



# Christian beliefs and teachings

## Topic overview

- The nature of God and the Trinity
- Beliefs about the creation of the universe
- Jesus' incarnation, crucifixion, resurrection and ascension
- Judgement and life after death – heaven and hell
- Sin and salvation through Jesus

<b>Key Words</b>
<b>Omnipotent</b> – God is all powerful
<b>Omniscient</b> – God is all knowing / seeing
<b>Omnibenevolent</b> – God is all good
<b>Omnipresent</b> – God is everywhere and in everything
<b>The Trinity</b> – The idea that God is three things in one; Father, Son and Holy Spirit
<b>Resurrection</b> – The body stays in the grave until the end of the world when it will be raised by God and made everlasting
<b>The Apostles' Creed</b> – The statement of Christian beliefs
<b>Catholic</b> – A branch of Christianity, based in Rome and led by the Pope
<b>Orthodox</b> – A branch of Christianity mainly practised in Eastern Europe
<b>Protestant</b> – A branch of Christians who agree that the Bible is the only source of authority for Christians – originally called this as they protested against practices in the Catholic Church
<b>Denomination</b> – A distinct group within the Christian church, with its own organisation / traditions
<b>Monotheistic</b> – A religion that believes in only one God
<b>Justice</b> – bringing about what is right and fair according to the law
<b>Holy Spirit</b> – The third person of the Trinity whom Christians believe is the inspiring presence of God in the world
<b>Creation</b> – The act by which God brought the universe into being
<b>The Word</b> – Term used at the beginning of John's gospel to refer to God the Son
<b>Incarnation</b> – Becoming flesh, taking human form
<b>Resurrection</b> – Rising from the dead; a central Christian belief is that that Jesus did this
<b>Blasphemy</b> – A religious offence which includes claiming to be God
<b>Crucifixion</b> – Roman method of execution by which criminals were fixed to a cross
<b>Ascension</b> – The event when Jesus went up to heaven to rejoin the Father
<b>Heaven</b> – A state of eternal happiness in the presence of God
<b>Purgatory</b> – The intermediate state where souls are cleansed in order to enter heaven
<b>Original sin</b> – An Augustine doctrine that says everyone is born with a built in urge to disobey God
<b>Salvation</b> – Saving the soul, deliverance from sin and being allowed into heaven
<b>Grace</b> – A quality which God shows to humans by providing unconditional love and support
<b>Atonement</b> – Restoring the relationship between people and God through Jesus' death / resurrection
<b>Satan</b> – Name for the devil, the power and source of all evil
<b>Day of Judgement</b> – A time when the world will end and every soul will be rewarded / punished
<b>Hell</b> – The place of eternal suffering or the state of being without God
<b>Sin</b> – Any action or thought that separates humans from God; behaviour against God's laws

# Gcse Religious Studies Unit 11 Mark Schemes

**Susan Capel,Julia Lawrence,Marilyn  
Leask,Sarah Younie**



## **Gcse Religious Studies Unit 11 Mark Schemes:**

## Unveiling the Magic of Words: A Review of "**Gcse Religious Studies Unit 11 Mark Schemes**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Gcse Religious Studies Unit 11 Mark Schemes**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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