

# Specifications\*

## Rotor

Diameter: 6" to 22"  
Maximum Width: 5-3/8"  
Maximum Thickness: 2"

## Drum

Diameter: 6" to 24"  
Maximum Width: 8"

## Maximum Weight on 1" arbor:

200 lbs.

## Spindle Speed(s):

BL505: 85, 110, 175 rpm  
BL501: 155 rpm

## Feed Rate:

BL505: .002 to .014 in/rev  
(infinitely variable)  
BL501: 0.003 in/rev.

## Motor:

1.5 hp

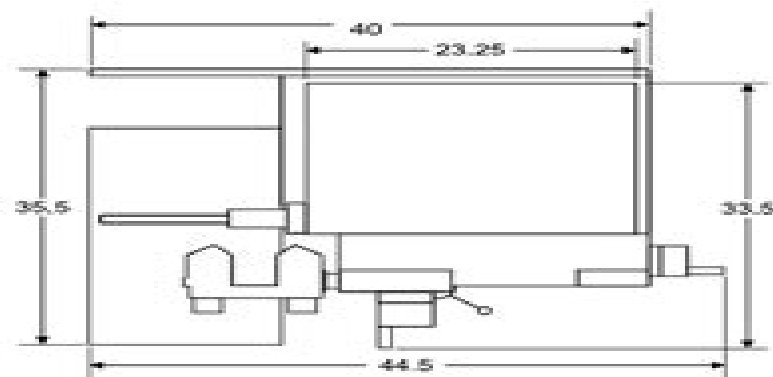
## Power Requirements:

115/230 V, 15/7.5 amp  
50/60 Hz, 1ph

## Shipping Weight:

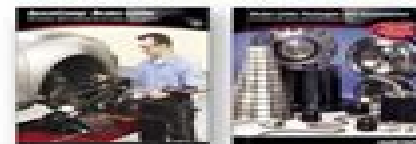
525 lbs. (approx.)

\* Some specifications may vary depending upon workpiece configurations or may require optional adaptors.



Because of continuing technological advancements, specifications, models and options are subject to change without notice.

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## BL500 series lathe packages\*\*

### Basic Packages

#### BL505 – Lathe with basic adaptors

Includes combination brake lathe with standard accessory kit [20-1459-1].

#### BL505-B – Lathe with bench and basic adaptors

Includes combination brake lathe, bench with backboard, chip tray, storage hooks and standard accessory kit [20-1459-1].

### HunterPro Packages

#### BL505-A – HunterPro lathe package

Package contains combination brake lathe and Standard HunterPro accessory kit [20-1690-1]. Adaptors NOT included.

#### BL505-AB – HunterPro lathe package with bench

Includes BL505 combination brake lathe, bench with backboard, chip tray, storage hooks and Standard HunterPro accessory kit [20-1690-1]. Adaptors NOT included.

\*\* To order Hunter's Digi-Cal measurement option, add "D" after the model number (e.g., BL505-D).

Single speed lathes can be ordered by requesting BL501 instead of BL505.



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# Hunter Bl500 Manual

**John Harold Haynes**



## Hunter BI500 Manual:

*Foundry Management & Technology*, 1986      *Flight and Aircraft Engineer*, 1956      *Flight*, 1956      **Hunter's Manual from the American Rifleman - Nra Handbook** Various, 2010-11      The Complete Hunter's and Sportsman's Manual and Trapper's Guide (Classic Reprint) Francois Henry Buzzacott, 2018-02-04 Excerpt from The Complete Hunter's and Sportsman's Manual and Trapper's Guide It is simply a volume of suggestions not for the professional or skilled hunter but for those of equal enthusiasm but less experience and as it is next to impossible for me to go deeply into the subject of hunting or trapping all kinds of game in a volume of this size the reader will I trust pardon its shortcomings in this respect and accept quality in lieu of quantity facts instead of stories of personal experiences About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works      *Hunter's Manual* National Rifle Association of America, 1950      **The Complete Hunter's and Sportman's Manual and Trapper's Guide** Francois Henry Buzzacott, 2016-04-22 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant      **The Ley Hunter's Manual** Alfred Watkins, 1989      *Complete Hunter's and Sportman's Manual and Trapper's Guide*, 1903      **Hillman Hunter Owners Workshop Manual** John Harold Haynes, 1977      *Hunter Safety and Conservation Program: Student Manual* National Rifle Association of America, 1976      *Hunter Education Manual* Margo B. Garber, Outdoor Empire Publishing, Incorporated, 1992-01-01      NRA Hunter Safety and Conservation Program National Rifle Association of America, 1973      Hunter & Firearm Safety Instructor's Manual P. M. Hale, A. J. Campbell, Manitoba. Department of Mines and Natural Resources, 1970      NRA Hunter Safety and Conservation Program National Rifle Association of America, 1973      The Hunter's Handbook Karen Scarfone, 2016-08-01      **Firearm and Hunter Safety**

**Education** North Carolina Wildlife Resources Commission. Division of Wildlife Enforcement, 1976      **Hunter Education and Firearms Safety Manual for Southeast Asian Minnesotans** Minnesota. Department of Natural Resources. Southeast Asian Outreach Project, 199?      *Instructors Manual, Adult Hunter Education* Minnesota. Department of Natural Resources. Education Section, 1980\*      **Hillman Hunter Range** , 1967

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