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The Humanistic Tradition^{6e}

Volume I

Prehistory to the Early Modern World

Gloria K. Fiero

Humanistic Tradition 6th Edition Volume 1

Ibigbolade S. Aderibigbe, Toyin Falola

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The Palgrave Handbook of African Traditional Religion Ibigbolade S. Aderibigbe, Toyin Falola, 2022-05-20 The Palgrave Handbook of African Traditional Religion interrogates and presents robust and comprehensive contributions from interdisciplinary experts and scholars. Offering a range of perspectives and opinions through the prism of understanding the past about African Traditional religions and more importantly capturing their dynamics in the present and projecting their sustainability and relevance for the future, this volume is an essential resource for knowledge and understanding of African Traditional religions in the global space of religious traditions.

Renaissance Humanism, Volume 1 Albert Rabil, Jr., 2016-11-11 This book is a volume in the Penn Press Anniversary Collection. To mark its 125th anniversary in 2015, the University of Pennsylvania Press rereleased more than 1,100 titles from Penn Press's distinguished backlist from 1899-1999 that had fallen out of print. Spanning an entire century, the Anniversary Collection

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Comparative Criticism: Volume 23, Humanist Traditions in the Twentieth Century E. S. Shaffer, 2001-10-04 Comparative Criticism addresses itself to the questions of literary theory and criticism. This new volume looks at the Humanist Tradition in the Twentieth Century and articles will include The Book in the Totalitarian Context Lorenzo Valla and Changing Perceptions of Renaissance Humanism Hitler's Berlin Civilisation and barbarism an anthropological approach Walter Pater to Adrian Stokes psychoanalysis and humanism Art History and Humanist Tradition in the Stefan George Circle. The winning entries in the 1999 2000 BCLA BCLT translation competition are also published

My Search for Meaning Laurence C Jeffrey, 2024-11-04 The text My search for meaning was inspired by the author's early curiosity about life's meaning and his reflection on several worldly experiences traversing the continents of North and South America Europe Asia and Africa His interest in and studies of western academic philosophy provides the schema that brings to light the crux of his discovery and the text is intended to share with the reader the author's understanding of life. The author hopes that by reading this text it would inspire others to explore philosophical ideas in a broader context

Literary Culture and U.S. Imperialism John Carlos Rowe, 2000 John Carlos Rowe considered one of the most eminent and progressive critics of American literature has in recent years become instrumental in shaping the path of American studies His latest book examines literary responses to U.S. imperialism from the late eighteenth century to the 1940s Interpreting texts by Charles Brockden Brown Poe Melville John Rollin Ridge Twain Henry Adams Stephen Crane W.E.B. Du Bois John Neihardt Nick Black Elk and Zora Neale Hurston Rowe argues that U.S. literature has a long tradition of responding critically or contributing to our imperialist ventures Following in the critical footsteps of Richard Slotkin and Edward Said Literary Culture and U.S. Imperialism is particularly innovative in taking account of the public and cultural response to imperialism In this sense it could not be more relevant to what is happening in the scholarship and should be vital reading for scholars and students of American literature and culture

Forthcoming Books Rose Arny, 2002-02

Mantua Humanistic Studies. Volume II Riccardo Roni, 2018-07-27 The present book is the second volume of Mantua Humanistic Studies series which is devoted to collect studies proceedings and papers in the field of Humanities

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qualità della democrazia le dimensioni empiriche by Ciro D Amore

International Perspectives on Rethinking Evil in Film and Television Tüysüz, Dilan, 2020-12-22 Aestheticization of evil is a frequently used formula in cinema and television. However the representation of evil as an aesthetic object pushes it out of morality. Moral judgments can be pushed aside when evil is aestheticized in movies or TV series because there is no real victim. Thus situations such as murder or war can become a source of aesthetic pleasure. Narratives in cinema and television can sometimes be based on a simple good/evil dichotomy and sometimes they can be based on individual or social experiences of evil and follow a more complicated method. Despite the various ways evil is depicted it is a moral framework in film and television that must be researched to study the implications of aestheticized evil on human nature and society. International Perspectives on Rethinking Evil in Film and Television examines the changing representations of evil on screen in the context of the commonness, normalization, aestheticization, marginalization, legitimization or popularity of evil. The chapters provide an international perspective of the representations of evil through an exploration of the evil tales or villains in cinema and television. Through looking at these programs this book highlights topics such as the philosophy of good and evil, the portrayal of heroes and villains, the appeal of evil and evil's correspondence with gender and violence. This book is ideal for sociologists, professionals, researchers and students working or studying in the field of cinema and television and practitioners, academicians and anyone interested in the portrayal and aestheticization of evil in international film and television.

The Humanistic Tradition Gloria K. Fiero, 2001-11 Designed for the Introduction to Humanities curriculum this volume guides students from the Paleolithic through Greco-Roman culture and the arts of India and China. It also serves as a supplement in courses on prehistory, classical history or Greek and Roman literature.

The Archaic Paul Bishop, 2011-09-30 The Archaic takes as its major reference points C.G. Jung's classic essay Archaic Man 1930 and Ernesto Grassi's paper on Archaic Theories of History 1990. Moving beyond the confines of a Jungian framework to include other methodological approaches this book explores the concept of the archaic. Defined as meaning old fashioned primitive antiquated the archaic is in fact much more than something very very old it is timeless inasmuch as it is before time itself Arch Urgrund Ungrund primordial darkness eternal nothing are names for something essentially nameless yet whose presence we nevertheless intuit. This book focuses on the reception of myth in the tradition of German Idealism or Romanticism Creuzer Schelling Nietzsche which not only looked back to earlier thinkers such as Jacob Boehme but also laid down roots for developments in twentieth century thought Ludwig Klages Martin Heidegger. The Archaic also includes studies of the Germanic dimension of the archaic Charles Bambach Alan Cardew a discussion of the mytho phenomenological approach to the archaic Robert Josef Kozljanin a series of articles on Jung's understanding of the archaic Paul Bishop Susan Rowland Robert Segal. This book will be of interest to psychoanalysts, anthropologists and phenomenologists as well as students of psychology, cultural studies, religious studies and philosophy as it seeks to rehabilitate a concept of demonstrable and urgent relevance for our time.

Ancient Greeks on

the Human Condition Matthew Sims,2021-08-19 This book examines the writings of four ancient Greeks Homer Thucydides Euripides and Aristophanes Each of these four individuals represents a different approach toward the human condition ranging from the heroic and tragic to the comic and absurd This book focuses on how the human condition can best be understood within the framework of these four perspectives by examining the major contributions of these Greek writers whether in the form of epic Homer s Iliad history Thucydides History of the Peloponnesian War or drama the plays of Euripides and Aristophanes These various perceptions of Greek thought illuminate our understanding of what it means to be fully human By focusing on the concepts of the heroic tragic comic and absurd we can see how these ancient Greek authors still provide key insights for us today as they clarify those timeless features that define the human condition **Faith, Reason, and Power in the Early Modern World** Gloria K. Fiero,1998 In Volume Four readers are exposed to the cornerstones of the early modern world from the age of the Baroque to the art music and culture of the eighteenth century As in previous volumes the author presents lively discussion accompanied by literary excerpts and examples to illuminate a variety of topics including Catholicism s global reach the birth of modern philosophy the political theories of Hobbes and Locke the Enlightenment and the music of Hayden and Mozart to name a few [Disability, Deformity, and Disease in the Grimms' Fairy Tales](#) Ann Schmiesing,2014-11-03 Readers interested in fairy tales studies and disability studies will appreciate this careful reading of the Grimms tales **Teaching Humanity** Vernon James Schubel,2023-03-21 This book introduces Islam through a humanistic lens by highlighting the affective traditions and expressions associated with Sufism and Shi ism While most introductory books emphasize the shari a and especially the Five Pillars as the primary defining characteristic of Islam Vernon James Schubel provides an alternative introduction which instead underscores the importance of humanity and the human being within Islamic thought and practice The book stresses the diversity of Islamic beliefs and practices presenting them as varied responses to the shared multivalent concepts of tawhid the unity of God nubuwwa prophecy and qiyama the Day of Judgment Readers are introduced to essential aspects of Islam including the life of the Prophet Muhammad the Qur an the development of the shari a and the emergence of the Sunni Shi a and Sufi traditions The book concludes with a call to redefine mainstream Islam as a religious tradition focused on the centrality of love and rooted in the importance of humanity and universal human virtues

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