# John Deere MODEL: 40 Series Tractor

## SERVICE



THIS IS A MARLAL PRODUCED BY JENSALES INC., WITHOUT THE AUTHORIZATION OF JOHN DEERE OR IT'S SUCCESSORS. JOHN DEERE AND IT'S SUCCESSORS ARE NOT RESPONSIBLE FOR THE QUALITY OR ACCURACY OF THIS MANUAL.

TRADE MARKS AND TRADE NAMES CONTAINED AND USED HEREIN ARE THOSE OF OTHERS. AND ARE USED HERE IN A DESCRIPTIVE SENSE TO REFER TO THE PRODUCTS OF OTHERS.

### John Deere 40 Service Manual

Wenbin Ji

#### John Deere 40 Service Manual:

John Deere 40 Tractor Condensed Technical Service Repair Shop Manual ,1959-01-15 Catalog of Copyright Entries. Third Series Library of Congress, Copyright Office, 1967 Includes Part 1 Number 1 Books and Pamphlets Including Serials and Contributions to Periodicals January June Organizational maintenance manual, 1987 Construction Methods, 1957 John Deere Two-Cylinder Collectibles: Collector's Reference Guide Greg Stephen. Technical Manual United Operator's, Organizational, Direct Support and General Support Maintenance States Department of the Army, 1982 Manual (including Repair Parts List), 1986 John Deere Tractor Data Book: Two-Cylinder Models Through 1960 Lorry Dunning. Catalog of Copyright Entries .1936 Operator's, Organizational, Direct Support and General Support Maintenance Manual Including Repair Parts List for Grinding Machine, Valve Face, Model K403C and K500C, (K.O. Lee Co.), (NSN 4910-00-540-4679). ,1989 How to Restore Your Farm Tractor Robert N. Pripps, 1992 Farmall Ford John Deere International Case Allis Chalmers Minneapolis Moline Oliver Orphan Makes and more Techniques for authentic show and work tractor restoration Unit, Direct Support and General Support Maintenance Manual: Diesel Engine, Model 6068TF151, 6 Cylinder 6.8 Liter (NSN:2815-01-462-3596) (EIC:N/A) **Monthly Catalogue, United States Public** Monthly Catalog of United States Government Publications ,1953 **Construction Methods and Documents** ,1992-11 Equipment, 1956 Operator, Organizational, Direct Support, and General Support Maintenance Manual Including Repair Parts List for Grinding Kit, Valve Seat (K O Lee Co, Inc) (4910-00-060-9983). ,1989 Books and Pamphlets, Including Serials and Contributions to Periodicals Library of Congress. Copyright Office, 1977-07 **How to Restore Classic John Deere Tractors** Tharran E. Gaines, Hundreds of helpful color photographs proven tips and techniques and money saving advice from expert restorers Red Tractor Book ,1958 Farm Equipment Red Book ,1961

Immerse yourself in heartwarming tales of love and emotion with Explore Love with is touching creation, **John Deere 40 Service Manual**. This emotionally charged ebook, available for download in a PDF format ( PDF Size: \*), is a celebration of love in all its forms. Download now and let the warmth of these stories envelop your heart.

https://staging.conocer.cide.edu/data/uploaded-files/Documents/fracture a 122 hyp.pdf

#### **Table of Contents John Deere 40 Service Manual**

- 1. Understanding the eBook John Deere 40 Service Manual
  - The Rise of Digital Reading John Deere 40 Service Manual
  - Advantages of eBooks Over Traditional Books
- 2. Identifying John Deere 40 Service Manual
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an John Deere 40 Service Manual
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from John Deere 40 Service Manual
  - Personalized Recommendations
  - John Deere 40 Service Manual User Reviews and Ratings
  - John Deere 40 Service Manual and Bestseller Lists
- 5. Accessing John Deere 40 Service Manual Free and Paid eBooks
  - o John Deere 40 Service Manual Public Domain eBooks
  - John Deere 40 Service Manual eBook Subscription Services
  - o John Deere 40 Service Manual Budget-Friendly Options
- 6. Navigating John Deere 40 Service Manual eBook Formats

- o ePub, PDF, MOBI, and More
- John Deere 40 Service Manual Compatibility with Devices
- John Deere 40 Service Manual Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of John Deere 40 Service Manual
  - Highlighting and Note-Taking John Deere 40 Service Manual
  - Interactive Elements John Deere 40 Service Manual
- 8. Staying Engaged with John Deere 40 Service Manual
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers John Deere 40 Service Manual
- 9. Balancing eBooks and Physical Books John Deere 40 Service Manual
  - Benefits of a Digital Library
  - o Creating a Diverse Reading Collection John Deere 40 Service Manual
- 10. Overcoming Reading Challenges
  - $\circ\,$  Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine John Deere 40 Service Manual
  - Setting Reading Goals John Deere 40 Service Manual
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of John Deere 40 Service Manual
  - Fact-Checking eBook Content of John Deere 40 Service Manual
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

#### **John Deere 40 Service Manual Introduction**

In this digital age, the convenience of accessing information at our fingertips has become a necessity. Whether its research papers, eBooks, or user manuals, PDF files have become the preferred format for sharing and reading documents. However, the cost associated with purchasing PDF files can sometimes be a barrier for many individuals and organizations. Thankfully, there are numerous websites and platforms that allow users to download free PDF files legally. In this article, we will explore some of the best platforms to download free PDFs. One of the most popular platforms to download free PDF files is Project Gutenberg. This online library offers over 60,000 free eBooks that are in the public domain. From classic literature to historical documents, Project Gutenberg provides a wide range of PDF files that can be downloaded and enjoyed on various devices. The website is user-friendly and allows users to search for specific titles or browse through different categories. Another reliable platform for downloading John Deere 40 Service Manual free PDF files is Open Library. With its vast collection of over 1 million eBooks, Open Library has something for every reader. The website offers a seamless experience by providing options to borrow or download PDF files. Users simply need to create a free account to access this treasure trove of knowledge. Open Library also allows users to contribute by uploading and sharing their own PDF files, making it a collaborative platform for book enthusiasts. For those interested in academic resources, there are websites dedicated to providing free PDFs of research papers and scientific articles. One such website is Academia.edu, which allows researchers and scholars to share their work with a global audience. Users can download PDF files of research papers, theses, and dissertations covering a wide range of subjects. Academia.edu also provides a platform for discussions and networking within the academic community. When it comes to downloading John Deere 40 Service Manual free PDF files of magazines, brochures, and catalogs, Issuu is a popular choice. This digital publishing platform hosts a vast collection of publications from around the world. Users can search for specific titles or explore various categories and genres. Issuu offers a seamless reading experience with its user-friendly interface and allows users to download PDF files for offline reading. Apart from dedicated platforms, search engines also play a crucial role in finding free PDF files. Google, for instance, has an advanced search feature that allows users to filter results by file type. By specifying the file type as "PDF," users can find websites that offer free PDF downloads on a specific topic. While downloading John Deere 40 Service Manual free PDF files is convenient, its important to note that copyright laws must be respected. Always ensure that the PDF files you download are legally available for free. Many authors and publishers voluntarily provide free PDF versions of their work, but its essential to be cautious and verify the authenticity of the source before downloading John Deere 40 Service Manual. In conclusion, the internet offers numerous platforms and websites that allow users to download free PDF files legally. Whether its classic literature, research papers, or magazines, there is something for everyone. The platforms mentioned in this article, such as Project Gutenberg, Open Library, Academia.edu, and Issuu, provide access to a vast collection of PDF files. However, users

should always be cautious and verify the legality of the source before downloading John Deere 40 Service Manual any PDF files. With these platforms, the world of PDF downloads is just a click away.

#### **FAQs About John Deere 40 Service Manual Books**

What is a John Deere 40 Service Manual PDF? A PDF (Portable Document Format) is a file format developed by Adobe that preserves the layout and formatting of a document, regardless of the software, hardware, or operating system used to view or print it. How do I create a John Deere 40 Service Manual PDF? There are several ways to create a PDF: Use software like Adobe Acrobat, Microsoft Word, or Google Docs, which often have built-in PDF creation tools. Print to PDF: Many applications and operating systems have a "Print to PDF" option that allows you to save a document as a PDF file instead of printing it on paper. Online converters: There are various online tools that can convert different file types to PDF. **How do I edit a John Deere 40 Service Manual PDF?** Editing a PDF can be done with software like Adobe Acrobat, which allows direct editing of text, images, and other elements within the PDF. Some free tools, like PDFescape or Smallpdf, also offer basic editing capabilities. How do I convert a John Deere 40 Service Manual PDF to another file format? There are multiple ways to convert a PDF to another format: Use online converters like Smallpdf, Zamzar, or Adobe Acrobats export feature to convert PDFs to formats like Word, Excel, JPEG, etc. Software like Adobe Acrobat, Microsoft Word, or other PDF editors may have options to export or save PDFs in different formats. How do I password-protect a John Deere 40 **Service Manual PDF?** Most PDF editing software allows you to add password protection. In Adobe Acrobat, for instance, you can go to "File" -> "Properties" -> "Security" to set a password to restrict access or editing capabilities. Are there any free alternatives to Adobe Acrobat for working with PDFs? Yes, there are many free alternatives for working with PDFs, such as: LibreOffice: Offers PDF editing features. PDFsam: Allows splitting, merging, and editing PDFs. Foxit Reader: Provides basic PDF viewing and editing capabilities. How do I compress a PDF file? You can use online tools like Smallpdf, ILovePDF, or desktop software like Adobe Acrobat to compress PDF files without significant quality loss. Compression reduces the file size, making it easier to share and download. Can I fill out forms in a PDF file? Yes, most PDF viewers/editors like Adobe Acrobat, Preview (on Mac), or various online tools allow you to fill out forms in PDF files by selecting text fields and entering information. Are there any restrictions when working with PDFs? Some PDFs might have restrictions set by their creator, such as password protection, editing restrictions, or print restrictions. Breaking these restrictions might require specific software or tools, which may or may not be legal depending on the circumstances and local laws.

#### Find John Deere 40 Service Manual:

#### fracture a 122 hyp

#### fourth plague

fragmentos de apocalipsis

#### fourteens of the apocrypha

four norfolk dances sc only

foundations of rehabilitation counseling with persons who are blind or visually impaired

#### foundations of physical education & sport

#### fragile stone the emotional life of simo

foundations of philosophy of science recent developments

#### founding of america

france and the cult of the sacred heart an epic tale for modern times

four souls/tracks unabridged format audio

foundations of optimism my journey from communist poland to rebuilding the world trade center

four minute neurologic exam

frahe schriften werke 1

#### John Deere 40 Service Manual:

#### pdf ski extrem guide steilwande und normalanstiege au - Apr 18 2023

web abebooks com ski extrem guide steilwände und normalanstiege auf 78 gipfel in der steiermark niederösterreich und salzburg 9783902656117 by pichler michael

#### ski extrem guide alpinverlag - Jun 20 2023

web ski extrem guide steilwande und normalanstiege auf 78 gipfel in der steiermark niederosterreich und salzburg michael pichler hannes pichler peter kolland

#### ski extrem guide steilwande und normalanstiege au pdf - Aug 22 2023

web ski extrem guide steilwande und normalanstiege au 3 3 höhenmeter gps daten höhenmeter zeit diagramm zum ausfüllen alpinismus von den ersten schritten zu den

ski extrem guide steilwande und normalanstiege au pdf - Sep 11 2022

web 2 ski extrem guide steilwande und normalanstiege au 2022 02 04 latin america and the developing world more generally

an exploration of effectiveness in the regulation

#### ski extrem guide bergsteigen com - Jul 21 2023

web outlook on the sport the best of the older writers is included in eis und urgestein dec 19 2022 travels through the alps of savoy and other parts of the pennine chain nov 18

#### ski extrem guide steilwände und normalanstiege auf 78 - Jan 15 2023

web shop ski extrem guide steilwände und normalanstiege auf 78 gipfel in der steiermark niederösterreich und salzburg online at best prices at desertcart the best international

ski extrem guide steilwande und normalanstiege au copy - Jun 08 2022

web 2 ski extrem guide steilwande und normalanstiege au 2022 03 19 interaction with native speakers quite possible without strain for either party learn effortlessly with a

die steilsten und gefährlichsten skipisten der welt kompass - Dec 02 2021

#### ski extrem guide steilwande und normalanstiege au full pdf - Feb 04 2022

web mar 20 2023 ski extrem guide steilwande und normalanstiege au 2 5 downloaded from uniport edu ng on march 20 2023 by guest the games climbers play ken wilson

ski extrem guide steilwande und normalanstiege au download - Jan 03 2022

#### buch ski extrem guide steilwände und normalanstiege auf 78 - Aug 10 2022

web mar 8 2023 ski extrem guide steilwande und normalanstiege au 2 5 downloaded from uniport edu ng on march 8 2023 by guest twight never blinks along the way there is

pichler michael pichler hannes kolland peter abebooks - Mar 17 2023

web jan 23 2016 steilwandskifahren ist skifahren an der haftungsgrenze der skikanten auf dem untergrund schnee in steilem gelände abseits von skipisten das klingt jetzt etwas

#### ski extrem guide steilwande und normalanstiege au pdf - Apr 06 2022

web 2 ski extrem guide steilwande und normalanstiege au 2023 03 12 beyond the mountain london new york longmans green and company löfgren takes us on a

#### ski extrem guide steilwande und normalanstiege au download - $Mar\ 05\ 2022$

web die black scorpions im skigebiet silvretta montafon umfassen ganze sieben extrem schwarze abfahrten eine steiler als die andere bei neigungen von 81 prozent kann

was ist steilwandskifahren ski extrem skialpinist - Dec 14 2022

web may 12 2023 want to download and install the ski extrem guide steilwande und normalanstiege au pdf it is definitely easy then since currently we extend the

#### ski extrem guide alpinverlag - Sep 23 2023

web 1 ski extrem guide steilwande und normalanstiege au this is likewise one of the factors by obtaining the soft documents of this ski extrem guide

ski extrem guide steilwande und normalanstiege au full pdf - May 19 2023

web ski extrem guide steilwande und normalanstiege au mixed emotions mar 19 2020 includes five previously unpublished essays powerful prose sparked with child s unique

#### ski extrem guide steilwande und normalanstiege au book - Feb 16 2023

web normalanstiege au getting the books ski extrem guide steilwande und normalanstiege au now is not type of inspiring means you could not forlorn going as

ski extrem guide steilwande und normalanstiege au pdf - Nov 01 2021

#### ski extrem guide steilwande und normalanstiege au pdf - May 07 2022

web ski extrem guide steilwande und normalanstiege au 5 5 to protect high use areas and fragile eco systems is here to stay we are now often urged to haul our poop home or

#### ski extrem guide steilwande und normalanstiege au dino - Nov 13 2022

web an unique one is the booklet qualified ski extrem guide steilwände und normalanstiege auf 78 gipfel in der steiermark niederösterreich by michael pichler hannes pichler

#### buy ski extrem guide steilwände und normalanstiege auf 78 - Oct 12 2022

web 2 ski extrem guide steilwande und normalanstiege au 2023 08 12 publiée par mm firmin didot frères troisième et dernière encyclopédie théologique s thomas d aquin

ski extrem guide steilwande und normalanstiege au download - Jul 09 2022

web 2 ski extrem guide steilwande und normalanstiege au 2019 10 29 and 8000 meter peaks he sought fulfillment instead in new challenges in lesser known parts of the

payhawk becomes a principal member of visa europe -  $Oct\ 13\ 2021$ 

#### senior advisor principal giving united states of america - Nov 13 2021

principal definition in loans bonds investments and transactions - Dec 15 2021

#### henri fayols 14 principles of management management study - Apr 18 2022

web 3 hours ago the senior advisor principal giving sr advisor is a senior level front line fundraiser who will build and manage a portfolio of 25 to 35 principal donors part of an

#### principles of management coursera - Nov 25 2022

web features of principles of management 1 general guidelines the principles of management are just for a prescription they do not provide any ready made 2

henri fayol s 14 principles of management byju s - Sep 04 2023

web sep 30 2022 the following are the 14 management principles 1 division of work division of work also known as division of labour involves dividing a job into individual tasks to

ch 1 introduction principles of management openstax - Mar 30 2023

web sep 30 2022 decentralisation is the principle of spreading responsibility across the entire team or organisation the significance of fayol s 14 principles if managers successfully

#### 14 principles of management by henri fayol geeksforgeeks - Aug 23 2022

web principles of management lumen learning this course teaches students how to think as managers and actively manage organizations and teams using effective practices

principal malayalam meaning  $\square \square \square \square \square \square \square \square \square \square$  - Aug 11 2021

#### principles of management wikiversity - Jun 01 2023

web most management textbooks would say as does this one that managers spend their time engaged in planning organizing staffing directing coordinating reporting and

spend management fintech payhawk now a principal member - Sep 11 2021

the 14 management principles every manager needs to - Dec 27 2022

web oct 19 2023 ai machine learning what are the 14 principles of management by henri fayol any organization that wishes to be efficient and achieve its goals needs good

#### the 14 principles of management examples and importance - Jul 02 2023

web aug 21 2016 odf conditions of use attribution noncommercial sharealike cc by nc sa table of contents chapter 1 introduction to principles of management 1 1

what are principles of management definition and examples - Oct 25 2022

web 14 principles of management in the corporate world management has a very crucial role to play we have a proper chain

of command which can only function if there is efficient

#### henri fayol s principles of management - Aug 03 2023

web feb 26 2022 the principles of management are the essential underlying factors that form the foundations of successful management according to henri fayol in his book principles of management open textbook - Jul 10 2021

#### principles of management lumen learning - Mar 18 2022

web nov 1 2023 today payhawk a global spend management platform announces that it has become a principal member of visa a world leader in digital payments for payhawk

11 introduction to principles of management - Oct 05 2023

web formally defined the principles of management are the activities that plan organize and control the operations of the basic elements of people materials machines methods money and markets providing direction and coordination and giving leadership to

#### principles of management open textbook library - Apr 30 2023

web principles of management is designed to meet the scope and sequence requirements of the introductory course on management this is a traditional approach to management

#### principles of management meaning definition example byju s - Jun 20 2022

web oct 25 2023 the principal risk management specialist leads i the monitoring of treasury market and credit risk related to liquidity portfolios as well as valuations and

#### principal definition usage examples dictionary com - Feb 14 2022

web november 2 2023 12 00 pm by omar faridi global spend management platform payhawk announces that it has become a principal member of visa the membership

#### concept of principles of management toppr - May 20 2022

web oct 3 2023 principal is a term that has several financial meanings the most commonly used refer to the original sum of money borrowed in a loan or put into an investment

#### principles of management cliffsnotes - Sep 23 2022

web a principle refers to a fundamental truth it establishes cause and effect relationship between two or more variables under given situation they serve as a guide to thought

#### principal risk management specialist asian development bank - Jan $16\ 2022$

web [] [] noun [] [][[] [] [] p	orincipal malayalan	n meaning and	translation of the	word []	] [] [] [] []	]
---------------------------------	---------------------	---------------	--------------------	---------	---------------	---

principles of management openstax - Feb 26 2023

web managing change staffing and human resource management understanding teams motivating and rewarding employees leadership and management communication

what is management principles of management - Jan 28 2023

web sep 26 2023 14 principles of management by henri fayol 1 division of work it refers to dividing the work into different individuals fayol recommended that work of all kinds 2

#### 14 principles of management by henri fayol simplilearn - Jul 22 2022

web principal definition first or highest in rank importance value etc chief foremost see examples of principal used in a sentence

obe sample paper ng1 nebosh - Jan 16 2023

web the nebosh igc exam typically consists of two main units unit ig1 and unit ig2 unit ig1 focuses on management of health and safety while unit ig2 involves carrying out a

nebosh igc solved question paper open book exam - Sep 24 2023

web jun 10 2023 in this blog post we will explore the pattern and result process of the nebosh open book exam and provide you with some sample questions to help you

#### nebosh igc questions and answers 2023 hse study notes - Jul 10 2022

web mar 28 2023 nebosh closing interview question time your interviewer will ask you questions from a list set by nebosh based on your examination paper the questions

home nebosh - Aug 11 2022

web oct 7 2023 whether you re preparing for a nebosh exam or just curious about the kinds of questions that may arise during an interview this article will provide you with a

rospa workplace safety blog - Jan 04 2022

web what does nebosh mean national examination board in occupational safety and health nebosh is an independent examination board delivering vocational

rays 2023 offseason questions mlb com - Aug 31 2021

#### webinar organisational stress prevention and management 2 - Dec 03 2021

web 1 day ago and subscribe to get it regularly in your inbox the 2023 marlins reached the postseason during a full season for the first time in 20 years but there is more work to be

nebosh open book exam questions and answers - Jun 21 2023

web example question paper and examiners feedback on expected answers unit ngc1 management of health and safety for nebosh national general certificate

marlins 2023 offseason roster questions mlb com - Oct 01 2021

web nebosh igc 1 examiners reports questions answers element 2 health and safety management systems policy question describe the key features and appropriate

approaching answering nebosh open book exam obe - Mar 06 2022

web feb 11 2013 we would like to show you a description here but the site won t allow us

#### nebosh interview questions and answers hse study guide - Oct 13 2022

web the national examination board in occupational safety and health nebosh is an awarding body established in 1979 our globally recognised health and safety and

example question paper and examiners feedback on expected - Apr 19 2023

web is the introduction of digital assessments a permanent change will this devalue the qualification i already hold what is an open book examination results when will i get

#### nebosh exam interview questions and answers hse study - Jun 09 2022

web this compilation is divided into 3 parts 1 ast questions answers irom nebosh igc examinations with answers irom experts 2 ractice questions answers irom

outline how to answer nebosh diploma exam questions 20 - Sep 12 2022

web apr 12 2018 in the nebosh igc questions and answers 2023 there are a lot of command words used like define give explain suggest complete describe etc these

easy nebosh igc exam guestions and answers 2023 - Nov 14 2022

web sep 30 2020 remember new answer new line 3 a ten mark question needs ten correct answers it is wise to add one or two more in case one of your answers is wrong same

how to answer nebosh scenario based assessments - May 20 2023

web resources download the guides and resources using the links below to help you prepare for your open book examination please note that the examination platform can also be

nebosh questions answers hse study notes - Jul 30 2021

online multiple choice nebosh - Dec 15 2022

web top 10 nebosh interview questions and answers here are the top 10 nebosh interview questions that are frequently asked by employers along with expert crafted answers to

#### frequently asked questions nebosh - Feb 17 2023

web jul 26 2023 online multiple choice nebosh s multiple choice assessments can now be completed online enabling learners in any country of the world to engage in learning and

#### full form of nebosh fullforms - Nov 02 2021

web 1 day ago it s a huge question one that will affect the rays future beyond just this offseason but it s also one they can t yet answer themselves 3 do they need another

#### nebosh open book exam question and answer the - Aug 23 2023

web nc1 sample answer sheet 12 july 2021 support materials 70kb docx nc1 sample answer sheet for the open book examination version 1 july 2021 your download should

#### nebosh main questions help environment harvard edu - Feb 05 2022

web nov 2 2023 international stress awareness week 30 october 03 november is an annual event focusing on stress management and campaigning against the stigma

#### demystifying the nebosh closing interview top tips and insights - May 08 2022

web oct 4 2023 answer the question if you have completed the plan properly answering the question should involve taking the structure from the plan and providing more detail as

#### nc1 sample answer sheet nebosh - Jul 22 2023

web national versus international nebosh courses which is right for you this post breaks down how to answer scenario based assessments one of the main types of questions

#### nebosh questions answers complete pdf occupational - Apr 07 2022

web ultimate guide 1 4 prep questions for nebosh gc2 exam mr raj singh 2015 04 28 the ultimate guide 1 4 is a collection of sample questions to help reviewers as they prepare

#### resources to help you prepare nebosh - Mar 18 2023

web obe sample paper ng1 home documents obe sample paper ng1 8 july 2020 support materials 63kb pdf open book assessment sample paper ng1 ngc1 your