



**LIMPOPO**  
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REPUBLIC OF SOUTH AFRICA

**DEPARTMENT OF EDUCATION**

**VHEMBE EAST DISTRICT**

**GRADE 11**

**ENGLISH FIRST ADDITIONAL LANGUAGE PAPER 2**

**JUNE EXAM MARKING GUIDELINE 2023**

**MARKS: 75**

**This marking guideline consists of 17 pages.**

# Gauteng Education Department Life Sciences Lesson Plans

**CO Houle**



## **Gauteng Education Department Life Sciences Lesson Plans:**

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