

JANUARY ... DOES IT BRING YOU JOY?

- 1 January is the time for renewal on many fronts. It's the time of the year to re-evaluate everything. If something or someone doesn't bring you joy, it's pretty pointless carrying on with it. If we want the best, we must do our best. We must keep our family space safe and secure so that we are thriving as a people and as a nation. 5
- 2 In order to live their best lives, people are spreading themselves thinner and thinner with multiple streams of income. In the process we earn more but live less, we lose our focus of what is important.
- 3 With social media, keeping up with other Instagrammers are having a devastating effect on self-perception. Everything appears to be real perfect, but the fabric of our society is frazzled. Use January to take stock and start navigating new ways of doing things. Instead of multiple streams of sole sessions, travel more, and connect with people and places that bring you joy. 10

[Adapted from *The Juice*, January 2020]

QUESTIONS: TEXT F

- 5.1 Refer to line 1.
Provide a synonymous phrase for 'on many fronts'. (1)
- 5.2 What is the function of the hyphen in 're-evaluate' (line 2)? (1)
- 5.3 Rewrite the following sentence in the passive voice.
'If something or someone doesn't bring you joy, it's pretty pointless carrying on with it' (lines 2–3). (1)
- 5.4 Remove the redundancy in paragraph 1. (1)

Grade 1nov Paper English Question

LL Leslie



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The English Leaflet ,1901 **Making a Middle Class** Paul Axelrod,1990-10-01 Using a rich array of archival and quantitative sources and oral testimony from ex students across Canada Axelrod explores the characteristics and significance of university life during a trying decade He describes who went to university what they were taught how they amused themselves how they responded to the pressing political issues of the day and what became of them after graduation Axelrod argues that these students shared the aspirations of middle class communities elsewhere Dreading the prospect of downward social mobility they craved the status a university degree and professional credentials might produce Accordingly they forged an associational life on campus that challenged the control of paternalistic authorities perpetuated the values of middle class culture and helped them cope with the stresses of the time Women composed almost one quarter of the student population and faced discrimination inside and outside the classroom How they coped with this how they adapted their own expectations and how they contributed to campus and community culture are extensively discussed Through the prism of the student experience Making a Middle Class furnishes fresh insights into the social history of higher education the history of youth the history of the middle class and the history of the Depression **Resources in Education** ,1995-04 Leaflet ,1901

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