



# Husband In Chastity

**M Walker**



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**Spiritual Marriage** Dyan Elliott, 2021-05-11 The early Christian and medieval practice of spiritual marriage in which husband and wife mutually and voluntarily relinquish sexual activity for reasons of piety plays an important role in the development of the institution of marriage and in the understanding of female religiosity Drawing on hagiography chronicles theology canon law and pastoral sources Dyan Elliott traces the history of spiritual marriage in the West from apostolic times to the beginning of the sixteenth century

**New Women in Colonial Korea** Hyaewool Choi, 2013 This book provides the first English translation of some of the central archival material concerning the development of New Woman sin yŏng in Korea during the late nineteenth century and the first half of the twentieth century It includes selected writings of both women and men who put forward their views on some of the key issues of new womanhood including gender equality chastity divorce education fashion hygiene birth control and the women's movement The authors whose essays are included express a range of attitudes about the new gender ethics and practices that were deeply influenced by the incessant flow of new and modern knowledge habits and consumer products from metropolitan Japan and the West Emphasizing the global nature of the phenomenon of the New Woman and Modern Girl this sourcebook provides key references to a dynamic and multifarious history of modern Korean women whose ideals and life experiences were formed at the intersection of Western modernity Korean nationalism Japanese colonialism and resilient patriarchy

**Sex, Law, and Society in Late Imperial China** Matthew Harvey Sommer, 2000 This study of the regulation of sexuality in the Qing dynasty explores the social context for sexual behavior criminalized by the state showing how regulation shifted away from status to a new regime of gender that mandated a uniform standard of sexual morality and criminal liability for all people regardless of their social status

*The Northwestern Reporter*, 1922

**Women and Confucian Cultures in Premodern China, Korea, and Japan** Dorothy Ko, JaHyun Kim Haboush, Joan R. Piggott, 2003-08-28 This book rewrites the history of East Asia by rethinking the contentious relationship between Confucianisms and women

**The Suffering Self** Judith Perkins, 2002-09-11 The Suffering Self is a ground breaking interdisciplinary study of the spread of Christianity across the Roman empire Judith Perkins shows how Christian narrative representation in the early empire worked to create a new kind of human self understanding the perception of the self as sufferer Drawing on feminist and social theory she addresses the question of why forms of suffering like martyrdom and self mutilation were so important to early Christians This study crosses the boundaries between ancient history and the study of early Christianity seeing Christian representation in the context of the Greco Roman world She draws parallels with suffering heroines in Greek novels and in martyr acts and examines representations in medical and philosophical texts Judith Perkins controversial study is important reading for all those interested in ancient society or in the history of Christianity

**The Goddess in India** Devdutt Pattanaik, 2000-09 In this wide reaching exploration of ancient lore and legends Pattanaik investigates the evolution of the goddess cult in India over the course of 4 000 years Forty color

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