

The Celebration of Marriage Uniting
 Bethany Lucile Boregard
 and
 Alexander Graham Bell
 Saturday, June 28th 2008
 St. Francis Catholic Church
 Father Tom Burger
 Officiating

Prelude

Processional

Canon in D _____ Pachelbel

Opening Prayer

Liturgy of The Word

Old Testament Reading _____ Tobit 8:4
 Responsorial Psalm _____ Psalm 103, "The Lord is Kind"
 New Testament Reading _____ John 4:7-12
 Alleluia Verse _____ John 4:12
 Gospel _____ Matthew 5:1-12

Sacrament of Marriage

Exchange of Vows
 Blessing and Exchange of Rings
 Lighting of the Unity Candle _____ "The Wedding Song"
 Solo by Tom Hanks

Prayers of the Faithful

Lords Prayer

Nuptial Blessing

Organ Solo

Jesu, Joy of Man's Desiring _____ J.S. Bach

Final Blessing

Recessional

"Trumpet Voluntary" _____ Purcell

The Wedding Party

Parents of the Bride _____ Thomas and Janice Thury

Parents of the Groom _____ Bob and Nancy Evers

Maid of Honor

Lori Carson _____ Friend of the Bride

Bridesmaids

Betty Thury _____ Sister of the Bride

Lisa Newby _____ Sister of the Groom

Best Man

Roy Larson _____ Friend of the Groom

Groomsmen

Everett Thury _____ Brother of the Bride

Bill Evers _____ Brother of the Groom

Ushers

Joe Thury _____ Brother of the Bride

Joseph Gillespie _____ Brother-in-law of the Groom

Ringbearer

Zachary Taylor _____ Nephew of the Groom

Flower Girl

Glenda Harpwell _____ Niece of the Groom

Personal Attendant

Susan Pluck _____ Friend of the Couple

Reader

Marjoe Chadburn _____ Aunt of Bride

Organist/Pianist

Paula Swaggart

The roses on the altar represent our loved ones who could not be here with us today — Grandpa Jones, Uncle John Benson, Grandpa Goodman, Grandma Sweet, and Grandpa Davis. They will be forever in our hearts.

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JR Anderson



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Memory, Family, and Self Giovanni Ciappelli, 2014-04-10 The family book a kind of diary written by and about the family for its various members was established by scholars as a genre in Italy in the 1980s Although initially regarded as an Italian genre the family book can also be found in other parts of Europe Nevertheless the genre can be traced back to Florence where it first emerged and consequently flourished with the lavish production of such documents This abundance springs from the social structure of the city where such texts were essential for establishing and cultivating the basis for the social promotion of Florentine families This book presents a reconstruction of the evolution and persistency of Tuscan family books as well as a study of several aspects of social history including reading and private libraries domestic devotion and the memory of historical events Starting with the Renaissance the investigation then broadens to the 17th 18th centuries and considers other forms of memory such as private diaries and autobiographies A final section is dedicated to the issue of memory in the egodocuments of early modern Europe This book was translated by Susan Amanda George Religion and Family in a Changing Society Penny Edgell, 2013-12-03 The 1950s religious boom was organized around the male breadwinner lifestyle in the burgeoning postwar suburbs But since the 1950s family life has been fundamentally reconfigured in the United States How do religion and family fit together today This book examines how religious congregations in America have responded to changes in family structure and how families participate in local religious life Based on a study of congregations and community residents in upstate New York sociologist Penny Edgell argues that while some religious groups may be nostalgic for the Ozzie and Harriet days others are changing knowing that fewer and fewer families fit this traditional pattern In order to keep members with nontraditional family arrangements within the congregation these innovators have sought to emphasize individual freedom and personal spirituality and actively to welcome single adults and those from nontraditional families Edgell shows that mothers and fathers seek involvement in congregations for different reasons Men tend to think of congregations as social support structures and to get involved as a means of participating in the lives of their children Women by contrast are more often motivated by the quest for religious experience and can adapt more readily to pluralist ideas about family structure This Edgell concludes may explain the attraction of men to more conservative congregations and women to nontraditional religious groups **Sociology** David M. Newman, 2008-01-09 DISCOUNTED BUNDLE SAVES YOUR STUDENTS MONEY This book is available bundled with Sociology Exploring the Architecture of Everyday Life Readings Seventh Edition bundle ISBN 978 1 4129 6151 6 The Seventh Edition of David Newman s Sociology Exploring the Architecture of Everyday Life invites students to delve into the fascinating world of sociological thought Encouraging students to think more about how sociology applies to their everyday lives this edition features updated coverage and fresh examples including revamped micro macro connections to help students understand the link between individual lives and the structure of society New to the Seventh Edition Presents new and updated coverage throughout

including new sections on Muslim Americans global warming and sexual orientation Features Newman s signature compelling writing style with slightly briefer chapters and integrated global content in each for a better fit with today s courses Provides a more robust research methods section with innovative discussions of spuriousness in research reading a research article correctly and more plus a new Doing Social Research feature Offers new examples from the myriad U S subcultures to engage students with examples that are relevant to their lives Features new and updated Micro Macro Connections including technology and erosion of privacy the global health divide and more to help students make the link between their daily lives and the architecture of society Includes fresh examples and updated statistical information throughout the text along with new exhibits and impactful visual essays Ancillaries Instructor s Resources on CD Rom are available to qualified instructors Contact SAGE at info@sagepub.com or 1 800 818 7243 to request a copy Student study site COMING SOON at www.pineforge.com/newman7study Intended Audience This core text is designed for students enrolled in Introduction to Sociology and Principles of Sociology courses in departments of sociology

The Musicale, 1929 **Organizing Archival Records** David W. Carmicheal, 2012-10-02 Many of our nation s historical records reside in small historical societies libraries cultural organizations houses of worship and museums The hard work of non professional archivists is to thank for preserving much of our documentary heritage Organizing Archival Records equips non professional archivists with the skills to tackle one of the most challenging tasks of archiving arranging and describing archival materials Carmicheal offers step by step guidance to understanding the purpose of organization and the essentials of how to do it He covers the basic terms and theory of organization and how to avoid some common pitfalls Carmichael brings this third edition into the 21st century with extended discussions about computerizing the process making descriptions available on the web and organizing electronic records With real world examples exercises and step by step directions anyone can organize archival materials in a professional manner Organizing Archival Records is an excellent resource for both computerized and manual organization and recordkeeping

Body and Soul Marvin M. Ellison, Sylvia Thorson-Smith, 2008-07-01 Ellison and Thorson Smith have coedited a collection of essays in collaboration with two dozen prominent theologians that plays off the controversial 1991 Presbyterian study they coauthored entitled Keeping Body and Soul Together Sexuality Spirituality and Social Justice and takes stock of sexuality religion and ethics at the beginning of the new millennium The cutting edge analyses address the possibilities and demands of a justice love ethic for individuals church and society

Taking God to School Marion Maddox, 2014-02-01 Fewer Australians now practise a religion or believe in God than ever Yet our governments increasingly push conservative Christianity on our children Nearly forty per cent of secondary students attend a private school which are overwhelmingly Christian Canberra funds them heavily and sends evangelical Christian chaplains into both public and private schools Some states subsidise Christian volunteers to deliver religious instruction and some make Christian ministry a matriculation subject Some Christian schools promote Creationism and some advertise that their first priority is training

soldiers to do battle for the Lord in a world which rejects His laws and dominion rather than good citizens of Australia Marion Maddox demonstrates that our governments are systematically demolishing the once proud free compulsory and secular education system in favour of taxpayer funded dogma and division The implications are unsettling for our society and for our democracy If you believe education is about teaching children how to think not what to think then this chilling book is a must read Jane Caro social commentator and co author of What Makes a Good School This deeply disturbing book tells how Australia s noble dream of public education in the 19th century has been undermined by a combination of selfish political vote buying judicial abdication and public indifference The Hon Michael Kirby AC CMG *The Evangelist* ,1896 **The Christian Century** ,1946 **English Population History from Family Reconstitution 1580-1837** E. A. Wrigley,1997-07-24 This book uses data from 26 Anglican to provide information about fertility morality and nuptiality in the past **Southerly** ,1990 Vols for 1939 1944 include the Annual report of the Australian English Association v for 1945 1946 include the Annual report of the Sydney Branch of the English Association *The Achill missionary herald, and Western witness* [afterw.] The Irish Church advocate [afterw.] The Church advocate ,1882 *Sydney Anglicans and the Threat to World Anglicanism* Muriel Porter,2017-05-15 Sydney Anglicans always ultra conservative in terms of liturgy theology and personal morality have increasingly modelled themselves on sixteenth century English Puritanism Over the past few decades they have added radical congregationalism to the mix They have altered church services challenged church order and relentlessly opposed all attempts to ordain women as priests let alone bishops Muriel Porter unpacks how Australia s largest and until recently richest diocese developed its ideological fervour and explores the impact it is having both in Australia and the Anglican Communion **North-western Christian Advocate** ,1921 **Matthias Erzberger and the Dilemma of German Democracy** Klaus Epstein,1959 Life and times of the German politician leader of the Weimar Republic before during and after World War I *Peter Akinola: Who Blinks First?* Gbenga Gbesan,2020-03-30 To the astonishment and dismay of Anglican leadership in the Global North Nigeria s Archbishop Peter Akinola led the Global South s revolt against the campaign to normalize homosexuality within the global Anglican communion For this he was twice recognized by Time magazine as one of the 100 Most Influential People on earth As shepherd of an immense Nigerian flock he joined arms with like minded archbishops in Africa Asia and South America to insist that the church be guided by the Bible rather than culture Here is the remarkable story of this conflict from its social beginnings in nineteenth century Germany through the renegade behavior of national churches in Canada the United States and the United Kingdom on to gatherings addressing the issues from Dromantine Northern Ireland to Kuala Lumpur Malaysia At one point Archbishop of Canterbury Rowan Williams who had been enabling the progressives challenged Archbishop Akinola We shall see who blinks first Since that day it is clear that neither Akinola nor his colleagues have blinked Indeed through the formation of GAFCON Global Anglican Future Conference and union with biblically faithful Anglicans in the Global North they are pressing their cause with an eye toward the next

decennial assembly of bishops at Lambeth Parliamentary Debates (Hansard). Great Britain. Parliament. House of
Commons,2010 The Catholic Periodical and Literature Index ,2003 Congressional Record United States.
Congress,1959 **Heritage Quest** ,2001

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