නිසා සමහර සසක පුල් අපට පෙනෙන්නේ අඩු විහිදා ගත් දැවැන්ත සංකතුවෙනි. පසුපේ පැලෙහි බත් පුල් කිහිපයක් ද මට තව ම බඩගිනි තැබූ, වෙලාව දවල් දොළහ පසු වි ඇතුළු හැඟෙන්නේ පුද්ගල ඉර බටහිරට හැරුණු හෙයිනි.

“දවල් පුණ, විජේපාල බත් කැට ත-” සේතන් අයියා කීවේ ය. “පස්සේ කතවා,” දෙතුන් වරක් පෙරැන්න කළ සේතන් අයියා “එහෙත්- අපි තුන් දෙනාම කපු” යි කීවේය. පතුරු ගසන ලද කොළපත්වල බැඳ තිබූ ඒ බත් ගෙඩි තුනම එක ප්‍රමාණයේ විය.

1. සේතන් අයියා විජේපාලට කීවේ තුනක් ද?
2. මෙහි සඳහන් උපමාව සොයා ලියන්න.
3. බත් ගෙඩි බැඳ තිබුණේ තුනක් ද?
4. ප්‍රථම පුරුෂ අතීත කාල ඒකවචන ක්‍රියාපදයක් සොයා ලියන්න.
5. “පැල” යන පදයේ බහු වචන පදය ලියන්න.
6. “දැවැන්ත” යන්නෙහි අදහස ලියන්න.
7. “අපි තුන් දෙනාම බත් කපු” යන වැකිය අතීත කාලයට හරවා ලියන්න.
8. ‘කොළපත්’ සකස් කර ගැනීමට ගනු ලබන්නේ කුමන ශාකයේ කොටසක් ද?

(ලකුණු 08)

(02). නිවැරදිව ලියා ඇති වචනය තෝරා යටින් ඉරන් අඳින්න.

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|--------------------|------------------|-------------------|------------------|
| 1. i. විවිධජ්‍යාමය | ii. විවිදජ්‍යාමය | iii. විවිධජ්‍යාමය | iv. විවිධජ්‍යාමය |
| 2. i. පායාන | ii. පාසාන | iii. පාසාන | iv. පාසාණ |

(ලකුණු 02)

(03). පහත දී ඇති එක් එක් වගන්තිය සඳහා ගැළපෙන වචනය වරහන් තුළින් තෝරා නිත් ඉර මත ලියන්න.
(යම් , හිසෙහි , ඉසයි , ඉසියා , හිසෙහි , හිසෙහි)

1. උත්තම පුරුෂ ඒකවචන වර්තමාන කාල ක්‍රියා පදයකි.
2. මධ්‍යම පුරුෂ බහුවචන අතීත කාල ක්‍රියා පදයකි.
3. ප්‍රථම පුරුෂ ඒකවචන නාම පදයකි.

(ලකුණු 03)

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