#### Human Population Growth

Objectives: Create a graph of human population growth and use it to predict future growth and identify factors that affect population growth.

Year	Number of People (in billions)	
1650	.50	] <b>is</b> it #Pot store 5 7.4
1750	.70	****
1850	1.0	L'AUAL UR SUSAIVA
1905	2.0	<b>*************************************</b>
1966	2.5	14 6062 148 4814
1966	3.3	TIVING SHATING LIN
1970	3.6	7 TOTAL TOTA
1976	4.0	# 0045348 #844#
1960	4.4	LUID SUITANT LAURI
1991	5.5	]
2000	6.0	1
2004	4.5	7
2012	7.5	1

#### instructions for creating your graph:

- Place time on the horizontal axis. Values should range from 1650 to 2050.
- Place number of people on the vertical access. Values should range from 0 to 15 billion.
- Make sure that your graph is a full page in size and you have the correct labels for the X and Y axis.
- Crease a size for your graph.

All the public residents.	guess your	March Street, Street, Street,	The Contract of the	STREET, STREET
	The second second			 Contract of the Contract of th

- 2. How long did it take for the population to double a second time? \_\_\_\_\_\_\_ A third time? \_\_\_\_\_\_
- Use a different opior to extend your graph to the year 2015.

in what year will the population reach 10 billion?

- 4. Based on your graph, how many years will it take for the population of 2000 to double? \_\_\_\_\_\_
- The graph illustrates exponential growth. Based on the properties of this graph, what does this term mean?

# **Human Population Growth Answer Key**

**The Princeton Review** 

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Atlas Guide Pasquale De Marco, 2025-04-13 Discover the Wonders of Earth An Exploration of Our Planet's Structure Composition Surface Features Atmosphere Hydrosphere Biosphere Human Population Resources Industries and Future Embark on an extraordinary journey of discovery with Atlas Guide a comprehensive guide to Earth's complexities Delve into the depths of our planet's structure and composition uncovering the mysteries of its interior the dynamics of plate tectonics and the forces behind volcanic eruptions and earthquakes Explore Earth's surface features from towering mountains and vast deserts to meandering rivers and glistening lakes Understand the intricate interplay of Earth's atmosphere deciphering weather patterns and climate zones pollution and global warming Dive into the depths of Earth's hydrosphere exploring oceans and seas rivers and lakes glaciers and ice caps Confront the challenges of water pollution and ocean acidification recognizing the urgent need for sustainable practices Discover the marvels of Earth's biosphere encountering an array of living organisms intricate ecosystems and unparalleled biodiversity Understand the vital role of conservation efforts in preserving the planet's natural heritage Investigate the complexities of Earth's human population examining growth patterns distribution urbanization and migration Contemplate the intricate web of factors shaping Earth s future from resource depletion and environmental challenges to technological advancements and the potential for sustainable development Explore Earth's resources and industries from mineral and energy reserves to water and food supplies emphasizing the importance of responsible management and sustainable practices Journey beyond Earth's atmosphere to explore its place in the solar system unraveling the secrets of the planets the sun and the Milky Way galaxy Peer into the vastness of the universe contemplating Earth's cosmic insignificance yet profound significance as the cradle of life Reflect upon the interconnectedness of all things and the delicate balance that sustains our planet Atlas Guide is an invaluable resource for students educators and anyone seeking a deeper understanding of Earth's wonders With its captivating narrative and stunning visuals this comprehensive guidebook ignites a passion for exploration and discovery inspiring readers to appreciate the beauty and complexity of our planet If you like this book write a review on google books S.Chand Environment Education for XI Dr. M.P. Mishra, This book has been prepared according to the syllabi of Environmental Education as per the Central Board of Secondary Education New Delhi for Class XII incorporating all the significant elements of the content process teachinglearning strategies and expected learning outcomes **Princeton Review AP Environmental Science Prep, 18th Edition** The Princeton Review, 2023-08-01 EVERYTHING YOU NEED TO HELP SCORE A PERFECT 5 Ace the AP Environmental Science Exam with this comprehensive study guide including 3 full length practice tests with complete explanations thorough content reviews targeted strategies for every question type and access to online extras Techniques That Actually Work Tried and true strategies to help you avoid traps and beat the test Tips for pacing yourself and guessing logically Essential tactics to help you work smarter not harder Everything You Need for a High Score Fully aligned with the

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