

THE HUNGER GAMES

Comprehension Activities: Chapters 1-20

Directions: Complete each of the following sentences. Make sure to read the directions for each sentence and look for any exceptions that may be provided. The sentence(s) should be completed satisfactorily, meaning the questions are asked in the order the book is read.

Activity 1: Character Study: In the boxes below, discuss in detail what information was learned about each of the characters in the specific chapter. You must fill out every box. For those provided you with a going to transfer to a box and transfer your student's **Transfer Note**. Students do not have the answer every question in the table at one time. For not have to submit making copies or make to fill in boxes of your student that they are answer in a writing.

Poetry Analysis	
Age	
Gender	
What is the story Poets sharing throughout the novel?	
What significant word appears in Poets at the beginning of the novel?	
What does this family do for a living?	
What does Poets make his first job in the novel?	
What action confirms that Poets is working with Kalam? (Chapter 14)	

SUMMER SCHOOL THE HUNGER GAMES COMPREHENSION PACKET ALL CHAPTERS

[illegible]

What is the input?	
What is the rule in this model?	

E DOC will produce a list of business operations (diagrams) for the model

- GOOGLE DOC
- QUESTIONS THAT REQUIRE TEXTUAL EVIDENCE
- CONDENSED FOR FAST TEACHING
- REMOTE FRIENDLY
- WORKSHEET FRIENDLY

Chapter 1 of 3 - Questions	100%
Answers	
Chapter 2 of 3 - Questions	100%
Answers	
Chapter 3 of 3 - Questions	100%
Answers	

<h1>EVIDENCE FAST TEACHING FRIENDLY FRIENDLY</h1>	
Textual Evidence:	<p>Challenge: Official explains there no follow-up?</p>
<p>Chapter 18 9th Question:</p> <p>Answer:</p> <p>Textual Evidence:</p>	<p>How do Korman and Pasha really take out Cole? Describe the scene.</p>
<p>Chapter 18 10th Question:</p>	<p>How do Korman and Pasha win the Hunger Games? Describe in detail in 1 sentence.</p>

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Victor M. Corman



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Resources in Education ,1997 **Resources in Education** ,1996 **Collier's** Hansi,1909 **Congressional Record** United States. Congress,1995 **Stamps** ,1963 *The Evangelical Herald* ,1917 *Practical Farmer* ,1913
Runner's World ,2008-06 Runner s World magazine aims to help runners achieve their personal health fitness and performance goals and to inspire them with vivid memorable storytelling **New York Magazine** ,1997-04-28 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country With award winning writing and photography covering everything from politics and food to theater and fashion the magazine s consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea **N.E.A. Bulletin** ,1978
Indianapolis Monthly ,2002-11 Indianapolis Monthly is the Circle City s essential chronicle and guide an indispensable authority on what s new and what s news Through coverage of politics crime dining style business sports and arts and entertainment each issue offers compelling narrative stories and lively urbane coverage of Indy s cultural landscape
Popular Mechanics ,2000-01 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle Farmer's Advocate and Home Journal ,1907 **Los Angeles Magazine** ,2003-11 Los Angeles magazine is a regional magazine of national stature Our combination of award winning feature writing investigative reporting service journalism and design covers the people lifestyle culture entertainment fashion art and architecture and news that define Southern California Started in the spring of 1961 Los Angeles magazine has been addressing the needs and interests of our region for 48 years The magazine continues to be the definitive resource for an affluent population that is intensely interested in a lifestyle that is uniquely Southern Californian Today's Education ,1979 **Books in Print** ,1991 **Press Summary - Illinois Information Service** Illinois Information Service,1992 **Books In Print 2004-2005** Ed Bowker Staff,Staff Bowker, Ed,2004 **The Christian Science Monitor Index** ,1994 **The Washington Post Index** ,1989

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