

JANUARY ... DOES IT BRING YOU JOY?

- 1 January is the time for renewal on many fronts. It's the time of the year to re-evaluate everything. If something or someone doesn't bring you joy, it's pretty pointless carrying on with it. If we want the best, we must do our best. We must keep our family space safe and secure so that we are thriving as a people and as a nation. 5
- 2 In order to live their best lives, people are spreading themselves thinner and thinner with multiple streams of income. In the process we earn more but live less, we lose our focus of what is important.
- 3 With social media, keeping up with other Instagrammers are having a devastating effect on self-perception. Everything appears to be real perfect, but the fabric of our society is frazzled. Use January to take stock and start navigating new ways of doing things. Instead of multiple streams of sole sessions, travel more, and connect with people and places that bring you joy. 10

[Adapted from *The Juice*, January 2020]

QUESTIONS: TEXT F

- 5.1 Refer to line 1.
Provide a synonymous phrase for 'on many fronts'. (1)
- 5.2 What is the function of the hyphen in 're-evaluate' (line 2)? (1)
- 5.3 Rewrite the following sentence in the passive voice.
'If something or someone doesn't bring you joy, it's pretty pointless carrying on with it' (lines 2–3). (1)
- 5.4 Remove the redundancy in paragraph 1. (1)

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Patricia Roy



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The English Professor Margaret R. O'Leary/Dennis S. O'Leary,2016-02-04 Across the span of more than forty years Raphael Dorman O Leary a professor of English rhetoric and English literature taught his students at the University of Kansas to think straight to put sinew into their sentences and to embrace the magnificent literary treasures of their mother tongue *The English Professor* by authors Margaret R O Leary and Dennis S O Leary offers a narrative of the life work and times of a revered Midwestern university English teacher This memoir narrates how the professor born in 1866 was raised on a Kansas farm in the post bellum era Like his father before him he was committed to a life of learning and teaching His colleagues knew him for his unpretentious exterior honesty and integrity and his flashing anger at cheapness vulgarity pretense and above all charlatanism When Professor O Leary died after a short illness in 1936 his personal effects passed through two generations to his grandson Dennis S O Leary who with his wife Margaret discovered his papers while restoring a family house The trove of material served as the core resource for the compilation of *The English Professor* It provides insights into the histories of Kansas and the University of Kansas and of Harvard University as well as perspectives on higher education including the teaching of English rhetoric language literature journalism and oratory in the United States

English Mechanic and World of Science ,1898 A White Man's Province Patricia Roy,1989 We are not strong enough to assimilate races so alien from us in their habits We are afraid they will swamp our civilization as such Nanaimo Free Press 1914 *A White Man s Province* examines how British Columbians changed their attitudes towards Asian immigrants from one of toleration in colonial times to vigorous hostility by the turn of the century and describes how politicians responded to popular cries to halt Asian immigration and restrict Asian activities in the province White workingmen objected to Asian sojourning habits to their low living standards and wages and to their competition for jobs in specific industries Because employers and politicians initially supported Asian immigrants early manifestations of antipathy often appeared just as another dispute between capital and labour But as their number increased complaints about Asians became widespread and racial characteristics became the nucleus of such terms as a white man s province a catch phrase which as Roy notes covered a wide variety of fears and transcended particular economic interests The Chinese were the chief targets of hostility in the nineteenth century by the twentieth the Japanese more economically ambitious and backed by a powerful mother country appeared more threatening After Asian disenfranchisement in the 1870s provincial politicians freed from worry about the Asian vote fueled and exploited public prejudices The Asian question also became a rallying cry for

provincial rights when Ottawa disallowed anti Asian legislation Although federal leaders such as John A Macdonald and Wilfrid Laurier shared a desire to keep Canada a white man s country they followed a policy of restraint in view of imperial concerns The belief that whites should be superior as Roy points out was then common throughout the Western world Many of the arguments used in British Columbia were influenced by anti Asian sentiments and legislation emanating from California and from Australia and other British colonies Drawing on almost every newspaper and magazine report published in the province before 1914 and on government records and private manuscripts Roy has produced a revealing historical account of the complex basis of racism in British Columbia and of the contribution made to the province in these early years by its Chinese and Japanese residents

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