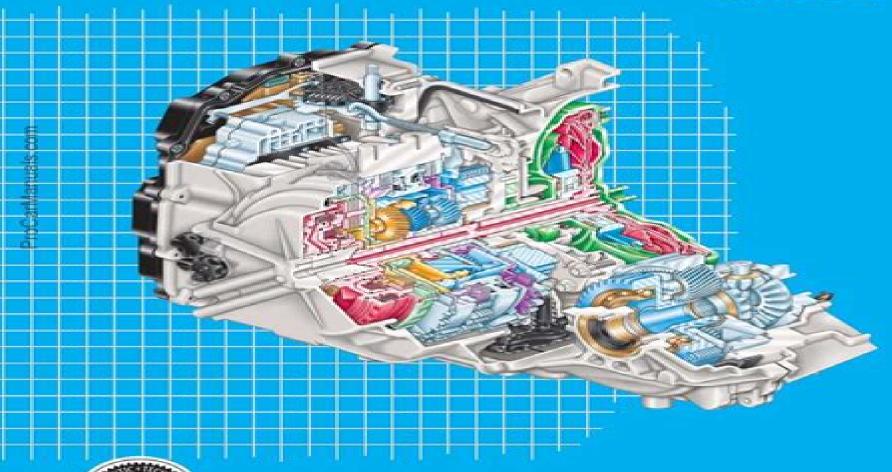
# **HYDRA-MATIC 6T40/45**

## TECHNICIAN'S GUIDE





## **Hydramatic Technician Guide**

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