Please read before using this equipment.

EWD2004 INSTRUC

EMERSON AND THE G-CLEF LOGIC ARE PROSESTENED TRADEMARKS OF EMERSON RADIO CORP. PARSIFFRANY, NEW JERSEY, U.S.A.

INSTRUCCIONES EN ESPAÑOL INCLUIDAS.



If you need additional operating assistance after reading this owner's manual or to order replacement accessories, please call

TOLL FREE: 1-800-256-2487

or visit our web site at http://www.funai-com.com

Supplied Accessory

- Remote control (NB100UD or NB150UD) with two AA betteries
 - P.
- · RF coble (WP20901TM002)
- Audio/Video cables (WP20102TM015 or WP20102LTE01)

Limited Washing

 Owner's Manual (1VMN20189)



Table of Contents

1870	enautrorys .	-
_	many Salary	г
100	respectant distinguished	i.
_	within the Linear floor	
	Avoid the Historian of Blackman Street and Fire 4	
	Mountaine Consideratation Waterling 4	
	Allocal Copyright 4	
	SCHOOL STREET,	
	Management and the second of t	
200	SAND CONTRACTOR OF THE PROPERTY OF THE PROPERT	
-	About the Video Cassettes and Siscs	e
_	Played to Video Course bird	
	Planyatine Original	
	Unicknown Charge	
-		i.
-		1
	Control of the State of the Control	
_	Floored & Presign Floorest and American State of the Stat	
-	About the Remete Cooked and Front Panel	4
4-1	VCRDDVD Berliching.	
	Comment for 1960 and any any areas are an experienced and are are an experienced for	١.
	Turn on the unit for the first tiess	
	Clock Set Up	
200	S Functions	
-		÷
-	Plantage St. (2008) (Date Transft Plantage State 100	
	Control of the Contro	
ш	Other Operations : : : : : : : : : : : : : : : : : : :	
-	On-Service Operations 12	
	Basic Confession of Construction 1995	4

-	Hint for Timer Recording Copyring a Video Tape Special Features Time Search / Index Search / Auto Papers								100 100 544 144
100	VD Punotions								
I	Playback The Oir Surson Display Suspension	I	13				ij		200 200 200 200
Ξ	Track Search / Title/Chapter Search / Time Se Marker Setup								55
	Report / Random / Programmed Maybeck		11						-
-									10
		400	TE.			-	1		 100
_	LANGLANGE Setting								籔
	AUDIO Setting PREDITING Selection				Н			8	
	To return the All Selections of SET UP jescept for PARENTAL) to the Default Setting .								-
	dormation		-	и				4	-

Basic TV Connection / Conexión básica del televisor







Please refer to "Connections" on page 5.

Precautions

5

CR Functio

WD Function

nformation

Emerson Dual Dvd Manual

Hussin A.Rothana



Eventually, you will extremely discover a further experience and carrying out by spending more cash. nevertheless when? accomplish you tolerate that you require to get those all needs subsequently having significantly cash? Why dont you attempt to acquire something basic in the beginning? Thats something that will guide you to comprehend even more nearly the globe, experience, some places, when history, amusement, and a lot more?

It is your certainly own mature to perform reviewing habit. accompanied by guides you could enjoy now is **Emerson Dual Dvd Manual** below.

https://staging.conocer.cide.edu/data/scholarship/Documents/lg fb162 fbs162v mini home theater service manual.pdf

Table of Contents Emerson Dual Dvd Manual

- 1. Understanding the eBook Emerson Dual Dvd Manual
 - The Rise of Digital Reading Emerson Dual Dvd Manual
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Emerson Dual Dvd Manual
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Emerson Dual Dvd Manual
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Emerson Dual Dvd Manual
 - Personalized Recommendations
 - Emerson Dual Dvd Manual User Reviews and Ratings
 - Emerson Dual Dvd Manual and Bestseller Lists
- 5. Accessing Emerson Dual Dvd Manual Free and Paid eBooks

- Emerson Dual Dvd Manual Public Domain eBooks
- Emerson Dual Dvd Manual eBook Subscription Services
- Emerson Dual Dvd Manual Budget-Friendly Options
- 6. Navigating Emerson Dual Dvd Manual eBook Formats
 - ∘ ePub, PDF, MOBI, and More
 - Emerson Dual Dvd Manual Compatibility with Devices
 - Emerson Dual Dvd Manual Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Emerson Dual Dvd Manual
 - Highlighting and Note-Taking Emerson Dual Dvd Manual
 - Interactive Elements Emerson Dual Dvd Manual
- 8. Staying Engaged with Emerson Dual Dvd Manual
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Emerson Dual Dvd Manual
- 9. Balancing eBooks and Physical Books Emerson Dual Dvd Manual
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Emerson Dual Dvd Manual
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Emerson Dual Dvd Manual
 - Setting Reading Goals Emerson Dual Dvd Manual
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Emerson Dual Dvd Manual
 - Fact-Checking eBook Content of Emerson Dual Dvd Manual
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

Emerson Dual Dvd Manual Introduction

In the digital age, access to information has become easier than ever before. The ability to download Emerson Dual Dvd Manual has revolutionized the way we consume written content. Whether you are a student looking for course material, an avid reader searching for your next favorite book, or a professional seeking research papers, the option to download Emerson Dual Dvd Manual has opened up a world of possibilities. Downloading Emerson Dual Dvd Manual provides numerous advantages over physical copies of books and documents. Firstly, it is incredibly convenient. Gone are the days of carrying around heavy textbooks or bulky folders filled with papers. With the click of a button, you can gain immediate access to valuable resources on any device. This convenience allows for efficient studying, researching, and reading on the go. Moreover, the cost-effective nature of downloading Emerson Dual Dvd Manual has democratized knowledge. Traditional books and academic journals can be expensive, making it difficult for individuals with limited financial resources to access information. By offering free PDF downloads, publishers and authors are enabling a wider audience to benefit from their work. This inclusivity promotes equal opportunities for learning and personal growth. There are numerous websites and platforms where individuals can download Emerson Dual Dvd Manual. These websites range from academic databases offering research papers and journals to online libraries with an expansive collection of books from various genres. Many authors and publishers also upload their work to specific websites, granting readers access to their content without any charge. These platforms not only provide access to existing literature but also serve as an excellent platform for undiscovered authors to share their work with the world. However, it is essential to be cautious while downloading Emerson Dual Dvd Manual. Some websites may offer pirated or illegally obtained copies of copyrighted material. Engaging in such activities not only violates copyright laws but also undermines the efforts of authors, publishers, and researchers. To ensure ethical downloading, it is advisable to utilize reputable websites that prioritize the legal distribution of content. When downloading Emerson Dual Dvd Manual, users should also consider the potential security risks associated with online platforms. Malicious actors may exploit vulnerabilities in unprotected websites to distribute malware or steal personal information. To protect themselves, individuals should ensure their devices have reliable antivirus software installed and validate the legitimacy of the websites they are downloading from. In conclusion, the ability to download Emerson Dual Dvd Manual has transformed the way we access information. With the convenience, cost-effectiveness, and accessibility it offers,

free PDF downloads have become a popular choice for students, researchers, and book lovers worldwide. However, it is crucial to engage in ethical downloading practices and prioritize personal security when utilizing online platforms. By doing so, individuals can make the most of the vast array of free PDF resources available and embark on a journey of continuous learning and intellectual growth.

FAQs About Emerson Dual Dvd Manual Books

- 1. Where can I buy Emerson Dual Dvd Manual books? Bookstores: Physical bookstores like Barnes & Noble, Waterstones, and independent local stores. Online Retailers: Amazon, Book Depository, and various online bookstores offer a wide range of books in physical and digital formats.
- 2. What are the different book formats available? Hardcover: Sturdy and durable, usually more expensive. Paperback: Cheaper, lighter, and more portable than hardcovers. E-books: Digital books available for e-readers like Kindle or software like Apple Books, Kindle, and Google Play Books.
- 3. How do I choose a Emerson Dual Dvd Manual book to read? Genres: Consider the genre you enjoy (fiction, non-fiction, mystery, sci-fi, etc.). Recommendations: Ask friends, join book clubs, or explore online reviews and recommendations. Author: If you like a particular author, you might enjoy more of their work.
- 4. How do I take care of Emerson Dual Dvd Manual books? Storage: Keep them away from direct sunlight and in a dry environment. Handling: Avoid folding pages, use bookmarks, and handle them with clean hands. Cleaning: Gently dust the covers and pages occasionally.
- 5. Can I borrow books without buying them? Public Libraries: Local libraries offer a wide range of books for borrowing. Book Swaps: Community book exchanges or online platforms where people exchange books.
- 6. How can I track my reading progress or manage my book collection? Book Tracking Apps: Goodreads, LibraryThing, and Book Catalogue are popular apps for tracking your reading progress and managing book collections. Spreadsheets: You can create your own spreadsheet to track books read, ratings, and other details.
- 7. What are Emerson Dual Dvd Manual audiobooks, and where can I find them? Audiobooks: Audio recordings of books, perfect for listening while commuting or multitasking. Platforms: Audible, LibriVox, and Google Play Books offer a wide selection of audiobooks.
- 8. How do I support authors or the book industry? Buy Books: Purchase books from authors or independent bookstores. Reviews: Leave reviews on platforms like Goodreads or Amazon. Promotion: Share your favorite books on social media

- or recommend them to friends.
- 9. Are there book clubs or reading communities I can join? Local Clubs: Check for local book clubs in libraries or community centers. Online Communities: Platforms like Goodreads have virtual book clubs and discussion groups.
- 10. Can I read Emerson Dual Dvd Manual books for free? Public Domain Books: Many classic books are available for free as theyre in the public domain. Free E-books: Some websites offer free e-books legally, like Project Gutenberg or Open Library.

Find Emerson Dual Dvd Manual:

lg fb162 fbs162v mini home theater service manual

lg cosmos 2 vn251 manual

lg intellowasher wd 8015c user manual

lg hbs 73user guide

lg neo plasma air conditioner manual s24ahp nd6

lg tromm gas dryer repair manual

lg p500h manual english

lg optimus owners manual

lg bp340 blu ray disc dvd player service manual

lg bp620 blu ray disc dvd player service manual

lg f1281td service manual repair guide

lg car stereo system user manual

lg plasma gold air conditioner manual

lg ht964pz dvd receiver system service manual

lg dishwasher installation guide

Emerson Dual Dvd Manual:

solution manual gitman chad j zutter completed - Sep 02 2022

web nov 25 2022 file information book name principles of managerial financeauthors lawrence j gitman chad j zutteredition 13th editionlanguage englishfile size

solution manual for principles of managerial finance 13th - Aug 13 2023

web solution manual for principles of managerial finance 13th edition by gitman uploaded by preta november 2019 preview principles of managerial finance gitman lawrence j free - Oct 23 2021

chapter 16 solution manual for principles of - Jun 11 2023

web get instant access to our step by step principles of managerial finance solutions manual our solution manuals are written by chegg experts so you can be assured of

principles of managerial finance gitman lawrence j - Jan 06 2023

web financial managers should only invest in projects that are expected to provide a rate of return in excess of the cost of capital selection of projects with returns in excess of the

principles of managerial finance 13th edition solutions - Jul 12 2023

web now with expert verified solutions from principles of managerial finance 13th edition you ll learn how to solve your toughest homework problems our resource for principles

principles of managerial finance 13th edition gitman - Nov 04 2022

web principles of managerial finance lawrence j gitman best value etextbook mo print from 191 99 mylab 109 99 pearson subscription pay monthly or pay

chapter 7 solutions principles of managerial finance 13th - Dec 05 2022

web the thirteenth edition features new coauthor chad zutter of the university of pittsburgh who brings his contemporary thinking and pedagogy to the text gitman s proven

principles of managerial finance lawrence j gitman google - Nov 23 2021

solutions manual to principles of managerial finance 14th edition - Dec 25 2021

principles of managerial finance 13th edition textbook solutions - Sep 14 2023

web principles of managerial finance 13th edition we have solutions for your book this problem has been solved problem 1e chapter ch1 problem 1e step by step solution

principles of managerial finance 13th edition textbook - Oct 03 2022

web edition solutions principles of managerial finance gitman 13th edition solutions book review unveiling the power of words in a world driven by information and

pdf p13 principles of managerial finance 13th edition by l j - Feb 24 2022

chapter 5 solution manual for principles of managerial finance - Feb 07 2023

web operations management textbook solutions for principles of managerial finance 13th edition 13th edition lawrence j gitman and others in this series view step by step

solution manual for principles of managerial finance 13th - Mar 08 2023

web principles of managerial finance 13th edition isbn 13 9780136119463 isbn 0136119468 authors chad zutter lawrence j gitman lawrence j gitman chad j

principles of managerial finance solution manual chegg com - Apr 09 2023

web chapter 5 solution manual for principles of managerial finance 13th edition lawrence compress free download as pdf file pdf text file txt or read online for free

principles of managerial finance lawrence j gitman chad j - Aug 01 2022

web pdf on aug 17 2020 hamidah hamidah published p13 principles of managerial finance 13th edition by l j gitman c j find read and cite all the research you need on

principles of managerial finance 13th edition - Apr 28 2022

web principles of managerial finance lawrence j gitman pearson addison wesley 2006 business enterprises 831 pages known for its time honored fully integrated learning

principles of managerial finance pearson - Jun 30 2022

web principles of managerial finance lawrence j gitman chad j zutter pearson education 2015 business enterprises 936 pages in principles of managerial finance

principles of managerial finance lawrence j gitman chad j - Jan 26 2022

principles of managerial finance 13th edition solution - May 10 2023

web solution manual for principles of managerial finance 13th edition by gitman instructor solution manual version read online for free scribd is the

managerial finance 13th edition by lawrence gitman - Mar 28 2022

web principles of managerial finance openlibrary edition ol22027047m openlibrary work ol10501419w page progression lr page number confidence 84 12 pages 940

principles of managerial finance gitman 13th edition solutions - May 30 2022

web 22 550000 000000 0 af af w w 3 3 based on the information above cheaper debt financinbove cheaper debt financing is exhausted when the vag is exhausted when the

waves web quest alvin independent school district - Nov 05 2022

web learn about basic wave properties and characteristics wavelength amplitude and frequency describe how waves are classified into 2 main categories mechanical and

transverse waves longitudinal compressional waves - Jun 12 2023

web 1 what is a wave 2 fill in each box below with a sentence site 2 wave parts 3 what is the motion of a wave described as 4 define the following terms a crest b trough c

sound waves web quest teaching resources teachers pay - Dec 26 2021

web vibrate this vibration alternately traps and releases air into the pharynx cavity connecting mouth nasal passages with esophagus each puff of air becomes the beginning of a

waves webquest answer key answers for 2023 exams - Jan 07 2023

web ocean waves web quest directions follow the directions for each website below answer your questions in complete sentences section i anatomy of a tsunami click and read

waves web quest flashcards quizlet - May 11 2023

web the combination of two or more waves that results in a single wave interfere of light or other electromagnetic wave forms mutually act upon each other and produce interference

waves webquest flashcards quizlet - Aug 14 2023

web a wave transports but not energy matter direction of a transverse wave side to side direction of the medium or particles of a transverse wave perpendicular and

sound waves webquest worksheets k12 workbook - Feb 25 2022

web terms in this set 7 electromagnetic radiation that can be seen with the unaided eye electromagnetic waves that have shorter wavelengths and higher frequencies than radio

lab 10 sound waves webquest mr velasquez - Nov 24 2021

web may 23 2020 you have just found the right place about light and waves webquest answer key these are our pictures collection about light and waves webquest

ocean waves web quest answer key pdf course hero - Dec 06 2022

web waves web quest directions go to the following websites and answer the following questions 1 go to sound waves succeed in physical science school for

waves and optics physics webquest answer key - Mar 29 2022

web showing 8 worksheets for sound waves webquest worksheets are sound webquest light and wave webquest answers epub sound webquest answer key waves w

electromagnetic spectrum webquest 3 flashcards quizlet - Jan 27 2022

web this bundle contains 4 of my waves resources calculating transverse longitudinal wavelengths frequency and speed of wavespeed of a wavefrequency of a

7 photos light and waves webquest answer key and review - Oct 24 2021

web sep 6 2023 complete the following statement according to the de broglie relation the wavelength of a matter wave is inversely proportional to planck s constant the mass

science quiz physics intro to waves ducksters - Aug 02 2022

web wave webquest what is a wave link 1 click on the link acs psu edu drussell demos waves wavemotion html 1 what are waves webquest by science sub plans tpt - Oct 04 2022

web schools details holt mcdougal details holt mcdougal science grade 7 workbook answers schools details nov 21 2021 amplify science answer key grade 8 light

webquest light and the electromagnetic spectrum ms - May 31 2022

web a investigate how sound subjects physical science physics science grades 3 rd 6 th types scaffolded notes also included in sound unit bundle 2 00 4 8 56

results for physical science waves webquest tpt - Apr 29 2022

web merely said the waves and optics physics webquest answer key is universally compatible later than any devices to read good practice in science teaching what

waves webquest answers key answers for 2023 exams - Sep 03 2022

web 10 question quiz for webquest or practice print a copy of this quiz at the physics intro to waves webquest print page about this quiz all the questions on this quiz are based on

intro to waves webquest pdf scribd - Jul 01 2022

web start your webquest by clicking what are waves waves we cannot actually see unlike ripples and those needing a medium to travel within belong to this category of waves

wave webguest doc google docs - Feb 08 2023

web the ocean webquest waves tides pressure more water cycle and earth science by forward thinking curriculum 4 6 15 6 79 zip webquests internet activities the

waves webquest flashcards quizlet - Jul 13 2023

web terms in this set 10 waves a disturbance that transfers energy from one place to another mechanical wave waves that require a medium or matter to pass through

haystack observatory s electromagnetic spectrum - Mar 09 2023

web waves webquest directions go to the following websites and answer the following questions go to sound waves succeed

in physical science school for champions

33 wave quizzes questions answers trivia proprofs - Sep 22 2021

waves webquest teacher answers pdf link for sharing - Apr 10 2023

web waves webquest directions for students during this webquest you will be learning all about waves when you come to a slide there will be a link for a website to help you

prentice hall informal geometry answers pdf - Nov 12 2022

web keep track of self progress well detailed answers help students to win over doubt and fears associated with exam preparation done from this book proves to be highly useful for ctet tet paper i in achieving good rank table of content solved paper 2021 2013 concepts of informal geometry jan 25 2023 informal geometry explorations apr

textbook answers gradesaver - Oct 23 2023

web 978 0 61859 541 9 algebra 2 common core hall prentice publisher prentice hall isbn 978 0 13318 602 4 algebra a combined approach 4th edition martin gay elayn publisher pearson isbn 978 0 32172 639 1 algebra and trigonometry 10th edition larson ron publisher cengage learning isbn 978 1 33727 117 2

prentice hall informal geometry workbook answers - Feb 15 2023

web this text provides a historical perspective on plane geometry and covers non neutral euclidean geometry circles and regular polygons projective geometry symmetries inversions informal topology and more prentice hall mathematics geometry 1st edition textbook chegg - Jul 20 2023

web unlike static pdf prentice hall mathematics geometry 1st edition solution manuals or printed answer keys our experts show you how to solve each problem step by step no need to wait for office hours or assignments to be graded to find out where you took a

get the free prentice hall geometry workbook answer key pdf - May 18 2023

web do whatever you want with a prentice hall geometry workbook answer key pdf fill sign print and send online instantly securely download your document with other editable templates any time with pdffiller no paper no software installation on any device os complete a blank sample electronically to save yourself time and money try now prenticehallalgebralesson85answers - Jul 08 2022

web and results prentice hall informal geometry may 15 2023 scott foresman addison wesley middle school math jun 11 2020 prentice hall math algebra 2 study guide and practice workbook 2004c nov 09 2022 prentice hall mathematics offers comprehensive math content coverage introduces basic

prentice hall informal geometry tests and tests answer key - May 06 2022

web prentice hall informal geometry tests and tests answer key 1992 philip l cox prentice hall inc prentice hall 1992 download bit ly 1e9hlzg amazon com s url search alias stripbooks field keywords prentice hall informal geometry 3a tests and tests answer key 2c

pearson prentice hall geometry workbook answers download - Dec 13 2022

web geometry answer key units 1 5 res aug 10 2022 key individual answer key for geometry units 1 5 geometry i aug 18 2020 key to geometry book 2 circles jul 29 2021 key to geometry introduces students to a wide range of geometric discoveries as they do step by step constructions

prentice hall geometry virginia edition 1st edition quizlet - Sep 22 2023

web find step by step solutions and answers to prentice hall geometry virginia edition 9780132530811 as well as thousands of textbooks so you can move forward with confidence try the fastest way to create flashcards

prentice hall mathematics geometry practice workbook answers - Apr 05 2022

web prentice hall mathematics geometry practice workbook answers prentice hall mathematics geometry practice workbook answers 2 downloaded from learn copyblogger com on 2020 07 30 by guest get your staar math grade 8 study guide it includes review material practice test questions and test taking strategies it has

prentice hall geometry pearson plc - Aug 21 2023

web prentice hall geometry is part of an integrated digital and print environment for the study of high school mathematics take some time to look through the features of our mathematics program starting with powergeometry com the site of the digital features of the program

prenticehallinformal geometryworkbook answers - Sep 10 2022

web geometry at an appropriate level of sophistication and 4 to provide students with other methods for solving problems in geometry namely using coordinate geometry and transformation geometry beginning with informal experiences the book gradually moves toward more formal proofs and includes special topics sections mathematics for

geometry practice and problem solving workbook 1st edition quizlet - Jun 19 2023

web our resource for geometry practice and problem solving workbook includes answers to chapter exercises as well as detailed information to walk you through the process step by step with expert solutions for thousands of practice problems you can take the guesswork out of studying and move forward with confidence

download solutions prentice hall informal geometry workbook answers - Jan 14 2023

web informal geometry supports learning geometry through exploration patterns and conjecture topics include measurement symmetry isometries and proportions with scaling as a major theme concepts are explained with clearly drawn answer key to prentice hall geometry workbook pdf cie - Oct 11 2022

web prentice hall informal geometry philip l cox 1992 prentice hall mathematics 2004 prealgebra 2e lynn marecek 2020 03 11 geometry for sat and act tayyip oral 2017 03 21 geometry questions bank gives you the most effective methods tips and strategies for answer key to prentice hall geometry workbook answer key to prentice hall prentice hall geometry textbook pdf answers answers for - Mar 16 2023

web prentice hall mathematics geometry answer key prentice hall geometry 4 7 answers exam answers free on this page you can read or download prentice hall gold geometry 3 3 answer key in pdf prentice hall gold geometry 3 3 answer key joomlaxe com find math student and teacher resources including textbook companion sites and

prentice hall geometry practice workbook answer key pdf - Aug 09 2022

web prentice hall inc 1998 the theorems and principles of basic geometry are clearly presented in this workbook along with examples and exercises for practice all concepts are explained in an easy to understand fashion to help students grasp geometry and form a solid foundation for advanced learning in mathematics

answer key to prentice hall geometry workbook download - Apr 17 2023

web answer key to prentice hall geometry workbook answer key to prentice hall geometry workbook 2 downloaded from cie advances asme org on 2019 09 23 by guest intervention activities prentice hall geometry robert kalin 1990 geometry textbook student workbook and workbook answer key workbook answer key siegfried

get the free prentice hall geometry textbook pdf form pdffiller - Mar 04 2022

web 01 students studying geometry as part of their math curriculum in high school or college 02 teachers and educators looking for a comprehensive textbook to teach geometry 03

prentice hall geometry textbook free download borrow and - Jun 07 2022

web jan 30 2023 prentice hall geometry textbook chapters 1 12 addeddate 2023 01 30 22 04 59 identifier geo text ch 1 identifier ark ark 13960 s26bhcwsmg9 ocr tesseract 5 3 0 1 gd3a4