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Jess Edwards



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The Framing of Sacred Space Jelena Bogdanovic, 2017-06-19 The Framing of Sacred Space offers the first topical study of canopies as essential spatial and symbolic units in Byzantine rite churches Centrally planned columnar structures typically comprised of four columns and a roof canopies had a critical role in the modular processes of church design from actual church furnishings in the shape of a canopy to the church's structural core As architectonic objects of basic structural and design integrity canopies integrate an archetypical image of architecture and provide means for an innovative understanding of the materialization of the idea of the Byzantine church and its multi focal spatial presence The Framing of Sacred Space considers both the material and conceptual framing of sacred space and explains how the canopy bridges the physical and transcendental realms As a crucial element of church design in the Byzantine world a world that gradually abandoned the basilica as a typical building of Roman imperial secular architecture the canopy carried tectonic and theological meanings and through vaulted canopied bays and recognizable Byzantine domed churches established organic architectural symbolic and sacred ties between the Old and New Covenants In such an overarching context the canopy becomes an architectural part a vital concept and dynamic design principle that carries the essence of the Byzantine church The Framing of Sacred Space highlights significant factors in understanding canopies through specific architectural settings and the Byzantine concepts of space thus also contributing to larger debates about the creation of sacred space and related architectural taxonomy

Billboard, 1999-06-26 In its 114th year Billboard remains the world's premier weekly music publication and a diverse digital events brand content and data licensing platform Billboard publishes the most trusted charts and offers unrivaled reporting about the latest music video gaming media digital and mobile entertainment issues and trends

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An Universal Etymological English Dictionary ... The eleventh edition, etc Nathan BAILEY, 1745 **An universal etymological English dictionary ... The seventh edition, with considerable improvements** Nathan BAILEY, 1737

The Cabinet dictionary of the English language by Dictionaries, The cabinet dictionary of the English language etymological explanatory and pronouncing Founded on the labours of the most distinguished lexicographers With an appendix Illustrated by seven hundred and fifty engravings on wood

The Comprehensive English Dictionary, Explanatory, Pronouncing & Etymological ... John Ogilvie, 1867 **An American Dictionary of the English Language** Noah Webster, 1849 **An Universal Etymological English Dictionary ... The thirteenth edition, with considerable improvements** Nathan BAILEY, 1747

Writing, Geometry and Space in Seventeenth-Century England and America Jess Edwards, 2018-12-07 The early modern map has come to mark the threshold of modernity cutting through the layered customs of Medieval parochialism with its clean expansive geometries Re thinking the role played by mathematics and cartography in the English seventeenth century this book argues that the cultural currency of mathematics was as unstable

in the period as that of England's controversial enclosures and plantations. Reviewing evidence from a wide range of literary and scientific courtly and pragmatic texts, Edwards suggests that its unstable currency rendered mathematics necessarily rhetorical subject to constant renegotiation. Yet he also finds a powerful flexibility in this weakness. Mathematized texts from masques to maps negotiated a contemporary ambivalence between Calvinist asceticism and humanist engagement. Their authors promoted themselves as artful guides between virtue and profit, the study and the marketplace. This multi-disciplinary work will be of interest to all disciplines affected by the recent spatial turn in early modern cultural studies and particularly to students and researchers in literature history and geography.

Rural Space in the Middle Ages and Early Modern Age

Albrecht Classen, 2012-05-29. Older research on the premodern world limited its focus on the Church, the court, and more recently on urban space. The present volume invites readers to consider the meaning of rural space both in light of ecocritical readings and social historical approaches. While previous scholars examined the figure of the peasant in the premodern world, the current volume combines a large number of specialized studies that investigate how the natural environment and the appearance of members of the rural population interacted with the world of the court and of the city. The experience in rural space was important already for writers and artists in the premodern era, as the large variety of scholarly approaches indicates. The present volume signals how much the surprisingly close interaction between members of the aristocratic and of the peasant class determined many literary and art historical works. In a surprisingly large number of cases, we can even discover elements of utopia hidden in rural space. We also observe how much the rural world was a significant element already in early medieval mentality. Moreover, as many authors point out, the impact of natural forces on premodern society was tremendous, if not catastrophic.

Space 1999 and Science Fiction Prototyping Petter Ogland, 2018-06-25. With the first online discussions of SPACE 1999 starting in January 1993, this book celebrates the 25th anniversary of Online Alpha. It is edited and told from the perspective of trying to present different types of discussions over the years by focusing on humour, insight, surprise, and shared community. There is also a focus on how the discussions have changed and how they continue to change. The book is written on an idealistic basis. It is sold at the lowest price the publisher was willing to accept. A free e-book version can be downloaded at www.lulu.com.

Women, Dance and Parish Religion in England, 1300-1640 Lynne Miller Renberg, 2022. A lively exploration of the medieval and early modern attitudes towards dance as the perception of dancers changed from saints dancing after Christ into cows dancing after the devil. WINNER 2024 Sponsler Award for Best First Book, Medieval and Renaissance Drama Society, WINNER 2022 Guittard Book Award. The devil's cows, impudent camels, or damsels animated by the devil: late medieval and early modern authors used these descriptors and more to talk about dancers, particularly women. Yet dance was not always considered entirely sinful or connected primarily to women. In some early medieval texts, dancers were exhorted to dance to God, arm in arm with their neighbors, and parishes were filled with danced expressions of faith. What led to the transformation of dancers from saints dancing after Christ into

cows dancing after the devil Drawing on the evidence from medieval and early modern sermons and in particular the narratives of the cursed carolers and the dance of Salome this book explores these changing understandings of dance as they relate to religion gender sin and community within the English parish In parishes both before and during the English Reformation dance played an integral role in creating maintaining uniting or fracturing community But as theological understandings of sacrilege sin and proper worship changed the meanings of dance and gender shifted as well Redefining dance had tangible ramifications for the men and women of the parish as new definitions of what it meant to perform one's gender collided with discourses about holiness and transgression leading to closer scrutiny and monitoring of the bodies of the faithful

A Dictionary of the English Language ... Mainly Abridged from the Latest Edition of the Quarto Dictionary of Noah Webster Noah Webster, 1872

Aesthetics of Space in Nineteenth-Century British Literature, 1843-1907 Giles Whiteley, 2020-03-02 Uncovers the link between Ruskin and the tradition of the aesthetics of space Discusses a hitherto under researched tradition of city writing linking Ruskin to modernism Reads comparatively five important mid to late nineteenth century writers Marries close textual analysis with historically and geographically informed context Fills a gap in the critical literature on city writing between realism and early modernism Charting an aesthetic post realist tradition of writing this book considers the significant role played by John Ruskin's art criticism in later writing which dealt with the new kinds of spaces encountered in the nineteenth century With chapters devoted to the ways in which aesthetic and decadent writers such as Walter Pater and Oscar Wilde built upon and challenged Ruskin's ideas the book links the late Dickens to the early modernism of Henry James The Aesthetics of Space in Nineteenth Century British Literature gives a vibrant vision of what an aesthetically sensitive treatment of these spaces looked like during the period

Astronomy from Space John K. Davies, 1997-10-09 This book combines general principles and technical details of the major scientific discoveries made by each mission and the types of astronomy carried out by each satellite x ray gamma ray ultraviolet infrared and millimeter and radio

An Universal Etymological English Dictionary Nathan Bailey, 1735

Allegory, Space and the Material World in the Writings of Edmund Spenser Christopher Burlinson, 2006 An examination of the way in which the material world is depicted in The Faerie Queene This book provides a radical reassessment of Spenserian allegory in particular of The Faerie Queene in the light of contemporary historical and theoretical interests in space and material culture It explores the ambiguous and fluctuating attention to materiality objects and substance in the poetics of The Faerie Queene and discusses the way that Spenser's creation of allegorical meaning makes use of this materiality and transforms it It suggests further that a critical engagement with materiality which has been so important to the recent study of early modern drama must come in the case of allegorical narrative through a study of narrative and physical space and in this context it goes on to provide a reading of the spatial dimensions of the poem quests and battles forests castles and hovels and the spatial characteristics of Spenser's other writings The book reaffirms the need to place Spenser in his historical contexts philosophical and scientific

military and architectural in early modern England Ireland and Europe but also provides a critical reassessment of this literary historicism Dr CHRISTOPHER BURLINSON is a Research Fellow in English at Emmanuel College Cambridge

Traveller in Space June Campbell, 2018-05-31 In this revised edition of June Campbell's ground breaking and ambitious work many of the key issues concerning gender identity and Tibetan Buddhism are now broadened and further clarified in order to create a better understanding of the historical importance of gender symbolisation in the very construction of religious belief and philosophy With its cross cultural stance the book concerns itself with the unusual task of creating links between the symbolic representations of gender in the philosophy of Tibetan Buddhism and contemporary western thinking in relation to identity politics and intersubjectivity A wide range of sources are drawn upon in order to build up arguments concerning the complexities of individual gender roles in Tibetan society alongside the symbolic spaces allocated to the male and female within its cultural forms including its sacred institutions its representations and in the enactment of ritual And in the light of Tibetan Buddhism's popularity in the west timely questions are raised concerning gender and the potential uses and abuses of power and secrecy in Tibetan Tantra which with its unique emphasis on guru devotion and sexual ritual is now being disseminated worldwide What is made clear in this new edition however is that Campbell's ultimate aim is to elucidate through the use of a psychoanalytical perspective something of the dynamic inter relationship between the inner lives of individuals their gender identities in society and the belief systems which they create in order to provide cohesion continuity and meaning whether it be in the east or the west

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