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Give the correct BIOLOGICAL TERM for each of the following statements.
Write only the term next to the QUESTION NUMBER (1.2.1-1.2.8).

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- 123 Atteknonikusorowsingoreinikepreindupsintet
- 124 Temporar eletaportes anelgotoros deseglidades por accordidades mentidos sua
- 1.2.5 Site for protein synthesis.
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- 1.2.7 Cells containing two sets of chromosomes.
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(ButHill)

1.3 Indicate whether each of the statements in COUMNII applies to § ONLY, 8 ONLY, 8 ONLY, 8 OTH A and 8 or NOWE of the items in COLUMNIII. White A only, 8 only, 8 only, 8 on A and 8 or None, next to the OUESTION NUMBER (1.3.1-1.3.2).

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131	Plant organ responsible for transport	Principle Princip
133	Movement of substances from a low concentration to a high concentration.	Br/ossistançatin
133	To test for the presence of a reducing sugar	J. Christophicas

power

1.4 The tables below are those of organic and inorganic compounds. Complete the TWO tables by writing CRLY the ANSWER next to the QUESTION NUMBER (1.4.1 – 1.4.5) on your folio paper.

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- White	1.4.2	HEROPE BROKE
1.4.3	APPENDING.	1.4.4

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to oppression and marginalization into mental disorders and mental illness Contemporary practices of the Indian Health Service echo historical Indian lunacy determinations false imprisonment in the Hiawatha Asylum for Insane Indians stigmatizing of Native children kidnapped to federally and mission run boarding schools as feebleminded sterilizing of Native people evaluated by white psychologists as unfit to reproduce and long standing doctrines of impairment and deficiency foreign to Native values of spiritual balance and wellbeing Immersed in this system and its history for two decades David Edward Walker develops provocative connections between past and present while using a traditional Yakama tale as a motif Combining narrative ease and a scholar s eye he exposes how the white man s Cat continues to push Coyote Sacred Trickster on a swing of Western mental health ideology that has threatened Native lives and culture for over 150 years Coyote s Swing combines Walker s firsthand experiences as a consulting psychologist with rare history and sociocultural critique

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